

O.W.W.O.

KANSAS

Ellis

Section 21 Township 13 Range 20W

Well No. 1 Schumacker

Company Petroleum Management  
Continental & Mid-Continent

Wildcat

NORTH

*NE NE NW*

			0				

3

WEST

EAST

SOUTH

**HOT FILE**

**KANSAS Ellis**

Sec. 21 Twp. 13 R. 20-W ✓

Well No. #1 Schumacker Farm

Continental & Mid-Continent Company

Wildcat

330 Ft. from N. Line

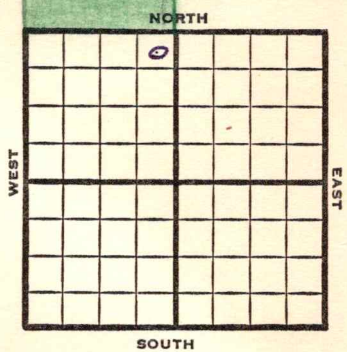
\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NE NW

*Thrush*



**Elev. 2191'** REPORT

1948

9/29

Location

10/12

Spudded Oct. 7, 1948

Set 250' of 16"

Drilling 1615'

(Wire)

10/13

"

(D R)

10/14

Drilling 2540'

(Tel)

10/13

From Drilling Report

Spudded 10/7/48

16" @ 250

rlg 1615'

10/15

Drilling 2425'

(Wire)

10/18

Drilling 2944' in lime.

(Wire)

10/19

Drilling 3108'

"

10/20

Drilling 3256' in shale.

"

10/21

Drilling 3404'

"

10/22

Drilling 3498'

"

10/23

Drilling 3600'

(Wire)

10/25

Drilling 3808'

**Conglomerate 3778'**

**Lansing 3464', no shows.**

(Wire)

**Top Arbuckle 3835'**

Drilling 3839', very small show oil, will drill little deeper and take drill stem test.

(Wire)

10/27

Ran schl., no show

P & A.

(D R)

**OVER**



Map No. \_\_\_\_\_ Sec. 21 Twp. 13 R. 20W

Well No. 1 Schumacker

Continental & Mid-Continent  
Company

**FIRST REPORT** Contractor \_\_\_\_\_

NE NW

SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

		o	

Ellis County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

SEP 29 1948 19 \_\_\_\_\_

S. J. LEWIS Scout

Kansas

Map No. 70 Sec. 21 Twp. 13 R. 20W

Well No. 1 Schumacker

Continental & Mid-Continent Company

**ABANDONED**

Contractor

NE NW

*E12191*  
SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

		0	

Ellis County

**RECORD**

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

*Lane 3464*

Oil \_\_\_\_\_

*Act 3587*

Total Depth 3594

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 3 1948 19

S. J. LEWIS Scout

# WILDCAT

O.W.W.O.

S-513-B

County Ellis Elev. \_\_\_\_\_

Sec. 21 Twp. 13S Rge. 20W

Company Petroleum Management

Farm Name Schumacher No. 1

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
B.L.			
L. <u>-KC</u>	<u>3464</u>		
K.C.			
B.K.C.			
Ce.			
C.	<u>3778</u>		
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.	<u>3837</u>		
R.			
Pf.			
G.			
T.D.			

Loc. in Sec. \_\_\_\_\_

NE NE NW

OWWO

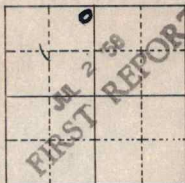
O.W.W.O.

Geol. \_\_\_\_\_

Contr. Transit

Pool \_\_\_\_\_

Wildcat



Date Comm. Was Cont. #1 Schumacher - D & A

OTD 3887 New info - MIRT DD 3905;

4" 3903; MICT CO 3880; 20/3837-42;

50 MAC; bld 1/2 bfph (80% oil); 150 A;

swb 5 bfph (40% oil); testing

Pleasant  
 Twp. ~~X~~ Pool ~~X~~  
 Co. ~~X~~ O.W.W.O. Facet ~~X~~

S-513-B

County Ellis Elev. \_\_\_\_\_  
 Sec. 21 Twp. 13S Rge. 20W  
 Company Petroleum Management  
 Farm Name Schumacher No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				NE NE NW
Tp.				O.W.W.O.
H.				O.W.W.O.
Tr.				
Dg.				
B.L. -KC	3464			Geol. _____
L.				Contr. <u>Transit</u>
K.C.				
B.K.C.				Pool _____
Ce.	3778			Wildcat
C.				
M.				
M.				
K.				
Mz.				
Mq.				
V.				
S.				
S.	3837			ABANDONED
A.				
R.				
Pf.				
G.				
T.D.	3905			JUL 16 '58

Date Comm. Was Cont. #1 Schumacher - D & A  
OTD 3887 New info - MIRT DD 3905;  
 4" 3903; MICT CO 3880; 20/3837-42;  
 50 MAC; bld 1/2 bfph (80% oil); 150 A;  
 swb 5 bfph (40% oil); testing

JUL 9 '58 \$1280 + 1285W 2 1/2 hrs  
 \$108 FPH 5% oil NT SQ  
 CO report 20/3837 - 42 1/2  
 \$14 JUL 15 '58 \$208 FPH 2% oil PB 3700  
 4/3680-81 \$39MO 1hr 30/3672-82

△ \$Ld \$NS 4/ 3640-41 NS  
4/ 3570-71 BM+50 50A \$Ld  
\$NS 4/ 3535-36 B 1090 +59W  
30" PB 3550 4/ 3536-37  
250A allw+L

DLA