

Sec. 13 Twp. 17 R. 11W

Well No. #3 Burmeister 'B' (KGS DRL) Farm

Champlin Ref. _____ Company

Contractor _____

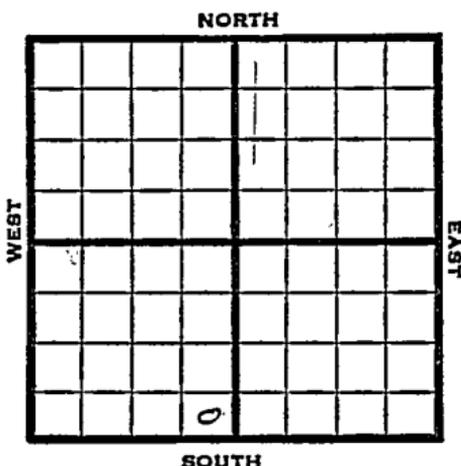
_____ Ft. from N. Line

330' Ft. from S. Line

_____ Ft. from E. Line

2310' Ft. from W. Line

SE SE SW



1950

Elev 1865'

REPORT

3/1

Location

4/19

TD 3320'
 8 5/8" @ 252
 Anhy 550
 Br Lime 3006'
 Lans 3030'
 Cong 3297'
 Arb 3315-17 TD
 Run 7" @ 3317'
 DD 3320
 Swab 20 BOPH
 Swab 71 Bo / 17 bwpd
 Comp 96 bopd
 Comp

COMPLETED

Map No. _____ Sec. 13 Twp. 17 R. 11W

Well No. 3 Burmeister *(B) (KGS DRILL)*

Champlin Ref. _____ Company _____

Contractor _____

SE SE SW

SECTION PLAT

FIRST REPORT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

2310 Ft. from W. Line

Barton County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 1 1950 19

J. E. TYRA

Scout

Kansas

Map No. _____ Sec. 13 Twp. 17 R. 11W

Well No. 3 Burmeister (R) (K 65 ORL)

Champlin Ref. _____ Company _____

Contractor _____

SE SE SW

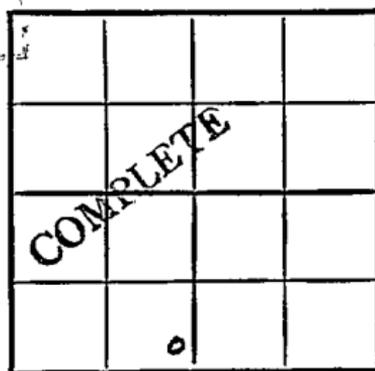
E. 1865
SECTION PLAT

_____ Ft. from N. Line

330 _____ Ft. from S. Line

_____ Ft. from E. Line

2310 _____ Ft. from W. Line



Barton County

Location _____

Rig up _____

Drilling and Remarks:

8 7/8" C 252
 anky 550
 Br. line 3006
 Lams. 3030
 Cong. 3297
 Arb. 3315-17TD
 Run 7" C 3317

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3320

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

APR 19 1950 19

J. E. TYRA Scout

DD 3320

Swab 20 bopd

Swab 71 lbs + 17 bopd

Comp. 96 bopd

TO: SUPPL. SERVICES

YES

MODIFIED

DATE

OH

DATE

DATE

RECORDED

APR 28 1950

- Scout Cards *Smith*
- Land Small Map
- Land Wall Map *S*
- Tracings
- France Map
- Pierce Map
- Misc.