

SECTION 14 TOWNSHIP 29S RANGE 5E

WELL NO. #1-Lewis "B"

COMPANY H. H. Blair, et al

SE SE SW

NORTH

14

WEST

EAST


0

SOUTH

County Butler Elev. \_\_\_\_\_  
 Sec. 14 Twp. 29 Rge. 5E  
 Company H. H. Blair et al.  
 Farm Name Lewis "B" No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE SE SW
Tp.				
H.				
Tr.				
Dg.				
BL.				
L.				Geol. _____
K.C.	2180			Contr. _____
B.K.C.				Watson
Ce.				Pool _____
C.				Fox Bush
M.				
M.				
K.				
Mz.				
Ma.				
V.				
S.				
S.				
A.				
R.				
Pe.				
G.				
T.D.				

FIRST REPORT  
 JUL 17 '57

Date Comm. 7-8-57  
8" @ 200 drlg. 2199

~~29~~

County Butler Elev. 1338  
 Sec. 14 Twp. 29 Rge. 5E  
 Company H. H. Blair et al.  
 Farm Name Lewis "B" No. 1

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE SE SW
TP.				
H.				
Tr.				
Dg.				
Bl.				
L.				Geol.
K.C.	2180			Contr.
B.K.C. <u>0.5W</u>	2500			Watson
Ce.	2618			
C. <u>Bartl</u>	2774			Pool
M.				Fox Bush
M.				
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A.				
R.				
PE.				
G.				
TD.	2810			

COMPLETE

AUG 7 '57

Date Comm. 7-8-57  
8" @ 200 drlg. 2199 JUL 24 '57

5/2 2791 32.31 '57 AUG 8 '57 C 0 2810  
Frac P. 25 Bopd + Tr. wt.

Co.  
 Sec.  
 No.  
 Sec.  
 T.  
 R.