

O.W.W.O.

KANSAS

Ellis

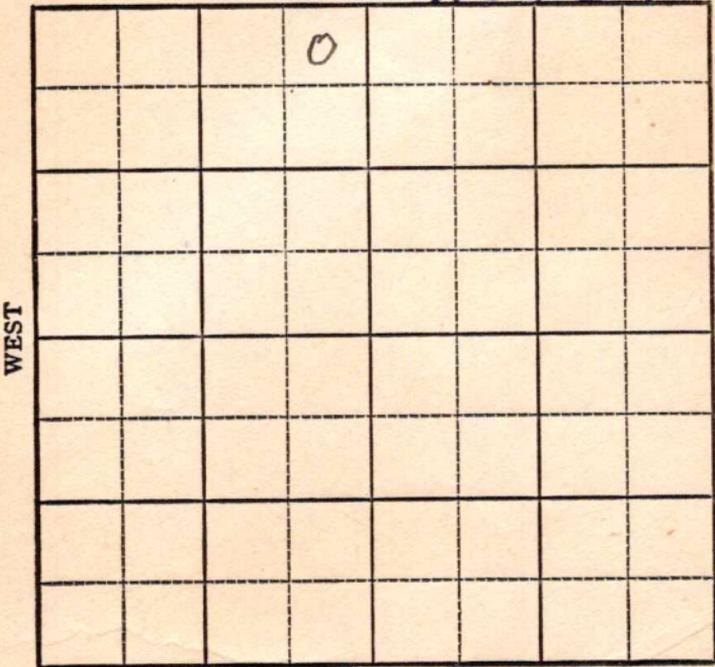
Section 21 Township 13 Range 20W

Well No. 1 Schumacker

Company Petroleum Management  
Continental & Mid-Continent

Wildcat

NORTH NE NE NW



3

SOUTH

**HOT FILE**

**KANSAS** Ellis

Sec. 21 Twp. 13 R. 20-W ✓

Well No. #1 Schumacker Farm  
Continental & Mid-Continent Company

Wildcat

330 Ft. from N. Line

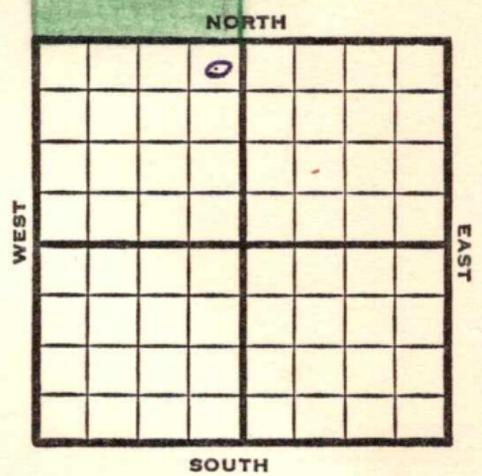
\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

NE NW

*Thrush*



**Elev. 2191'** REPORT

1948

9/29

Location

10/12

Spudded Oct. 7, 1948

Set 250' of 16"

Drilling 1615'

(Wire)

10/13

"

(D R)

10/14

Drilling 2540'

(Tel)

10/13

From Drilling Report

Spudded 10/7/48

16"@ 250

rlg 1615'

10/15

Drilling 2425'

(Wire)

10/18

Drilling 2944' in lime.

(Wire)

10/19

Drilling 3108'

"

10/20

Drilling 3256' in shale.

"

10/21

Drilling 3404'

"

10/22

Drilling 3498'

"

10/23

Drilling 3600'

(Wire)

10/25

Drilling 3808'

**Conglomerate 3778'**

**Lansing 3464', no shows.**

(Wire)

10/26

**Top Arbuckle 3835'**

Drilling 3839', very small show

oil, will drill little deeper

and take drill stem test.

(Wire)

10/27

Ran schl., no show

P & A.

(D R)

**OVER**

1948

729136  
729141

11/3

Lans 3464'

Arb 3537' *wrong*

TD 3894'

**ABANDONED**

|  |  |  |  |  |  |
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REPORT

Map No. \_\_\_\_\_ Sec. 21 Twp. 13 R. 20W

Well No. 1 Schumacker

Continental & Mid-Continent  
Company

FIRST REPORT

Contractor \_\_\_\_\_

NE NW

SECTION PLAT

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

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Ellis County

Location X

Rig up \_\_\_\_\_

Drilling and Remarks:

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

SEP 29 1948 19

S. J. LEWIS Scout

Map No. 70 Sec. 21 Twp. 13 R. 20W

Well No. 1 Schumacker

Continental & Mid-Continent Company

**ABANDONED**

Contractor

NE NW

*E12191*  
**SECTION PLAT**

330 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line

|  |  |  |  |
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Ellis County

**RECORD**

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

*Lane 3464*  
*Act 3587*

Oil \_\_\_\_\_

Total Depth 3594

**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 3 1948 19

S. J. LEWIS Scout

# WILDCAT

O.W.W.O.

S-513-B

County Ellis Elev. \_\_\_\_\_

Sec. 21 Twp. 13S Rge. 20W

Company Petroleum Management

Farm Name Schumacher No. 1

| TOPS          | DEPTH       | LOG | DATUM |
|---------------|-------------|-----|-------|
| Anh.          |             |     |       |
| Tp.           |             |     |       |
| H.            |             |     |       |
| Tr.           |             |     |       |
| Dg.           |             |     |       |
| B.L.          |             |     |       |
| L. <u>-KC</u> | <u>3464</u> |     |       |
| K.C.          |             |     |       |
| B.K.C.        |             |     |       |
| Ce.           |             |     |       |
| C.            | <u>3778</u> |     |       |
| M.            |             |     |       |
| M.            |             |     |       |
| K.            |             |     |       |
| Mz.           |             |     |       |
| Mq.           |             |     |       |
| V.            |             |     |       |
| S.            |             |     |       |
| S.            |             |     |       |
| A.            | <u>3837</u> |     |       |
| R.            |             |     |       |
| Pf.           |             |     |       |
| G.            |             |     |       |
| T.D.          |             |     |       |

Loc. in Sec. \_\_\_\_\_

NE NE NW

OWWO

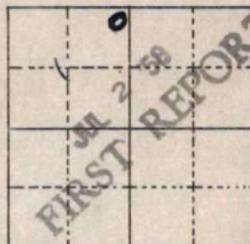
O.W.W.O.

Geol. \_\_\_\_\_

Contr. Transit

Pool \_\_\_\_\_

Wildcat



Date Comm. Was Cont. #1 Schumacher - D & A

OTD 3887 New info - MIRT DD 3905;

4" 3903; MICT CO 3880; 20/3837-42;

50 MAC; bld 1/2 bfph (80% oil); 150 A;

swb 5 bfph (40% oil;) testing

Co. No. Sec. T. R.

~~Pleasant~~

Twp. ~~X~~ Pool ~~X~~  
 Co. ~~X~~ O.W.W.O. Facet ~~X~~

S-513-B

County Ellis Elev. \_\_\_\_\_  
 Sec. 21 Twp. 13S Rge. 20W  
 Company Petroleum Management  
 Farm Name Schumacher No. 1

| TOPS           | DEPTH       | LOG | DATUM | Loc. in Sec.                                                                                                                                                                                                                    |
|----------------|-------------|-----|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Anh.           |             |     |       | NE NE NW                                                                                                                                                                                                                        |
| Tp.            |             |     |       | <u>O.W.W.O.</u>                                                                                                                                                                                                                 |
| H.             |             |     |       | <u>O.W.W.O.</u>                                                                                                                                                                                                                 |
| Tr.            |             |     |       |                                                                                                                                                                                                                                 |
| Dg.            |             |     |       |                                                                                                                                                                                                                                 |
| B.L. <u>KC</u> | <u>3464</u> |     |       | Geol. _____                                                                                                                                                                                                                     |
| L.             |             |     |       | Contr. <u>Transit</u>                                                                                                                                                                                                           |
| K.C.           |             |     |       |                                                                                                                                                                                                                                 |
| B.K.C.         |             |     |       |                                                                                                                                                                                                                                 |
| Ce.            | <u>3778</u> |     |       | Pool <u>Wildcat</u>                                                                                                                                                                                                             |
| C.             |             |     |       |                                                                                                                                                                                                                                 |
| M.             |             |     |       |                                                                                                                                                                                                                                 |
| M.             |             |     |       |                                                                                                                                                                                                                                 |
| K.             |             |     |       |                                                                                                                                                                                                                                 |
| Mz.            |             |     |       |                                                                                                                                                                                                                                 |
| Mq.            |             |     |       |                                                                                                                                                                                                                                 |
| V.             |             |     |       |                                                                                                                                                                                                                                 |
| S.             |             |     |       |                                                                                                                                                                                                                                 |
| S.             | <u>3837</u> |     |       | <div style="border: 1px dashed black; padding: 5px;"> <p style="text-align: center;">●</p> <p style="text-align: center; font-size: 2em; font-weight: bold;">ABANDONED</p> <p style="text-align: center;">JUL 16 '58</p> </div> |
| A.             |             |     |       |                                                                                                                                                                                                                                 |
| R.             |             |     |       |                                                                                                                                                                                                                                 |
| Pf.            |             |     |       |                                                                                                                                                                                                                                 |
| G.             |             |     |       |                                                                                                                                                                                                                                 |
| I.D.           | <u>3905</u> |     |       |                                                                                                                                                                                                                                 |

Date Comm. Was Cont. #1 Schumacher - D & A  
OTD 3887 New info - MIRT DD 3905;  
4" 3903; MICT CO 3880; 20/3837-42;  
50 MAC; bld 1/2 bfph (80% oil); 150 A;  
swb 5 bfph (40% oil); testing

JUL 9 '58 \$1280 + 1285W 2 1/2 hrs  
1/2 \$108 FPH 5% oil NT SQ  
CO report 20/3837-42 1/2  
\$14 JUL 15 '58 \$208 FPH 2% oil PB 3700  
4/3680-81 \$ 39MO 1hr 30/3672-82

~~A~~ \$LD \$NS 4/3640-41 NS  
4/3570-71 BM+50 50A \$LD  
\$NS 4/3535-36 B 1090 +59W  
30" PB 3550 4/3536-37  
250A allw+L

D&A