

Trego

KANSAS

2

12S

23W

SECTION _____ TOWNSHIP _____ RANGE _____

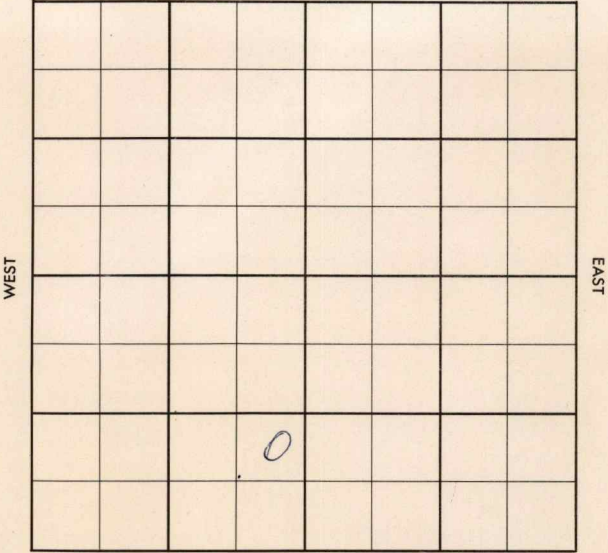
#2 Hixson "A"

WELL NO. _____

O.A. Sutton

COMPANY _____

NORTH



SOUTH

County **Trego** Elev. _____
 Sec. **2** Twp. **12S** Rge. **23W**
 Company **O. A. Sutton**
 Farm Name **Hixson "A"** No. **2**

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.																														
Anh.				NE SE SW																														
TP.																																		
H.	3646																																	
Tr.																																		
Dg.																																		
Bl.																																		
L.	3677			Geol. _____																														
K.C.				Contr. Gabbert																														
B.K.C.				& Jones																														
Ce.				Pool _____																														
C.				Newcomer																														
M.				<table border="1"> <tr> <td>OCT</td> <td>B</td> <td>'56</td> </tr> <tr> <td colspan="3" style="text-align: center;">FIRST REPORT</td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td></td> <td></td> <td></td> </tr> </table>	OCT	B	'56	FIRST REPORT																										
OCT	B	'56																																
FIRST REPORT																																		
M.																																		
K.																																		
Mz.																																		
Me.																																		
V.																																		
S.																																		
S.																																		
A.																																		
R.																																		
PC.																																		
G.																																		
TD.																																		

Date Comm. **9-19-56**

8" 177 w/150; DST 3710-23 op 1 1/2 hr., rec. 120' ocm, 180' free oil, BHP 720# 20"; DST 3749-56 op 90 min., rec. 1220' free oil, 720# 20 min.; RTD 3756; 5" 3754 w/50; WOCT

R.G.

(Handwritten signature)

Co.

County Trego Elev. 2434 DF

Sec. 2 Twp. 12S Rge. 23W

Company O. A. Sutton

Farm Name Hixson "A" No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NE SE SW
Tr.				
H.	3076			
Dg.				
Bl.				
L.	3677			Geol.
K.C.				Contr. <u>Gabbert</u>
B.K.C.				& <u>Jones</u>
Ce.				Pool
C.				<u>Newcomer</u>
M.				
M.				
K.				
Mz.				
Ma.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
T.D.				

Lse.

No.

Sec.

T.

R.

DEC	5	'56
COMPLETE		

Date Comm. 9-19-56

8" 177 w/150; DST 3710-23 op 1 1/2 hr., rec.

120' ocm, 180' free oil, BHP 720# 20";

DST 3749-56 op 90 min., rec. 1220' free

oil, 720# 20 min.; RTD 3756; 5" 3754 w/50;

WOCT OCT 10 '56 OCT 17 '56 CO 3756 TD

FU 700' Fluid 8 hrs @ 1.76 Boph

12 hrs 500' o.B. @ 26 BFph.

50% wt @ 12 Bo + 18 Bwph

8 hrs 500. OCT 24 '56 ^{CO} / 3754 1/2-56

N.S. $\frac{3}{4}$ \$ 6 B0 + Tr. wt
 2 hrs $\frac{1}{2}$ \$ 192 B0 14 6 hrs
 POT OCT 31 '56 NOV 7 '56 NOV 13 '56 P. 15
 Boph 60 hrs wot POT NOV 21 '56
 calc Pump 197 B0, in 18 hrs
 NOV 28 '56 DEC 5 '56 Ph P. 321
 Bopd no lw gran 40°