

Section 13 Township 17N Range 11W
Well No. #5 Burmeister "A"
Company Champlin Ref.

NORTH

WEST

EAST

SOUTH

4

KANSAS

Barton

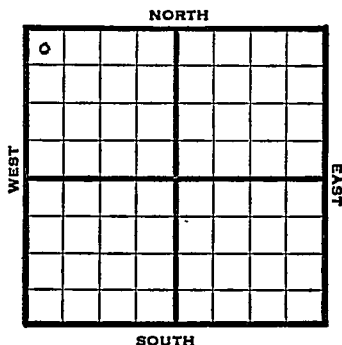
Sec. 13 Twp. 17 R. 11WWell No. #5 Burmeister "A" Farm

Champlin Ref. Company

Kraft Prusa Pool

330' Ft. from N. Line Ft. from S. Line Ft. from E. Line330' Ft. from W. Line

NW/C



1948 Elev. 1892' REPORT

6/9	Location
6/16	RUR
6/23	8" @ 237' Drlg 2130'
6/29	Lansing 3053' Arbuckle 3319' TD 3340' 5" @ 3335' RUST
7/8	3000 oil 16 hrs.
7/14	"
7/21	"
7/28	"
8/4	"
8/11	"
8/18	"
8/25	"
9/1	"
9/8	Arb 3319' 4" @ 3335' TD 3340' Pump 114 oil Pot. Gr. 42°

COMPLETED

Map No. _____ Sec. 13 Twp. 17 R. 11W

Well No. 5 Burmeister "A"

Champlin Ref. _____ Company _____

FIRST REPORT

Contractor _____

NW/C

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

4			

Barton County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased 1 1/2 in., 24 ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

JUN 9 1948 19 S. J. LEWIS Scout

Barton County Kansas State

Map No. 55 Sec. 13 Twp. 17 R. 11W

Well No. 5 Burmeister "A"

Champlin Ref.

Company

COMPLETE

Contractor

NW/C

E1, 1892
SECTION PLAT

1							

330 Ft. from N. Line

 Ft. from S. Line

 Ft. from E. Line

330 Ft. from W. Line

Kraft-Prusa Pool

Remarks:

Cr 13319

4" 13335

11 13340

Pump 114 oil Rd

42° SW

Date
SEP 8 1948

Scout
S. J. LEWIS