

State Kansas County Barker

Company Sinclair Well No. _____

Farm WELSH "C"

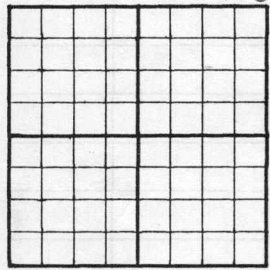
Survey _____

Block No. _____ Sec. 17 Twp. 32 Range 15

Co-Ord. _____ Elev. 1953 DF

SW NE NW

1947 Gr.



NOTE: Show Sketch of Lease and Well Location in Above Space

Ft. from N. Line

Ft. from S. Line

Ft. from W. Line

Ft. from E. Line

1960 Date	Depth	By J. M.
7-8	3985	Delq
7-14	4700	Delq.
(Log.)	4778	Miss.
		Perf. 4820-50
		2 hr. 10,000 # sl - 10,000 gal water
		Gr. 5,000,000 cfs/d
		59 bo (39°)