

Ness

KANSAS

SECTION 11 TOWNSHIP 17 RANGE 21 WWELL NO. #1 HigginsCOMPANY Manhart-Millison-Bebe & Iron Drlg.

NORTH

|      |  |  |  |  |  |  |   |   |      |
|------|--|--|--|--|--|--|---|---|------|
|      |  |  |  |  |  |  |   | 9 |      |
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| WEST |  |  |  |  |  |  | 0 |   | EAST |
|      |  |  |  |  |  |  |   |   |      |
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|      |  |  |  |  |  |  |   |   |      |

SOUTH

|      |      |      |
|------|------|------|
| SEC. | TWP. | R.   |
| 14   | 17 S | 21 W |

WELL NO.

#1 Higgins

FARM

COMPANY

Iron Drlg. Co. &amp; Manhart-Millison-Beebe

~~Manhart, Millison & Beebe~~

CONTRACTOR

Iron Drlg.

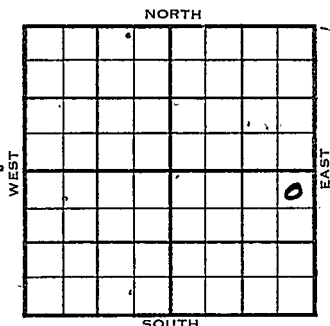
Wildcat

Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line



NE NE SE

SDX DHC \$3,000.00

Lse. (S-26507)

Sun-DHM

ELEVATION

1955 2172' DF 2175' RB REPORT (WH5-DC89)

11/21 Mississippi Lime test well  
(See DHC Ltr. 11-16-55)

11/30 Amendment providing for the extension  
of the commencement date from Dec 1,  
1955, to Dec. 15, 1955, and the comple-  
tion date from Jan. 15, 1956, to Feb.  
1, 1956.  
(See DHC Ltr. 11-30-55)

12/16 Set 279' of 8-5/8" csg. WOC. (Tel-Beebe)

Comm. 12-16-55 (F.R. Tkt) ~~Manhart-Millison &~~  
Drlg. 2400'. (Tel-Iron Drlg.)

12/19 Drlg. 2640'

12/20 Drlg. 2905'

12/21 Drlg. 3145'

12/22 Drlg. 3341'

12/23 Drlg. 3625'

12/27 Drlg. 3748'

12/28 Drlg. 3835'

12/29 Drlg. 3938'

12/30

OVER

1956

1/3

Top Fort Scott lime 4068'

Top Conglomerate 4079'

Took DST 4077-4089' open 1 hr, rec  
15' mud. BHP 30#

Took DST 4074-4110' open 1 hr, rec  
2700' muddy to clean wtr. IFP 180#  
FFP 1240#. BHP 1270#.

Drlg. 4207' in cherty conglomerate.  
(Tel-Iron Drlg.)

1/4

T. Arbuckle 4264' - Heeb. 3581,  
No Viola, Miss. or Simpson. All  
Conglomerate.- Tor. 3599, Lans. 3624  
TD 4291'. Plugging. (Tel-Iron Drlg.)

1/5

Advised Contract Section- P & A

1/5

Comm. 12-16-55

8" @ 279 DST 4077-89, open 1 hr,  
rec 15' mud. 30/20".

DST 4074-4110, open 1 hr, rec 2700'

wtr. 1270/20". D & A. TD 4291'

H. 3581', Tr. 3599', L. 3624',

BKG 3914', Marm. 3926', ~~and~~

Ce sd 4079', Chty Cong. 4143'.

Arb. 4264'. TD 4291'. D & A

### ABANDONED

1/25

Received Radiation Guard Log and  
Geological Report.

County Ness Elev. \_\_\_\_\_  
 Sec. 11 Twp. 17 Rge. 21W  
 Company Manhart-Millison-Beebe & Iron Drig.  
 Farm Name Higgins No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | NE NE SE     |
| Tr.    |       |     |       |              |
| H.     |       |     |       |              |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       |              |
| BL.    |       |     |       |              |
| L.     |       |     |       |              |
| K.C.   |       |     |       | Geol. _____  |
| B.K.C. |       |     |       | Contr. _____ |
| Ce.    |       |     |       | Iron Drig.   |
| C.     |       |     |       |              |
| M.     |       |     |       | Pool _____   |
| M.     |       |     |       | Wildcat      |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Me.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| Pe.    |       |     |       |              |
| G.     |       |     |       |              |
| T.D.   |       |     |       |              |

FIRST REPORT  
 DEC 21 1955

Date Comm. 12-16-55 Sum & Sunray Mid-Continent  
8" @ 279 drlg. 2400 DH

15

2172 DF

2175 RB

County Ness

Elev.

Sec. 11

Twp.

17

Rge.

21W

Company

Manhart-Millison-Beebe & Iron Drlg.

Farm Name

Higgins

No.

1

| TOPS                  | DEPTH       | LOG | DATUM       | Loc. in Sec. |
|-----------------------|-------------|-----|-------------|--------------|
| Anh.                  |             |     |             | NE NE SE     |
| Tr.                   |             |     |             |              |
| H.                    | <u>3581</u> |     | <u>1409</u> |              |
| Dg.                   | <u>3599</u> |     | <u>1427</u> |              |
| BL.                   |             |     |             |              |
| L.                    | <u>3624</u> |     | <u>1452</u> | Geol.        |
| K.C.                  |             |     |             | Contr.       |
| B.K.C.                | <u>3914</u> |     | <u>1742</u> | Iron Drlg.   |
| Ce.                   |             |     |             |              |
| C.                    |             |     |             |              |
| M. <u>alm</u>         | <u>3926</u> |     | <u>1754</u> | Pool         |
| M. <u>co. ad.</u>     | <u>4079</u> |     | <u>1927</u> | Wildcat      |
| K. <u>(Kt.) Conn.</u> | <u>4145</u> |     | <u>1971</u> |              |
| Mz.                   |             |     |             |              |
| Mo.                   | <u>U</u>    |     |             |              |
| V.                    |             |     |             |              |
| S.                    |             |     |             |              |
| S.                    |             |     |             |              |
| A.                    | <u>4264</u> |     | <u>2092</u> |              |
| R.                    |             |     |             |              |
| Pe.                   |             |     |             |              |
| G.                    |             |     |             |              |
| T.D.                  | <u>4291</u> |     |             |              |

Date Comm. 12-16-55

JAN 5 1956

8" @ 279 DST 4077-89 open 1 hr.

rec. 15' mud 30/20" DST 4074-4110

open 1 hr. rec. 2700' wtr. 1270/20"

D &amp; A

ABANDONED