

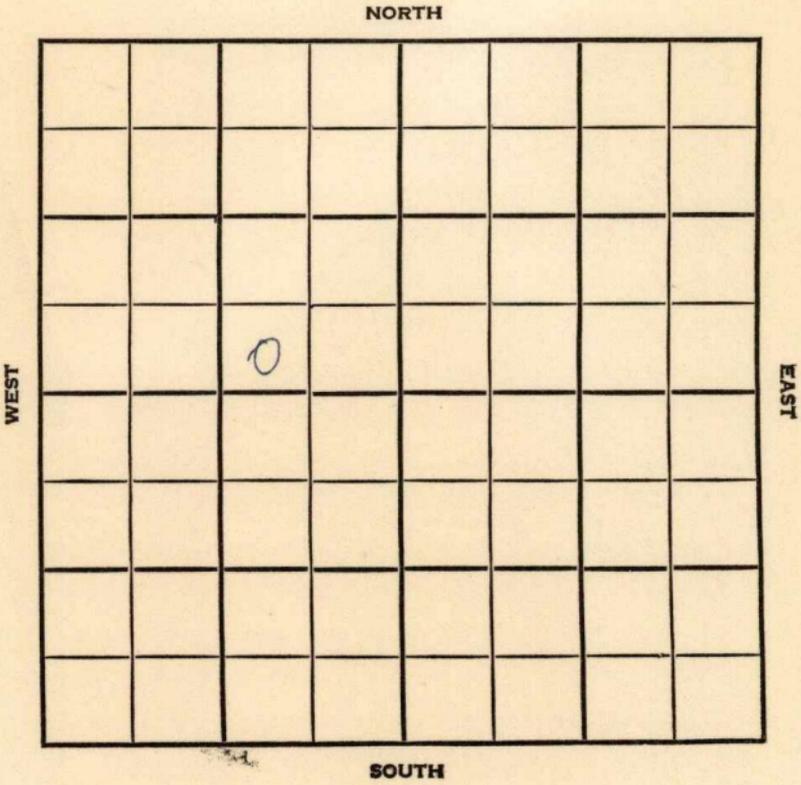
DX 78-1 Russell

KANSAS

Section 20 Township 12 Range 15^W

Well No. #2 Gibbs

Company R. P. Nixon



Russell

KANSAS

| | | |
|------------|------------|-----------|
| SEC. 20 | TWP. 12 | R. 15W |
|------------|------------|-----------|

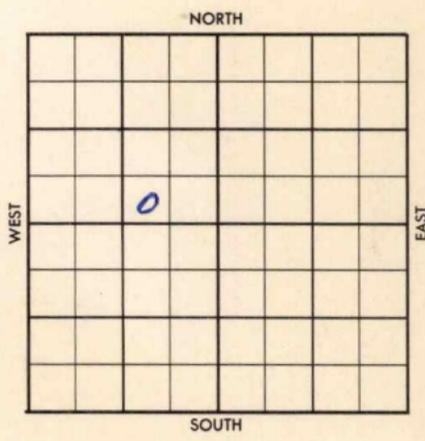
WELL NO. #2 Gibbs FARM

COMPANY R.P. Nixon

CONTRACTOR Mast

Fairport

_____ FT. FROM N. LINE
 _____ FT. FROM S. LINE
 _____ FT. FROM E. LINE
 _____ FT. FROM W. LINE



SW SE NW

| | | |
|------|-----------|--------|
| 1956 | ELEVATION | REPORT |
|------|-----------|--------|

6-6 Comm. 5-22-56
 8" @ 905
 5" @ 3334/150
 TD 3335
 Tp. 2723', H. 2940', Tr. 2963',
 L. 2994', A. 3275'.

6-13 Co pf 24/3305-11, 250 A.
 8 lbfph 20% oil,
 16/3275-79, 8 2gfph 50%W A. 250
 No. 17, pb. 3273, pf 24/2992-98
 2000A. 8 & F/L
 8 & F 50 boph
 T & R
 p. 25 bopd

COMPLETED

County Russell Elev. _____
 Sec. 20 Twp. 12 Rge. 15W
 Company R. P. Nixon
 FarmName Gibbs No. 2

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh. | | | | SW SE NW |
| Tp. | 2723 | | | |
| H. | 2910 | | | |
| Tr. | 2963 | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | 2994 | | | Geol. _____ |
| K.C. | | | | Contr. _____ |
| B.K.C. | | | | |
| Ce. | | | | Mast |
| C. | | | | |
| M. | | | | Pool |
| M. | | | | Fairport |
| K. | | | | |
| Mz. | | | | |
| Me. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | 3275 | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| TD. | 3335 | | | |

JUN 13 1956
 COMPLETE

Date Comm. 5-22-56

8" @ 905 TD3335 5" @ 3334/150 JUN 13 1956

CO pf 24/3305-11 250 A
 \$ 1BFPN 20% O.I 16/3275-79
 \$ 2GFPN 50% W A 250 No. 12
 PB 3273 pf 24/2992-98
 2000A \$ + F/L \$ + F 50 BOPH
 T + R
 P 25 BOPD

County Russell Elev. _____
 Sec. 20 Twp. 12 Rge. 15W
 Company R. P. Nixon
 Farm Name Gibbs No. 2

| TOPS | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh. | | | |
| Tp. | 2723 | | |
| H. | 2940 | | |
| Tr. | 2963 | | |
| Dg. | | | |
| Bl. | | | |
| L. | 2994 | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Me. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A | 3275 | | |
| R. | | | |
| Pe. | | | |
| G. | | | |
| T.D. | | | |

Loc. in Sec. SW SE NW
 Geol. _____
 Contr. Mast
 Pool Fairport
 FIRST REPORT
 JUN 6 '56

Date Comm. 5-22-56
8" @ 905 TD 3335 5" @ 3334/150

(Red stamp and signature)
 JUN 1 1956
 R. G.

Co.
Lse.
No.
Sec.
T.
R.