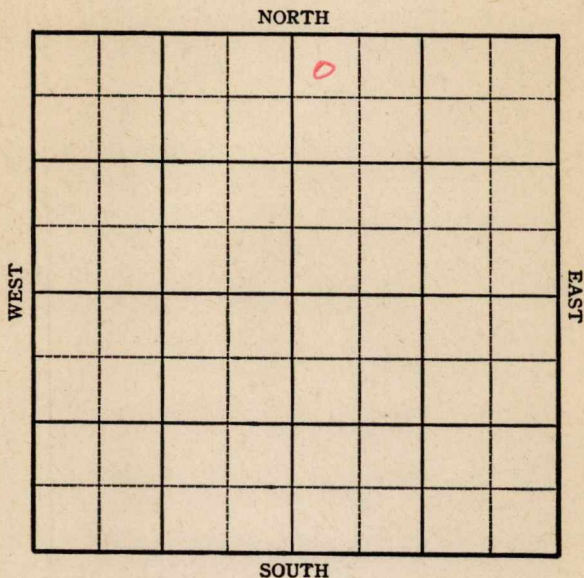


Section 11 Township 15 Range 14-W

Well No. #2 Flegler 'C'

Company Co-op



Sec. 11 Twp. 15 R. 14-W

Well No. #2 Flegler "C" Farm \_\_\_\_\_

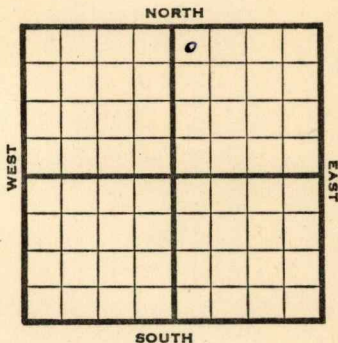
Co-op Company \_\_\_\_\_

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line



NW NE

1945 Elev. 1749' REPORT

12/12	Location
12/20	"
12/29	Rig.
1946	"
1/10	"
1/17	Rigging.
1/24	15" - 22' <b>Arby 750'</b> 10" - 756' Drlg. 765'
1/31	Drlg. 1500'
2/7	8" - 2392' Drlg. 2400'
2/14	<b>Tarkio 2818' SO.</b> 8" - 2505' 2530' UR 8".
2/21	2530' UR 8".
2/28	<b>Lans. 2967'</b> 7" - 2957' 2995' UR 7".
3/7	7" - 3140' <b>Arb. 3223-25'</b> T.D. 5" - 3225' WOC.
3/14	T.D. 3234 $\frac{1}{2}$ ' H.F.W. P.B. to 3031' 12 shots 2987-91' 12 " 2983-87' 4500 acid. 350' fluid 1/2 hour.
3/21	" " "
3/28	" " "
4/4	" " "
4/10	" " "

OVER

1946

4/17

Lans 2967

Arb. 3223

5" @ 3225

Perf. Lans. 4500 acid.

TD 3234 $\frac{1}{2}$

Pump 98 oil plus 68% wtr. Pot.

Grav. 40.0

COMPLETED

**KANSAS**

Kansas Pool Name Trapp

Map No. 73 Sec. 11 Twp. 15 R. 14W

Well No. 2 Flegler "C"

Co-op Company

**COMPLETED**

Contractor

*E 11749*

NW NE

**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

		0	

Russell County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Lans 2967*  
*Ar 2228*  
*5703225*  
*Perf lans:*  
*4500 acid*  
*Pump 98 oil + 68%*  
*Water Prod*  
*40 = 32*

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3234 1/2

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

APR 17 1946

19

**S. J. LEWIS**

Scout

**KANSAS** Kansas Pool Name Trapp

Map No. 15-73 Sec. 11 Twp. 15 R. 14W

Well No. 2 Flegler "C"

Co-op \_\_\_\_\_ Company \_\_\_\_\_

**FIRST REPORT**

Contractor \_\_\_\_\_

NW NE

**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

330 Ft. from W. Line

		0	

Russell County

Location x

Rig up \_\_\_\_\_

Drilling and Remarks: \_\_\_\_\_

**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

DEC 12 1945 19

S. J. LEWIS Scout