

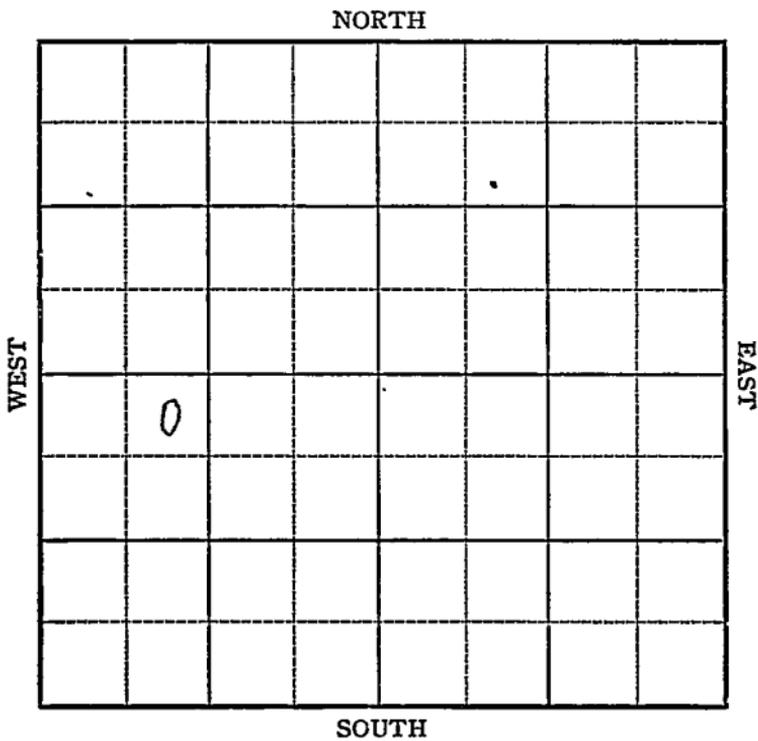
KANSAS Barton

FORM 51 5M PETROL

Section 25 Township 16 Range 12W

Well No. 3 Oeser "B"

Company D. J. Marshall



KANSAS

Barton County

Sec. 25 Twp. 16 R. 12W

Well No. 3 Oeser "B" Farm

D. J. Marshall Company

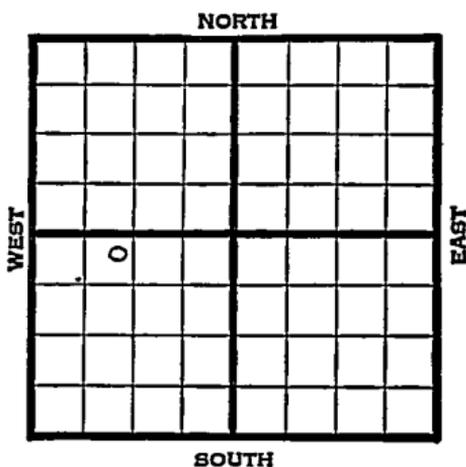
Kraft-Prusa

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line



NE NW SW Elev. 1933

1945

R E P O R T

5/2	rig	
5/10	8" @ 497	
	Drlg. 910	
5/17	Drlg. 3065'	
5/24	Topeka	2716
	Lans	3077
	Quartzite	3291
	TD 3292	
	5" @ 3292' RUST	
5/31	PB 3288	
	32 shots 3161-3168	
	300' W in 16 hrs.	
	1000 acid.	
	HFW Squeeze. Perf.	
6/8	23 shots 2889-2909-	3000 acid
6/20	Lans	3077
	Quartzite	3291
	5" @ 3292	
	Topeka	2716
	Perf. Topeka	3000 acid.
	TD 3292	
	Pump 199 Pot.	
	Grav. 41.0	

COMPLETED

Kansas Pool Name Kraft-PrusaMap No. 55 Sec. 25 Twp. 16 R. 12WWell No. 3 Oeser "B"D. J. Marshall

Company

## FIRST REPORT

Contractor

NE NW SW

## SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

o			

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:  
rig

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 2 1945 19S. J. LEWIS Scout

Kansas Pool Name Kraft-Prusa

Map No. \_\_\_\_\_ Sec. 25 Twp. 16 R. 12W

Well No. 3 Oeser "B"

D. J. Marshall Company

**COMPLETED**

Contractor

NE NW SW

*E 1 1988*  
SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line

o			

Barton County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Lions 3077  
Quartzite 3291  
5" 3292  
Topoka 2716  
Pay Topoka  
3000 acid  
Pump 199.00  
4/1/46*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3292

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUN 20 1945 19 \_\_\_\_\_

S. J. LEWIS Scout