

SECTION 20 TOWNSHIP 12 RANGE 15W

WELL NO. #5 Gibbs

COMPANY R.P. Nixon

|      |  | NORTH |   |  |  | NW SE NW |  |  |      |
|------|--|-------|---|--|--|----------|--|--|------|
| WEST |  |       |   |  |  |          |  |  | EAST |
|      |  |       |   |  |  |          |  |  |      |
|      |  |       | 0 |  |  |          |  |  |      |
|      |  |       |   |  |  |          |  |  |      |
|      |  |       |   |  |  |          |  |  |      |
|      |  |       |   |  |  |          |  |  |      |
|      |  |       |   |  |  |          |  |  |      |
|      |  |       |   |  |  |          |  |  |      |
|      |  | SOUTH |   |  |  |          |  |  |      |

County Russell Elev. 1852  
 Sec. 20 Twp. 12 Rge. 15W  
 Company R. P. Nixon  
 Farm Name Gibbs No. 5

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | NW SE NW     |
| Tr.    | 2721  |     |       |              |
| H.     | 2940  |     |       |              |
| Tr.    | 2960  |     |       |              |
| Dg.    |       |     |       |              |
| Bl.    |       |     |       |              |
| L.     | 2993  |     |       | Geol.        |
| K.C.   |       |     |       | Contr.       |
| B.K.C. |       |     |       | Haynes Drlg. |
| Ce.    |       |     |       | Pool         |
| C.     |       |     |       | Fairport     |
| M.     |       |     |       |              |
| M.     |       |     |       |              |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Ma.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     | 3270  |     |       |              |
| R.     |       |     |       |              |
| Pe.    |       |     |       |              |
| G.     |       |     |       |              |
| T.D.   | 3320  |     |       |              |



Date Comm. 8-14-57

Location AUG 21 '57 8@ 900/4005x D 2800

AUG 28 '57 4 1/2 @ 3319/200 co 20/  
3281-86 12/2276 1/2-79 1/2 Sp.  
1 1/2 Boph no/w 4 hrs 1 1/2 &  
ld. SEP 4 '57 \$ 4 Boph no/w  
8 hrs Pop. P. 25 Bopd  
no/wtr.

County Russell Elev. \_\_\_\_\_  
 Sec. 20 Twp. 12 Rge. 15W  
 Company R. P. Nixon  
 Farm Name Gibbs No. 5

|        | TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|------|-------|-----|-------|--------------|
| Anh.   |      |       |     |       | NW SE NW     |
| T.P.   |      |       |     |       |              |
| H.     |      |       |     |       |              |
| Tr.    |      |       |     |       |              |
| Dg.    |      |       |     |       |              |
| Bl.    |      |       |     |       |              |
| L.     |      |       |     |       | Geol.        |
| K.C.   |      |       |     |       |              |
| B.K.G. |      |       |     |       | Contr.       |
| Ce.    |      |       |     |       | Haynes Drlg. |
| C.     |      |       |     |       |              |
| M.     |      |       |     |       | Pool         |
| M.     |      |       |     |       | Fairport     |
| K.     |      |       |     |       |              |
| Mz.    |      |       |     |       |              |
| Mq.    |      |       |     |       |              |
| V.     |      |       |     |       |              |
| S.     |      |       |     |       |              |
| S.     |      |       |     |       |              |
| A.     |      |       |     |       |              |
| R.     |      |       |     |       |              |
| Pf.    |      |       |     |       |              |
| G.     |      |       |     |       |              |
| T.D.   |      |       |     |       |              |

Lse.

No.

FIRST REPORT

o

AUG 14 '57

| Date Comm. | Sec. |
|------------|------|
| Location   |      |

| Co. | Lse. | No. | Sec. | I. | R. |
|-----|------|-----|------|----|----|
|-----|------|-----|------|----|----|