

KANSAS

Form 51—5M—11-38—Palace

Barton

Section 6 Township 16 Range 13-W

Well No. #5 Bitter "B"

Company Shell

						0	

NORTH

WEST

EAST

SOUTH

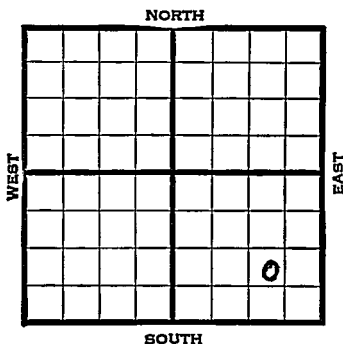
KANSAS

Barton

Sec. 6 Twp. 16 R. 13-WWell No. #5 Bitter "B" FarmShell

Company

(Trapp)

 Ft. from N. Line828 Ft. from S. Line838 Ft. from E. Line Ft. from W. Line

Elev. 1915

1939	REPORT
7/26	Pits.
8/3	8" - 665' Drlg. 1810'
8/10	Drlg. 3136'
8/17	Topeka 2802' Lans. 3111'
	Arb. 3348' T.D. 3349'
	4" - 3348' RUST.
8/24	T.D. 3356' 3000' oil.
	Shut down.
8/31	" "
9/7	Swab 168 oil 4 hours.
9/14	" " " "
9/20	Arb. 3348'
	4" - 3348'
	T.D. 3356'
	Maximum 2500 bbls.
	COMPLETED

Map No. 73 Sec. 6 Twp. 16 R. 13WWell No. 5 Bitter "B"Shell

Company

Contractor

FIRST REPORT

NW SE SE

 Ft. from N. Line828 Ft. from S. Line838 Ft. from E. Line Ft. from W. Line

TRAPP POOL

SECTION PLAT

			o

Location Rig up

Drilling and Remarks:

Pits

RECORD

Cased in., ft.Sand Gas Oil Total Depth

PRODUCTION

1st 24 hrs. Nat. 1st 24 hrs. after shot Gas Cu. Ft.Dry Hole Abandoned

Date

JUL 7 193919S. J. F. W. C.

Scout

Barton

KANSAS

Map No. _____ Sec. 6 Twp. 16 R. 13WWell No. 5 Bitter "B"Shell

Company _____

Contractor _____

COMPLETED

SECTION PLAT

NW SE SE

_____ Ft. from N. Line

828 Ft. from S. Line838 Ft. from E. Line

_____ Ft. from W. Line

			o

TRAPP POOL

Location _____

Rig up _____

Drilling and Remarks:

*Cr 3348**4" @ 3348**Maximum 2500*

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3256

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

SEP 20 1939

19

S. J. LEWIS Scout

Typ. ~~X~~ Pool ~~X~~

Co. ~~X~~ Facet ~~X~~

O. W. P. B.

S-513-B

County Barton Elev. 1915 DF
 Sec. 6 Twp. 16 Rge. 13W
 Company Shell Oil Co.
 Farm Name Bitter "B" No. 5

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
B.L.			
L.	3111		
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.	3348		
R.			
Pf.			
G.			
T.D.	OTD 3356		

Loc. in Sec. App NW SE SE

828' fsl x

838' fel SE/4

~~XXXXX~~ **O. W. P. B.**

Contr. **O. W. P. B.**

Pool Trapp

COMPLETE
FIRST REPORT
 26 33

Date Comm.

OLD INFO: Spud 8/2/39, tops. was Arb prod.

Complete 9/20/39

NEW INFO: PB 3161, 24/3115-21, 1000A, P 39
 BO + 18 BWPB, **COMPLETE** in Lans. 3115-21.