

KANSAS

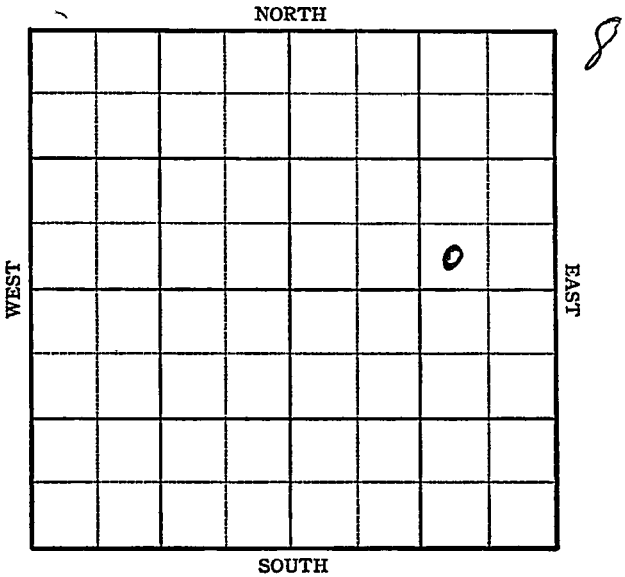
Russell

FORM 51 5M PETROL

Section 4 Township 14- Range 11-W

Well No. #3 F Boxberger

Company Hartman & Blair

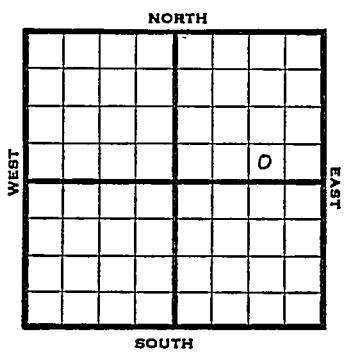


Sec. 4 Twp. 14 R. 14W

Well No. #3 F. Boxberger Farm  
Hartman and Blair Company

Hall-Gurney

         Ft. from N. Line  
330 Ft. from S. Line  
990 Ft. from E. Line  
         Ft. from W. Line



SW SE NE

Elev. 1837

REPORT

1945

12/28	Location
1946	"
1/10	"
1/17	"
1/24	"
1/31	"
2/7	"
2/14	"
2/21	"
2/28	"
3/7	"
3/13	"
3/21	Rig.
3/28	"
4/4	"
4/10	"
4/16	Rig
4/23	"
5/1	20" @ 65' 15" @ 315 CO
5/7	12" @ 530' Drlg 645'
5/14	19" @ 836 Anhy 836 Drlg 1665'
5/21	Drlg 2200'
5/29	8" @ 2468      2635 UR 8"

1946

6/5 8" @ 2535'  
Topeka 2698  
Drlg.

6/12 Lans 2985'  
8" @ 2535'  
Drlg 3130'

6/18 Sooy 3354'  
TD 3365'  
SD & W 5" @ 3227'

6/26 48 shots 2989-3042  
4000 acid

7/3 Packer 3000  
18 shots 2988-95-1000 acid

~~7/9 Pump 225 oil 24 hrs.~~

7/16 " " "

7/24 Lans 2985  
Sooy 3359  
5" @ 3227  
Perf. Lans.  
1000 acid.  
TD 3365'  
Pump 200 oil plus 300 W. Pot.  
Grav. 39.0

COMPLETED

Kansas Pool Name Hall-Gurney

**KANSAS**  
Map No. 7-92 Sec. 4 Twp. 14 R. 14W

Well No. 3 F Borberger

Hartman and Blair Company

FIRST REPORT Contractor

SW SE NE

SECTION PLAT


           Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

           Ft. from W. Line

Russell County

Location X

Rig up           

Drilling and Remarks:

1  
11

RECORD

Cased            in.,            ft.

Sand           

Gas           

Oil           

Total Depth           

PRODUCTION

1st 24 hrs. Nat.           

1st 24 hrs. after shot           

Gas            Cu. Ft.

Dry Hole           

Abandoned           

Date

DEC 28 1945

S. J. LEWIS

Scout

KANSAS Kansas Pool Name Hall-Gurney

Map No. 72 Sec. 4 Twp. 14 R. 14W

Well No. 3 F. Boxberger

Hartman & Blair Company

**COMPLETED**

Contractor

SW SE NE

*E. 1. 1937*  
SECTION PLAT


\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

Russell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Lane 2985*  
*Body 8357*  
*5003229*  
*Perf. Lane*  
*boozial*  
*Pump. 200 oil +*  
*300 W.P.*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3265

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

*39 2-21*

JUL 24 1946

19

S. J. LEWIS

Scout