

Barton

KANSAS

SECTION 33 TOWNSHIP 17 RANGE 12 W

WELL NO. #2 Hitchman "B"

COMPANY Bennett & Roberts

NORTH

12

WEST

EAST

	0						

SOUTH

Barton

KANSAS

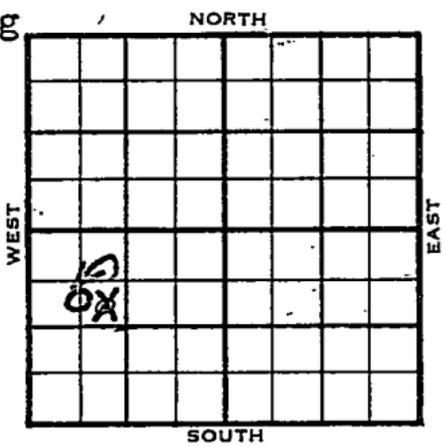
SEC. 33	TWP. 17	R. 12W
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WELL NO. #2 Hitchman "B" FARM

COMPANY Bennett & Roberts

CONTRACTOR Co. Tools

E. Redwing  
 \_\_\_\_\_ Ft. from N. Line  
 \_\_\_\_\_ Ft. from S. Line  
 \_\_\_\_\_ Ft. from E. Line  
 \_\_\_\_\_ Ft. from W. Line



~~SE NW SW~~  
CS/2

1955	ELEVATION 1818	REPORT
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11-23 Comm. 11-19-55  
 8" @ 712/350  
 Drlg. 875  
 Anh. 706'

1956

2-8 Ph P/ 28 BOPD, 50% wtr.  
 Tp. 2690  
 H. 2980  
 Tr. 2999  
 Dg. 3012  
 BL 3077  
 L. 3093  
 C. 3332  
 A. 3342  
 TD 3344

COMPLETED

County Barton Elev. \_\_\_\_\_  
 Sec. 33 Twp. 17 Rge. 12W  
 Company Bennett & Roberts  
 Farm Name Hitchman "B" No. 2

TOPS	DEPTH	LOG	DATUM
Anh.	706		
Tr.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mo.			
V.			
S.			
S.			
A.			
R.			
PE.			
G.			
T.D.			

Loc. in Sec. SE NW SW  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Co. tools \_\_\_\_\_  
 Pool \_\_\_\_\_  
 E. Redwing \_\_\_\_\_

FIRST REPORT  
 NOV 23 1955

Date Comm. 11-19-55  
8" @ 712/350 drlg. 875

13

Co.  
 Loc.  
 No.  
 Sec.  
 T.  
 R.

County Barton Elex 1818  
 Sec. 33 Twp. (17) Rge. 12W  
 Company Bennett & Roberts  
 Farm Name Hitchman "B" No. 2

TOPS	DEPTH	LOG	DATUM	Log. in Sec.
	700			SE NW SW
TP	2690			
HT	2980			
TR	2999			
DR	3012			
RL	3077			
LC	3093		1275	Geol.
KC				Contr.
CC	3332		1514	Co. tools
CM				Pool
MM				E. Redwing
NS				
VS				
SA	3342		1524	COMPLETE
PC				
TS	3345			

Date Comm. 11-19-55 FEB 8 1956  
 8" @ 712/350 drlg. 875 NOV 30 '55 542

~~3343~~ DEC 7 '55 DST 3107-24 070  
 1hr rec 110' 08 GCM BHP 995/20  
 DST 3128-56 1hr rec 30' Md  
 BHP 0/20 DST 3158-84 1hr  
 rec 95' SWCM BHP 810/20  
 DST 3220-44 070 1hr rec  
 30' Md BHP 160/20 542 3343/  
 DEC 14 '55 co DD 3345 & 4 Goph

DEC 21 '55  $\Delta$  Fishg (Lost  $\phi$  in hole)

DEC 28 '55 JAN 5 '56 Rec Fish  $\Delta$

50%  $\phi$  show to PB to KC

JAN 11 '56 2: JAN 18 '56 P.B. 3140 25/3124

-28 12/3122-24  $\Delta$   $\phi$   $\frac{1}{2}$  Boph

used co 3127 8/3123-35

$\phi$   $\frac{1}{4}$  oil  $\Delta$   $\phi$   $\frac{1}{2}$  B0 +  $\frac{1}{2}$  BW

PH PB 3113 16/3105 09

no show  $\Delta$   $\phi$   $\frac{1}{4}$  BFP to

(50% w) co 3124 25/3114-18

$\phi$   $\frac{1}{4}$  BFPH no time 50% w

JAN 25 '56 FEB 1 '56 FEB 8 '56 Ph P. 28

Base 50%  $\phi$  water

R.G.

FEB 22 1956