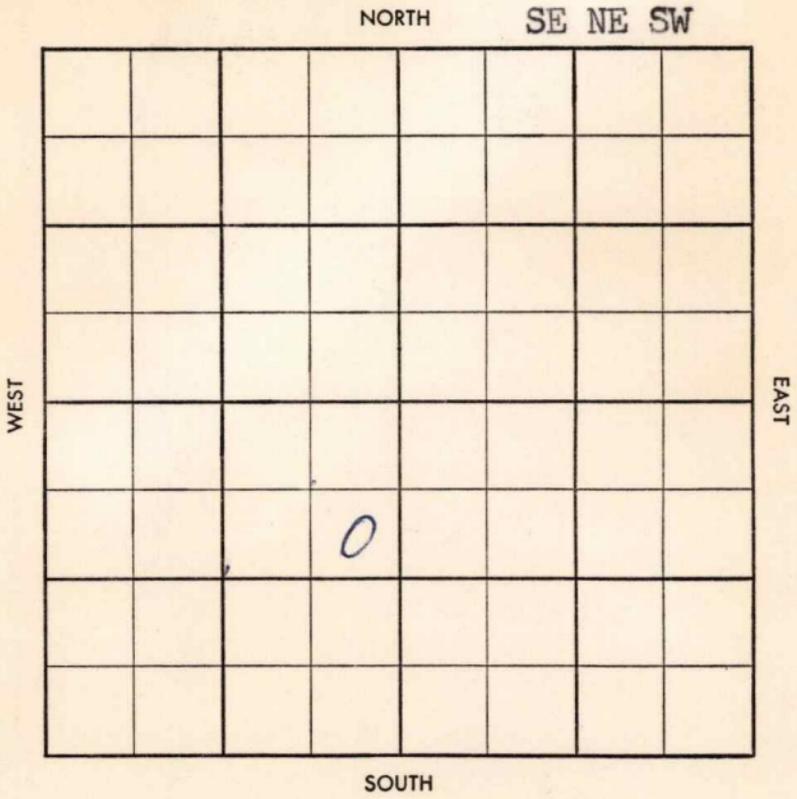


Russell **KANSAS**

SECTION 9 TOWNSHIP 12S RANGE 15W

WELL NO. #2 Sutton

COMPANY Peel- Hardman



County Russell Elev. _____

Sec. 9 Twp. 12 Rge. 15W

Company Peel-Hardman

Farm Name Sutton No. 2

| TOPS | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh. | | | |
| Tp. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| B.L. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Mq. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| Pf. | | | |
| G. | | | |
| T.D. | | | |

Loc. in Sec. _____

SE NE SW

Geol. _____

Contr. _____

Peel Bros

Pool _____

Brundage



Date Comm. _____

Location

Co.

Lse.

No.

Sec.

T.

R.

Twp. Pool
 Co. Facet

5-513-B

County Russell Elev. 17380F 173/RB
 Sec. 9 Twp. 12 Rge. 15W
 Company Peel-Hardman
 Farm Name Sutton No. 2

| TOPS | DEPTH | LOG | DATUM |
|--------|-------------|-------------|-------|
| Anh. | <u>775</u> | | |
| Tp. | <u>2609</u> | | |
| H. | <u>2830</u> | | |
| Tr. | <u>2850</u> | | |
| Dg. | | | |
| B.L. | | | |
| L. | <u>2880</u> | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Mq. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | <u>3180</u> | | |
| R. | | | |
| Pf. | | | |
| G. | | | |
| T.D. | <u>3183</u> | <u>9885</u> | |

Loc. in Sec. SE NE SW
 Geol.
 Contr.
Peel Bros
 Pool
Brundage

ABANDONED
 MAY 28 '58

Date Comm. 5-7-58 8" 730/450
 Location

FEB 26 '58 MAR 5 '58 MAR 12 '58 MAR 19 '58 MAR 26 '58
APR 2 '58 APR 9 '58 APR 16 '58 APR 23 '58 APR 30 '58

MAY 7 '58 MAY 14 '58 \$2625 MAY 21 '58 5 1/2"
3180/125 woct MAY 28 '58 CO DD 3180TD

NS PB 3176 44/3164 -75 (1/2)
\$ all w PB 3000 24/2924-29
1) \$ wtr PB 2916 25/2905-10
1 1/2) \$ wtr PB 2896 24/2848-54 1/1
\$ wtr D&H