

KANSAS

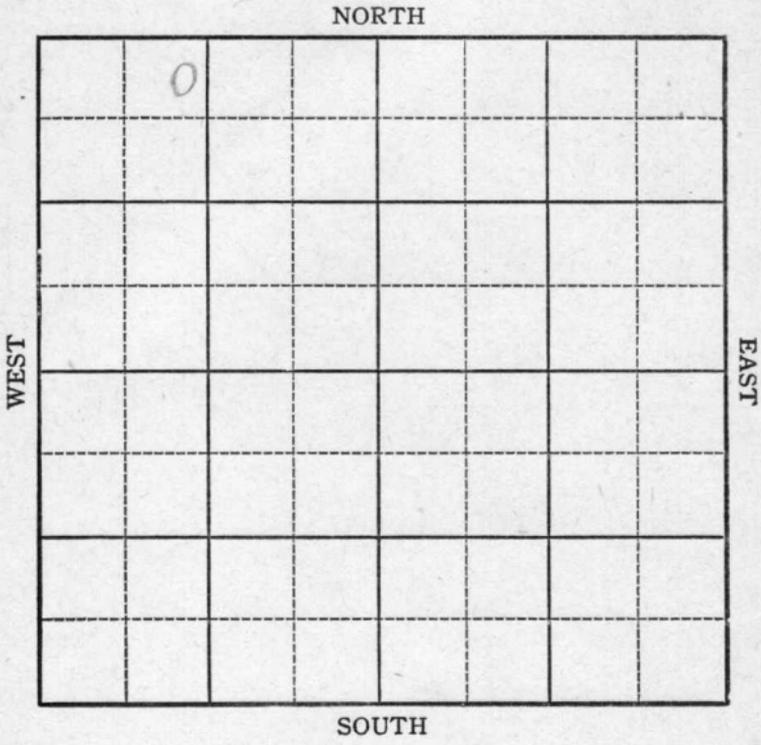
Russell

FORM 51 5M PETROL

Section 31 Township 14 Range 12W

Well No. 5 Huper

Company Jones & Shelbourne



Sec. 31 Twp. 14 R. 12W

Well No. #5 Huper Farm _____

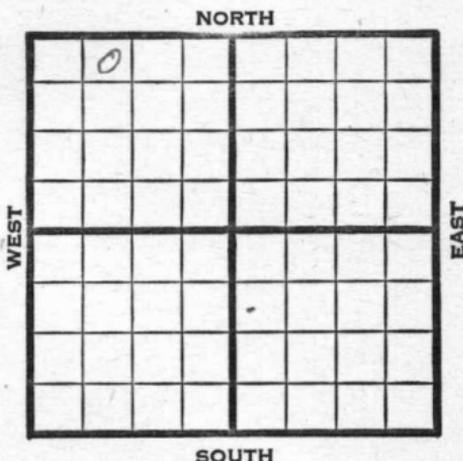
Jones & Shelbourne Company
Hall-Gurney

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line



NE NW NW Elev. 1676

REPORT

1945

4/18	Location
4/27	"
5/3	"
5/10	Rig
5/17	"
5/24	Anhy 605 13" @ 610
5/31	Drlg. 1430
6/8	10" @ 1894 Drlg. 2125
6/14	8" @ 2238' Topeka 2505 Drlg. 2615' Drlg. 3130'
6/21	Cong 3110
6/28	Lams 2840 Gorham 3137 TD 3140 5" @ 3136 500' oil
7/3	2200' oil
7/11	2200' oil Shut down
7/19	" " " "
7/26	" " " "
8/1	" " " "
8/8	" " " "
8/15	" " " "
8/22	Gorham 3137 5" @ 3136 TD 3140 Pump 19 oil plus 8% wtr. Pot. Grav. 39.9

COMPLETED

Kansas Pool Name Hal 1 - Gurney

Map No. 56 Sec. 31 Twp. 14 R. 12W

Well No. 5 Huper

Jones & Shelbourne Company

FIRST REPORT

Contractor

NE NW NW

SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line

0			

Russell

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

APR 18 1945 19

S. J. LEWIS Scout

checks

Sec

TINP

Range

+

County

Advise

Sum

Small Maps	_____
Cards	_____ <i>SB</i>
Tracing	<i>RB</i>
France Map	_____
Scarborough Map	<i>MS</i>
Pierce Map	<i>RB</i>
Geological Dept.	_____
Pierce Plat Book	_____

KANSAS Pool Name Hall-Gurney
 Map No. 56 Sec. 31 Twp. 14 R. 12W
 Well No. 5 Huper

Jones & Shelbourne Company

COMPLETED Contractor

NE NW NW

E 1/16 76
SECTION PLAT

0			

330 Ft. from N. Line
 _____ Ft. from S. Line
 _____ Ft. from E. Line
990 Ft. from W. Line

Russell County

Location _____

Rig up _____

Drilling and Remarks:

*Go to ham 2137
 5" @ 3136*

*Pump 19 oil + 8% W
 39 E 32*

RECORD

Cased _____ in., _____ ft.
 Sand _____
 Gas _____
 Oil _____
 Total Depth 3140

PRODUCTION

1st 24 hrs. Nat. _____
 1st 24 hrs. after shot _____
 Gas _____ Cu. Ft.
 Dry Hole _____
 Abandoned _____

Date

AUG 22 1945 19 S. J. LEWIS Scout