

# KANSAS

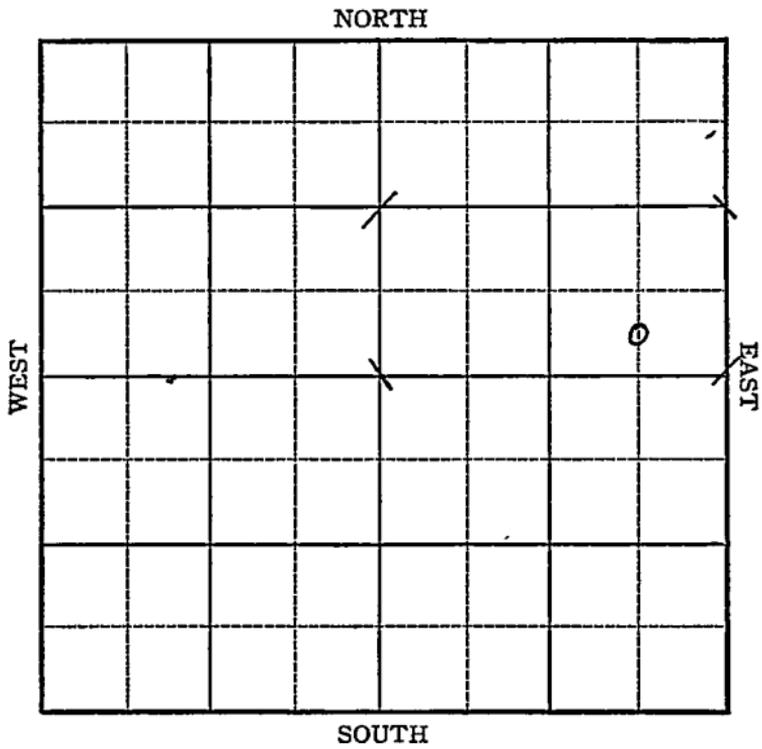
Barton

FORM 51 5M 1-42 PETROL

Section 28 Township 16 Range 12-W

Well No. #1 Hitchman

Company Vernon Alpine & Brunson



Sec. 28 Twp. 16 R. 12-W

Well No. #1 Hitchman Farm

Vernon Alpine & Brunson Company

Beaver

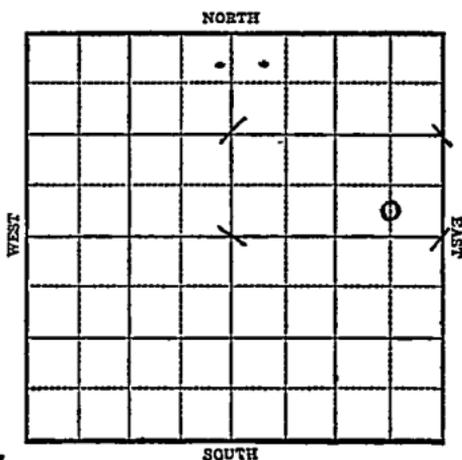
\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

660 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

*Elev. 1903*



1943

R E P O R T

4/21 Location.  
 4/28 Machine  
 5/5 "  
 5/12 Drlg. 475'  
 5/19 475' S.D.  
 5/26 15" @ 400  
 12" @ 460  
 Drlg. 600'  
 6/2 10" @ 804  
 Anky 798  
 Drlg. 1750'  
 6/9 8" @ 2133  
 Drlg. 2470  
 6/16 Topeka 2755  
 Drlg. 2985  
 6/23 FSG 2985  
 6/30 " "  
 7/7 Drlg. 3012'  
 7/15 Lans 3112  
 6" @ 3212  
 Drlg. 3356'

**OVER**

1943

7/21

Cong. 3358

7" @ 3220'

T.D. 3440'

HFW

**ABANDONED**

**KANSAS**

Barton

Map No. 535 Sec. 28 Twp. 16 R. 12WWell No. 1 HitchmanVernon Alpine & Brunson Company**FIRST REPORT**

Contractor

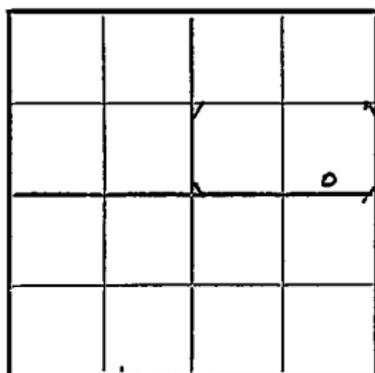
C  $S\frac{1}{2}$  SE NE

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line660 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

## SECTION PLAT



## BEAVER POOL

Location XXX

Rig up \_\_\_\_\_

Drilling and Remarks:

## RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 21 1943 19S. J. LEWIS Scout

KANSAS

Map No. 5-5 Sec. 28 Twp. 16 R. 12W

Well No. 1 Hitchman

Vernon, Alpine & Brunson Company

ABANDONED Contractor

C  $S\frac{1}{2}$  SE NE

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

660 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

BEAVER POOL

SECTION PLAT

			0'

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Comp 3068.  
7" @ 3220  
XFW*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3440

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JUL 21 1943 19

S. J. LEWIS Scout