



Sec. 5 Twp. 15 R. 13W

Well No. #3-A Gross \_\_\_\_\_ Farm \_\_\_\_\_

\_\_\_\_\_ Ghas. Trapp \_\_\_\_\_ Company

Hall-Gurney (Trapp, Cont<sub>e</sub>)

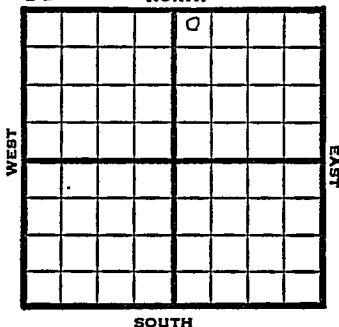
\_\_\_\_\_ 150' Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ 330' Ft. from W. Line

NW NE Twin Well



1949	REPORT
	Elev 1739'
10/19	Rig
10/26	Riggin up
11/1	15" @ 118'
	12" @ 265'
	Drlg. 310'
11/9	10" @ 709'
	Drlg. 1415'
11/16	Drlg 2307'
11/23	8" @ 2381'
	Lansing 2872'
	Fsg 2962'
11/29	"
12/7	TD 3217'
	PB 2889'
	Cong 3175'
12/14	Arbuckle 3191'
	5" @ 3191'
	TD 3218'
	PB 2975'
	56 shots 2900-15 - 9000 acid
12/21	"
12/28	"
1950	
1/11	TD 3218'
	15" @ 118
	12" @ 265'
	10" @ 709'
	8" @ 2381'
	5" @ 3170'
	Plug back 2915'
	Perf 56/2900-15

OVER

1950

1/11 ... Information brought forward

BP 18 BOPD / 40% wtr.

Anhy 685'

Lans 2872'

Gg 3175'

comp

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 5 Twp. 15 R. 13W

Well No. 3-A Gross

Chas. Trapp Company

Trapp Contractor

NW NE

FIRST REPORT  
SECTION PLAT

150 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

		σ	

Russell County

RECORD

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

twin well

Oil \_\_\_\_\_

Rig

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 1 9 1949 1949

S. J. LEWIS Scout

Kansas

Hall-Gurney

Map No. \_\_\_\_\_ Sec. 5 Twp. 15 R. 13WWell No. 3 "A" Gross

Chas. Trapp

Company

Contractor

NW NE

*1739*  
SECTION FLAT150 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

		0	
COMPLETE			

Russell County

## RECORD

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

15" @ 118, 12" @ 265

Oil \_\_\_\_\_

10" @ 709, 8" @ 238Total Depth 32185" @ 3170Plug Back 2915Perf 56/2900-15PP 18 BOPD + 40% whr.

## PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JAN 11 1950 19J. E. TYRA Scout

Book 6.85  
Lan 287.2  
Cg 31.75

JAN 16 1950

Scout Cards	<i>Edith</i>
Land Small Map	
Land Wall Map	<i>59</i>
Tracings	
France Map	
Pierce Map	
Misc.	