

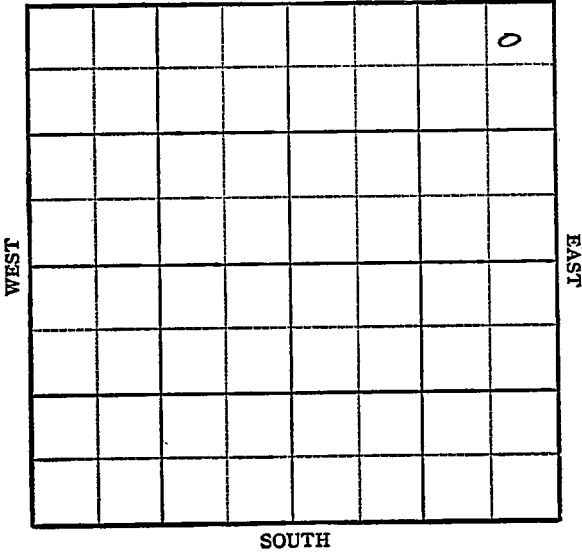
Woodson

Section 4 Township 24 Range 14E

Well No. 2 ~~Holte~~ simple

Company C W Darling

Misc.  
NORTH



KANSAS

Woodson

Sec. 4 Twp. 24 R. 14E ✓

Well No. ~~#2 Wolfe~~ #2 Heimle Farm

C. W. Darling Company

Miscellaneous

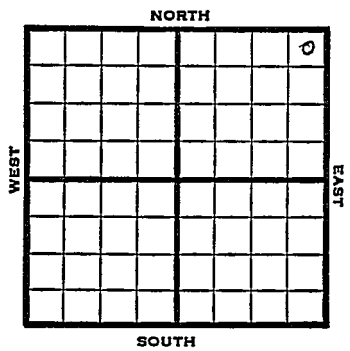
330' Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330' Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NE/C



1948 REPORT

- 11/10 Machine
- 11/16 Drlg. 525'
- 11/23 10" @ 718'
- Drlg 1105'
- 11/30 Miss 1630'
- TD 1635'
- 7" @ 1635'
- 12/6       "
- 12/15 TD 1657'
- Miss 1630'
- 7" @ 1635'
- Pump 30 oil Pogg
- 38° Gr.
- Camp

**COMPLETED**

Kansas

Map No. \_\_\_\_\_ Sec. 4 Twp. 24 R. 14E

Well No. 2 Wolfe

C. W. Darling Company

**1<sup>ST</sup> REPORT**

Contractor

NE/C

**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

			o

Woodson County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Machine \_\_\_\_\_

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs, after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 10 1948 19

S. J. LEWIS

Scout

Map No. 17 Sec. 4 Twp. 24 R. 14E

Well No. 2 Heimple

C. W. Darling Company

CORRECTION Contractor

NE/C

SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

			0

Woodson County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Reported as  
 #2 Wolfe

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 15 1948

19

S. J. LEWIS Scout

Map No. 17 Sec. 4 Twp. 24 R. 14 E

Well No. 2 Heimple

C. W. Darling Company

COMPLETE Contractor

NE/C

SECTION PLAT


330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Woodson County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Miss 1680*

*7" @ 1635*

*Pump 30 oil Prod*

*38 1/2 gal*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil

Total Depth 1607

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 15 1948 19

S. J. LEWIS Scout