Russell

Section ___17___ Township ___14___ Range ___13W___

Well No. ___#2 Rein___

Company ___Murfin Drlg.___

10

NORTH

WEST

EAST

0

SOUTH

KANSAS

Russell

Sec. 17   Twp. 14   R. 13W

Well No. #2 Rein _____ Farm

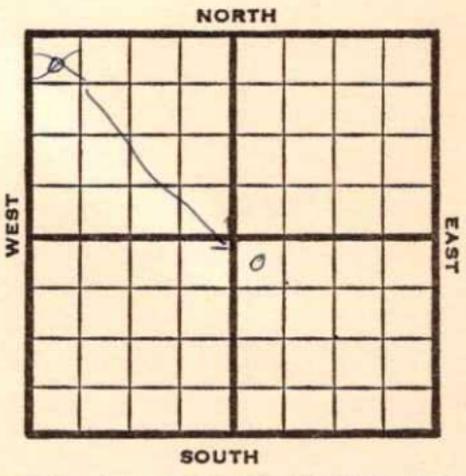_____ Murfin Drlg. _____ Company

_____ Contractor

Hall-Gurney Pool

330' Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330' Ft. from W. Line

NW NW NW
nw nw SE

1950	Elev 1855'	**REPORT**
3/1	MIM	
4/5	TD 2460'	
	12" @ 376'	
	10"@ 594'	
	8"@ 1817'	
	D&A	
	Aba d.	
	ABANDONED	

Form 26 200 Bks. 11-49 Petrol   Kansas   Hall-Gurney Pool
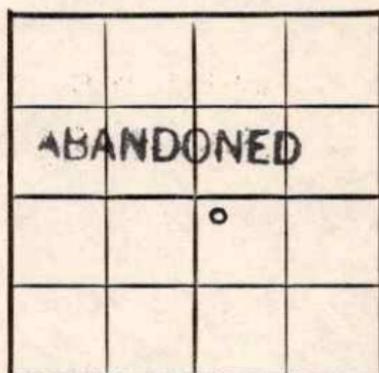
Map No._____ Sec. __17__ Twp. __14__ R. __13W__

Well No.__ 2 Rein "D"

_____ Murfin Drlg. _____ Company

_____ Contractor

NW NW SE   *El. 1855*
                              SECTION PLAT

__330__ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

__330__ Ft. from W. Line

Russell County

	ABANDONED		
	o		

Location_____	**RECORD**	
	Cased _____ in., _____ ft.	
Rig up_____	Sand_____	
Drilling and Remarks:	Gas_____	
12" @ 376	Oil_____	
16" @ 594	Total Depth *2460*	
8" @ 1817	**PRODUCTION**	
	1st 24 hrs. Nat._____	
D & A	1st 24 hrs. after shot_____	
	Gas_____ Cu. Ft.	
	Dry Hole_____	
	Abandoned_____	

Date

APR 5   1950
_____ 19___   J. E. TYRA

                                  Scout

Map No._____ Sec._17_ Twp._14_ R._13W_

Well No._2 Rein_____

_____Murfin Drlg._____ Company
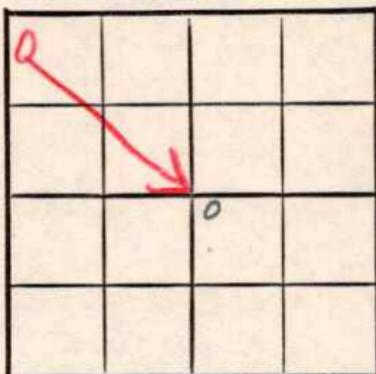
CORRECTION

_____ Contractor

NW NW SE

SECTION PLAT

_330_ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_330_ Ft. from W. Line

Russell County

Location_____

Rig up_____

Drilling and Remarks:

Reported

NW NW NW

RECORD

Cased_____ in.,_____ ft.

Sand_____

Gas_____

Oil_____

Total Depth_____

PRODUCTION

1st 24 hrs. Nat._____

1st 24 hrs. after shot_____

Gas_____ Cu. Ft.

Dry Hole_____

Abandoned_____

Date

MAR 8 1950 19_____ ____J. E. TYRA____ Scout

Kansas   Hall-Gurney Pool

Map No._____ Sec._ 17 _ Twp._ 14 _ R._ 13W

Well No._ 2 Rein _____

_____ Murfin Drlg. _____ Company

_____ Contractor

NW NW NW

SECTION PLAT

_330_ **Ft. from N. Line**

_____**Ft. from S. Line**

_____**Ft. from E. Line**

_330_ **Ft. from W. Line**

FIRST REPORT

Russell County

_____

RECORD

Location_____		

Cased_____ in.,_____ ft.

Rig up_____ | Sand_____

Drilling and Remarks: | Gas_____

Oil_____

.M I M | Total Depth_____

PRODUCTION

1st 24 hrs. Nat._____

1st 24 hrs. after shot_____

Gas_____ Cu. Ft.

Dry Hole_____

Abandoned_____

Date

MAR 1 1950 19____   J. E. TYRA _Scout_