

Section 9 Township 15 Range 13-W

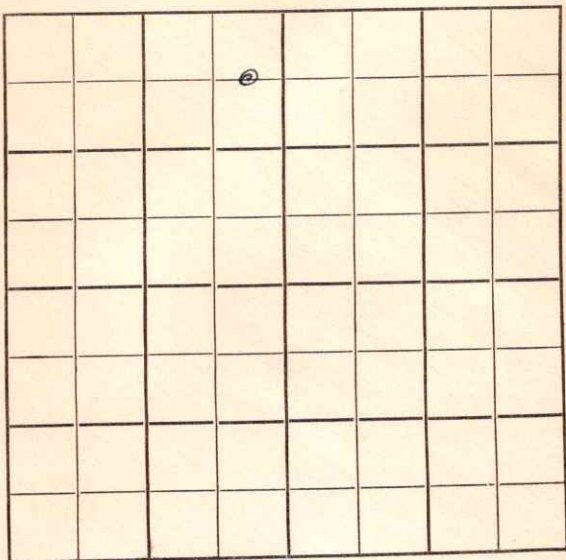
Well No. #8 Rogg "A"

Company R H Shields  
Trapp Pool

NORTH

WEST

EAST



SOUTH

Sec. 9 Twp. 15 R. 13W

Well No. #8 Rogg "A" Farm

R. H. Shields Company

Shields Contractor

**Trapp Pool**

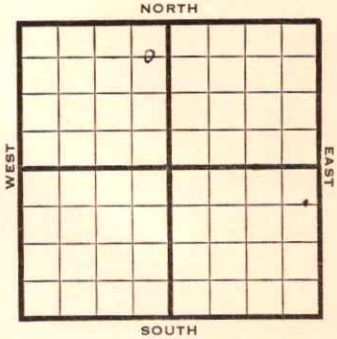
660 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

C E L N E N W



**1949 ELEV 1813' REPORT**

10/26 Rig  
 11/1 "  
 11/9 15" @ 20'  
 12" @ 367'  
 Drlg. 585'  
 11/16 Drlg 1700'  
 11/23 2390' Rmn 8"  
 11/29 8"@ 2260'  
 7"@ 2870'  
 Drlg 2895'  
 12/7 **Lansing 2967'**  
 TD 3014'  
 5"@ 2990'  
 12/14 TD 3022'  
 10,000 acid  
 Swb 5 bbls oil PH  
 12/21 TD 302'  
**Lansing 2967'**  
 7"@ 2870'  
 10000 acid  
 Pump 326 Oil Pot  
 40<sup>9</sup> Gr.  
 Comp

**COMPLETED**

Map No. \_\_\_\_\_ Sec. 9 Twp. 15 R. 13W

Well No. 8 Rogg "A"

R. H. Shields Company

Shields Contractor

C E L N E N W

FIRST REPORT  
SECTION PLAT

660 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

		o	

Russell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Rig

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 26 1949 19

S. J. LEWIS Scout

Kansas

Map No. \_\_\_\_\_ Sec. 9 Twp. 15 R. 13WWell No. 8 Rogg "A"R. H. Shields Company**COMPLETE**

Contractor

C E L NE NW

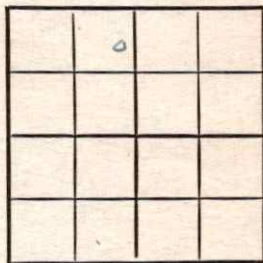
E11873  
SECTION PLAT660 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Russell County



Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Lease 296771262870.10000 ac. ±Pump 326 oil Prod40 2/3**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3022**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 21 1949 19S. J. LEWIS

Scout