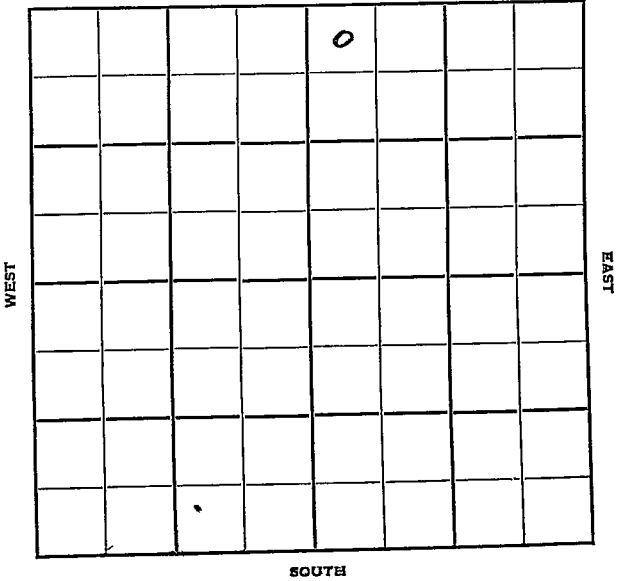


Section 3 Township 16 Range 13W

Well No. 1 Lewis

Company W.H. Black

Frapp
NORTH



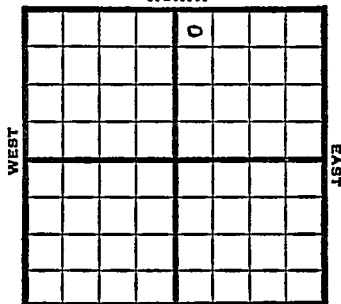
Sec. 3 Twp. 16 R. 13W

Well No. #1 Lewis Farm

W. H. Black Company

Trapp Pool (Black, Cont.)

NORTH



330' Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330' Ft. from W. Line

NW NE

SOUTH

1949	Elev 1848'	REPORT
------	------------	--------

10/19	RUR
10/26	8" @ 240' Drlg. 2346'
11/2	TD 3333' Lansing 3046' Arbuckle 3327' Aband.

ABANDONED

Map No. _____ Sec. 3 Twp. 16 R. 13W

Well No. I Lewis

W. H. Black Company

Black Contractor

FIRST REPORT
SECTION PLAT

NW NE

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

		o	

Barton County

RECORD

Location _____

Rig up _____

Drilling and Remarks:

R U R

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

OCT 19 1949

19

S. J. LEWIS

Scout

Kansas

Trapp Pool

Map No. _____ Sec. 3 Twp. 16 R. 13WWell No. 1 LewisW. H. Black Company**ABANDONED**

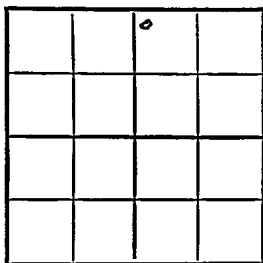
Contractor

NW NE

E. 1848
SECTION PLAT330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

Barton County

Location _____

Rig up _____

Drilling and Remarks:

*Lease 3046**Or # 3327*

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3327

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

NOV 2 1949 19S. J. LEWIS Scout