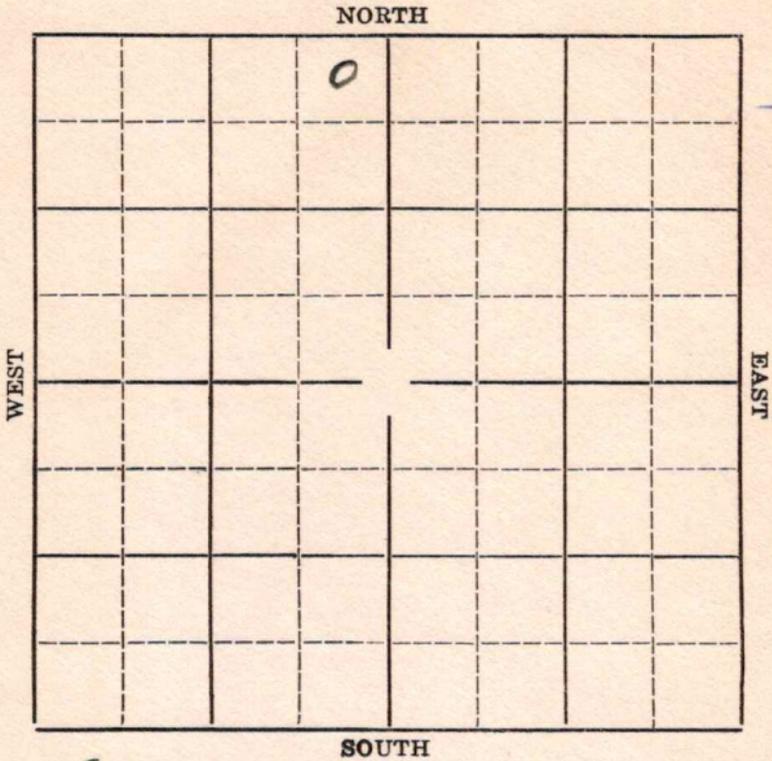


Section 10 Township 13 Range 17-W

Well Number #1 Karlin

Company Marathon



SPECIAL

Map No. **KANSAS** Sec. 10 Twp. 13 R. 17W

Well No. #1 Karlin Farm \_\_\_\_\_

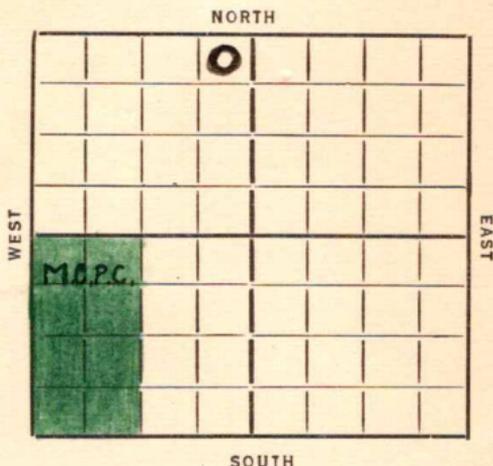
Marathon Company

330' Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330' Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



**Elev. 2025**

Date 1936

REPORT

**SPECIAL**

- 7/8 Location
- 7/16 Building cable rig.
- 7/23 Rigging up.
- 7/30 --
- 8/6 Spud.
- 8/13 Drlg. 660'.
- 8/20 Drlg. 980'. 12 $\frac{1}{2}$ " @ 840'.
- 8/27 Anhydrate 1195'. Fishing.
- 9/3 12" @ 1195'. 1200' fishing.
- 9/10 Drlg. 1259'.
- 9/18 Drlg. 1910'.
- 9/24 Run 10" @ 2460'.
- 10/1 Drlg. 2550'.
- 10/8 8" @ 2850'. Drlg. 3062'.
- 10/15 **Kansas City 3273'**. Show oil 3268-71'. 6" @ 3300'. 1 bailer of oil per hour. 3313-17'. drilling.
- 10/22 6" @ 3307'. Pay 3370-77'. TD 3403 1000' of oil.
- 10/29 TD 3413'. 2000 gallons of acid. No test.

**OVER**

720077

1936

11/4-Lansing 3300

T. D. 3413

2000 acid

Pot. 219 oil 148 water

COMPLETED

**KANSAS**

Map No. 71 Sec. 10 Twp. 13 R. 17W

Well No. 1 Karlin

Marathon Company

Contractor

Special

**SECTION PLAT**

		6	

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

FIRST REPORT

Location ✓

Rig up \_\_\_\_\_

Drilling and Remarks:

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 8 1936 19

S. J. LEWIS Scout

Map No. 71 Sec. 10 Twp. 13 R. 17W

Well No. 1 Kaslin

Ohio Oil Company

Contractor

**SECTION PLAT**

		0		

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

**COMPLETED**

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Lansing 3300*

*2000 acid*

*P & 219 oil*

*148 Water*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3413

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 4 1936

19

S. J. LEWIS

Scout