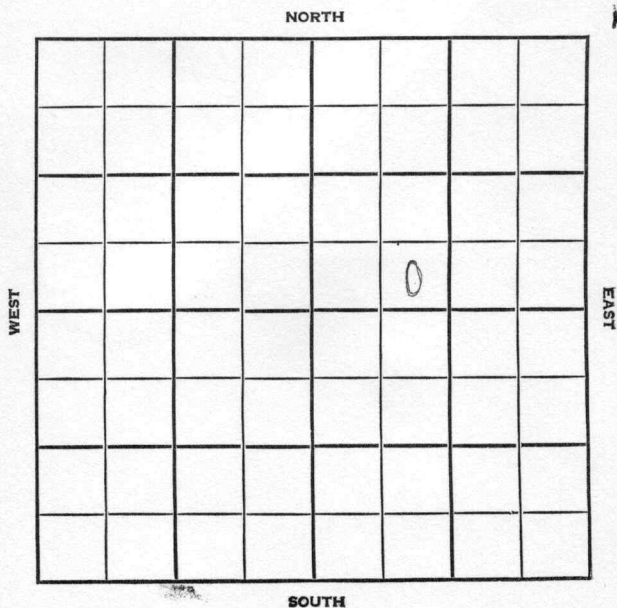


KANSAS

Section 31 Township 17 Range 20WWell No. #1 MorrowCompany Natural Gas & Oil



County RushElev. 2175Sec. 31Twp. 17Rge. 20WNatural Gas & OilMorrowNo. 1

| TOPS                 | DEPTH       | LOG | DATUM | Loc. in Sec.       |
|----------------------|-------------|-----|-------|--------------------|
| Anb.                 | <u>1464</u> |     |       | SE SW NE           |
| Tp.                  |             |     |       |                    |
| H.                   | <u>3576</u> |     |       |                    |
| Tr.                  |             |     |       |                    |
| Dg.                  |             |     |       |                    |
| Bl.                  |             |     |       |                    |
| L.                   | <u>3620</u> |     |       | Geol.              |
| K.C. <u>BKC</u>      | <u>3918</u> |     |       | Contr.             |
| B.K.C. <u>PT 3CT</u> | <u>4075</u> |     |       | <u>Messman-Pin</u> |
| Ce.                  | <u>4080</u> |     |       | Pool               |
| C.                   |             |     |       | <u>Wildcat</u>     |
| M.                   | <u>4154</u> |     |       |                    |
| M.                   |             |     |       |                    |
| K.                   |             |     |       |                    |
| Mz.                  |             |     |       |                    |
| Mo.                  |             |     |       |                    |
| V.                   |             |     |       |                    |
| S.                   |             |     |       |                    |
| S.                   |             |     |       |                    |
| A.                   |             |     |       |                    |
| R.                   |             |     |       |                    |
| Pe.                  |             |     |       |                    |
| G.                   |             |     |       |                    |
| T.D.                 | <u>4195</u> |     |       |                    |

**ABANDONED**

NOV 23 '56

2 mi

Date Comm.

M I R NOV 13 '56 11-6-56 85/8 500

1275 11 3603 NOV 21 '56 DST 4086

-4104 1hr 2565' VS 0 6 CM FP

300-1240 BHP 1280 115" DST

4139-48 1hr 70' Md FP 0 BHP

1080/15" crd 4084-4104 rec 19'

DST 4156-95 or 1hr 405' SW BHP 1100

D&amp;A.