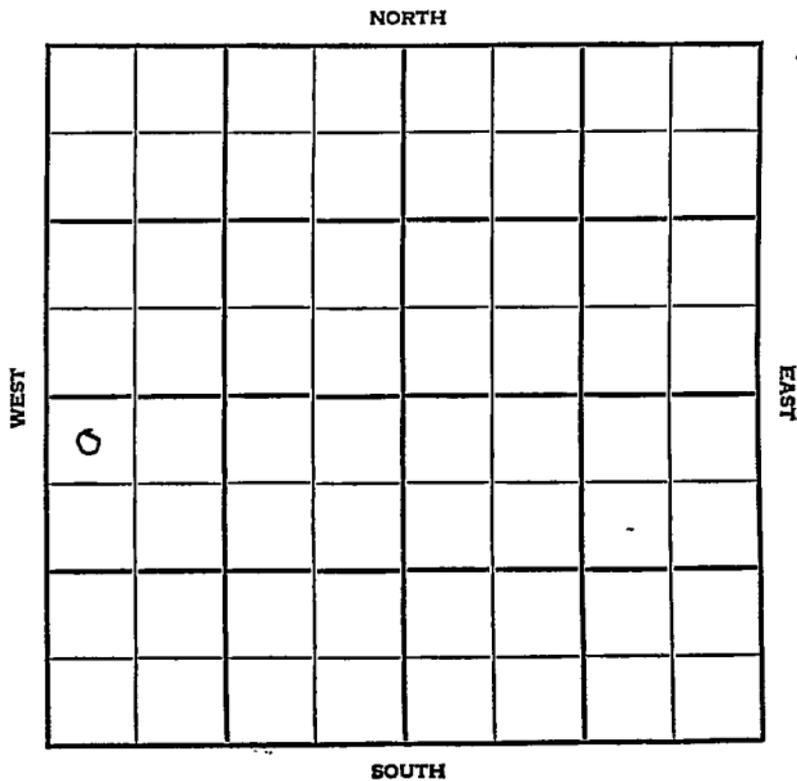


Section 33 Township 17 Range 12 W

Well No. #1 Hitchman

Company Bennett & Roberts



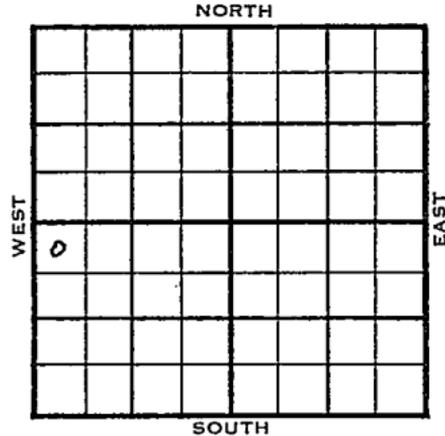
SEC.	TWP.	R.
33	17	12W

WELL NO. #1 Hitchman FARM

COMPANY Bennett & Roberts

CONTRACTOR Co. Tools Wildcat

_____ Ft. from N. Line
 _____ Ft. from S. Line
 _____ Ft. from E. Line
 _____ Ft. from W. Line



NW NW SW

1955	ELEVATION	REPORT
	1821	

8/31 Comm 8-25-55
 Drlg 1826

10/19 Comm 8-25-55
 8 5/8" @ 208/150
 5 1/2" @ 3350
 H 2978
 Tr 2999
 sh 3017
 BI 3074
 L 3088
 C 3344
 A 3350
 TD 3354
 CO to 3354 500 A S/6 boph 25% wtr
 6/3352-54 1000 A P/66 bo 12% wtr
 Comp 25 boph 22% wtr.

COMPLETED

County Barton Elev. _____
 Sec. 33 Twp. 17 Rgs. 12W
 Company Bennett & Roberts
 FarmName Hitchmen No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.									
Anh.				NW NW SW									
Tp.													
H.													
Tr.													
Dg.													
Bl.													
L.				Geol. _____									
K.C.				Contr. _____									
B.K.C.				Co. tools _____									
Ce.				Pool _____									
C.				Wildcat _____									
M.				<table border="1"> <tr> <td></td> <td></td> <td></td> </tr> <tr> <td>AUG 31</td> <td>55</td> <td></td> </tr> <tr> <td colspan="3">FIRST REPORT</td> </tr> </table>				AUG 31	55		FIRST REPORT		
AUG 31	55												
FIRST REPORT													
M.													
K.													
Mz.													
Mq.													
V.													
S.													
S.													
A.													
R.													
PE.													
G.													
T.B.													

Date Comm. 8-25-55
drlg. 1926

[Handwritten signature]

Co.
Lse.
I No.
Sec.
T.
R.

County Barton Elev. 1821
 Sec. 33 Twp. 17 Rge. 12W
 Company Bennett & Roberts
 FarmName Hitchman No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tr.			
H.	<u>2978</u>		<u>1157</u>
Tr.	<u>2999</u>		<u>1178</u>
Dg. <u>sh</u>	<u>3010</u>		<u>1196</u>
Bl.	<u>3074</u>		<u>1253</u>
L.	<u>3088</u>		<u>1267</u>
K.C.			
B.K.C.			
Ce.			
C.	<u>3344</u>		<u>1523</u>
M.			
M.			
K.			
Mz.			
Ma.			
V.			
S.			
S.			
A.	<u>3350</u>		<u>1529</u>
R.			
Pe.			
G.			
T.D.	<u>3354</u>		

Loc. in Sec. NW NW SW

Geol. _____

Contr. _____

Co. tools _____

Pool _____

Wildcat _____

COMPLETE

Date Comm. 8-25-55 OCT 19 1955

8 5/8" @ 208/150 5 1/2" @ 3350

CO to 3351; 500 A S/ 6 boph 25% wtr.

6/ 3352-54; 1000 A P/ 66 bo 12% wtr.

Comp. 25 bopd 22% wtr.

Co.
Lsg.
No.
Sec.
T.
R.