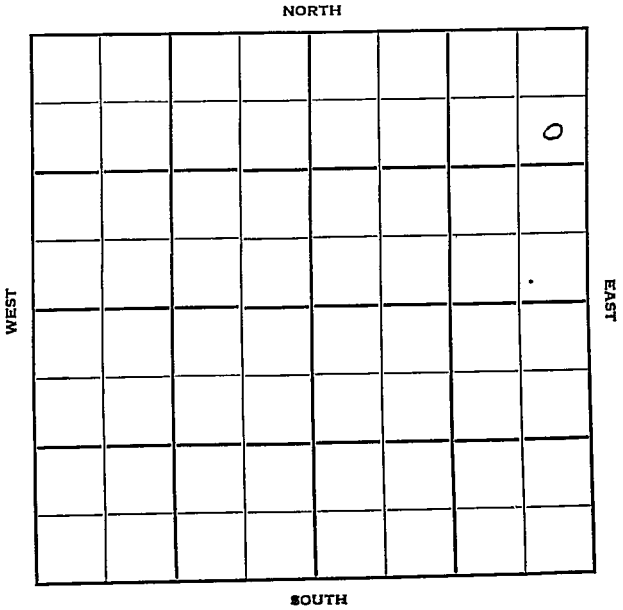


Barton

Section 22 Township 16 Range 12W

Well No. #6 Morgan "B"

Company Vickers Pet.





Sec. 22 Twp. 16 R. 12W

Well No. #6 Morgan "B" Farm

Vickers Company

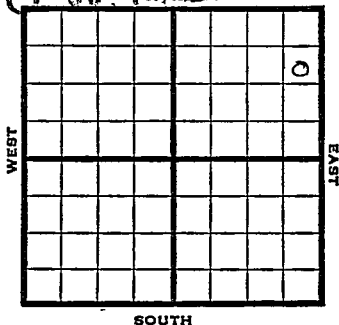
Kraft-Prusa Pool **O. W. P. B.**

990 Ft. from N. Line

           Ft. from S. Line

330 Ft. from E. Line

           Ft. from W. Line



SE NE NE

1948

Elev. 1934' REPORT

4/21

8" @ 450'  
WOC

4/28

Drlg. 2875'

5/5

Arbuckle 3369'  
5" @ 3369'  
TD 3372'  
500' oil 10 hrs.

5/12

Swb 6½ bbls oil PH

5/19

Arbuckle 3369'  
5" @ 3369'  
Pump 50 oil Pot.  
Gravity 42°  
TD 3372'

**COMPLETED**

1950

**O. W. P. B.**

4/26

Lans. 3109'  
Arb 3369'  
5" @ 3369'  
OTD 3374½  
Set plug 3271  
12/3198-3203  
12/3202-07  
12/3206-11 ns  
500 acid  
Swab 10 bbl. fluid ph  
Filled up 1250' fluid  
Swab 9 bbl. fluid ph  
Comp. 24 BO 60 BWPD

**FIRST REPORT**  
✓

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 22 Twp. 16 R. 12W

Well No. 6 Morgan "B"

Vickers Company

FIRST REPORT Contractor

SE NE NE

SECTION PLAT

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

			o

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

8" @ 450 WOC

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 21 1948 19

S. J. LEWIS Scout

Map No. 55 Sec. 22 Twp. 16 R. 12W

Well No. 6 Morgan "B"

Vickers Company

**COMPLETE** Contractor

SE NE NE

*E 11934*  
SECTION PLAT

990 Ft. from N. Line

         Ft. from S. Line

330 Ft. from E. Line

         Ft. from W. Line

			o

Barton County

Location                                 

Rig up                                 

Drilling and Remarks:

*Core 3369*  
*5" core 3369*  
*Pump soil*  
*Pod*  
*42°/hr*

RECORD

Cased          in.,          ft.

Sand                                 

Gas                                 

Oil                                 

Total Depth 3322

PRODUCTION

1st 24 hrs. Nat.                         

1st 24 hrs. after shot                         

Gas                                  Cu. Ft.

Dry Hole                                 

Abandoned                                 

Date

MAY 19 1948

19

S. J. LEWIS Scout

Map No. \_\_\_\_\_ Sec. 22 Twp. 16 R. 12WWell No. 6 Morgan "B"\_\_\_\_\_  
Vickers Pet. \_\_\_\_\_ Company\_\_\_\_\_  
**O. W. P. B.** \_\_\_\_\_ Contractor

SE NE NE

E1. 1934

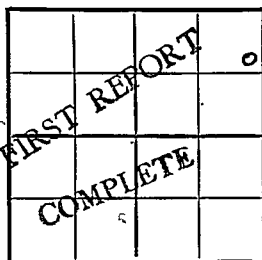
## SECTION PLAT

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Lans . 3109

Arb . 3369

5" @ 3369

OTD  $3374\frac{1}{2}$ 

Set plug 3271

12/ 3198-3203

12/ 3202-07

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 26 1930

19

J. E. TYRA

Scout

12/ 3206-11 ns

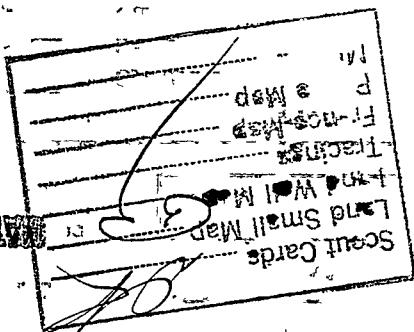
500 acid

swab 10 bbl. fluid ph

Filled up 1250' fluid

swab 9 bbl. fluid ph

Comp. 24 bo 60 bwpd



1950

MAY 1