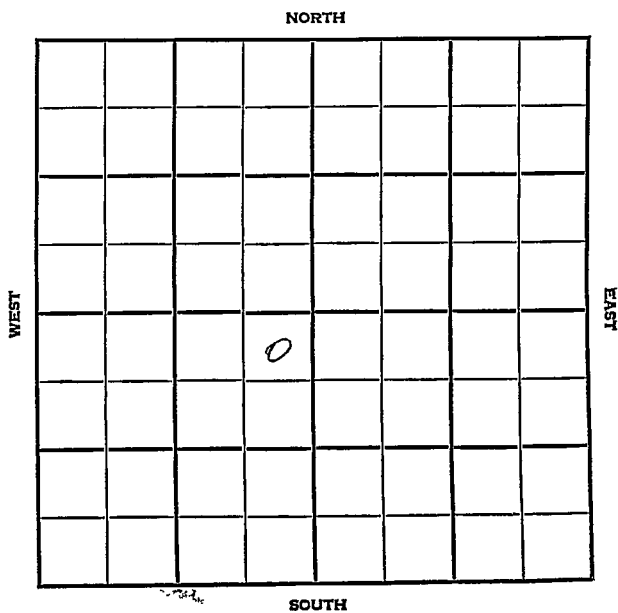


Section 21 Township 14S Range 19WWell No. #1 PerryCompany Brunson Prod

Ellis

KANSAS

|      |      |     |
|------|------|-----|
| SEC. | TWP. | R.  |
| 21   | 14   | 19W |

WELL NO.

#1 Perry

FARM

COMPANY

Brunson Prod.

CONTRACTOR

Crouse, West

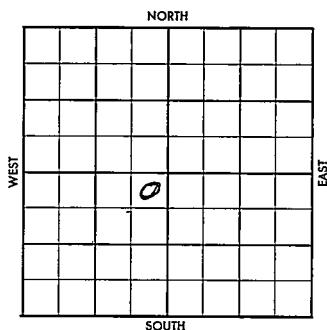
\_\_\_\_ FT. FROM N. LINE

\_\_\_\_ FT. FROM S. LINE

\_\_\_\_ FT. FROM E. LINE

\_\_\_\_ FT. FROM W. LINE

NE NE SW



|      |           |        |
|------|-----------|--------|
| 1956 | ELEVATION | REPORT |
|------|-----------|--------|

7-25

Comm. 7-20-56  
8" @ 216 w/150  
Drlg. 2110'

County Ellis Elev. 2165  
 Sec. 21 Twp. 14S Rge. 19W  
 Company Brunson Prod.  
 Farm Name P. Berry No. 1

| TOPS       | DEPTH    | LOG | DATUM | Loc. in Sec.        |
|------------|----------|-----|-------|---------------------|
| Anh.       |          |     |       | NE NE SW            |
| Ip.        |          |     |       |                     |
| H.         | 3414     |     |       |                     |
| Tr.        | 3433     |     |       |                     |
| Dg.        |          |     |       |                     |
| Bl.        |          |     |       |                     |
| L.         | 3458     |     |       |                     |
| K.C.       |          |     |       | Geol.               |
| BXC.       |          |     |       | Contr.              |
| Ce.        |          |     |       |                     |
| C. sh.     | 3760     |     |       |                     |
| M. sh. sd. | 3765     |     |       |                     |
| M.         |          |     |       | Pool <u>KRAVIS</u>  |
| K.         |          |     |       | <u>Crouse, West</u> |
| Nr.        |          |     |       |                     |
| Mo.        |          |     |       |                     |
| V.         |          |     |       |                     |
| S.         |          |     |       |                     |
| S.         |          |     |       |                     |
| A.         | 3775 1/2 |     |       |                     |
| R.         |          |     |       |                     |
| Pe.        |          |     |       |                     |
| G.         |          |     |       |                     |
| TR.        | 3780     |     |       |                     |

|            |  |
|------------|--|
| OCT. 7 '56 |  |
|            |  |
|            |  |
| COMPLETE   |  |

Date Comm. 7/20/56

8" 216 w/150 D 2110 AUG 1 '56

DST 3494-3515 45" rec 10'

Md BHP 0/15" DST 3755-73

45" rec 32' oil SPRD Md 138/15"

DST 3751-80 AUG 8 '56 V. DST 3751-

80 up 90" rec 170' clean oil

+ 230' HO & GCM BHP 780

5 1/2 @ 3777/100 CO 510 15" CO

3780 1/2 4 Daph. Pot. AUG 22 '56

SEP 5 '56 P. 100 Bo. 30000

AUG 29 '56

SEP 5 '56

SEP 12 '56

SEP 19 '56

SEP 26 '56

OCT 3 '56

OCT 10 '56

P. APP. 20

Bopd OCT 17 '56

Ph P. 104 Bopd

no wtr

County Ellis Elev. \_\_\_\_\_  
 Sec. 21 Twp. 14S Rge. 19W  
 Company Brunson Prod.  
 Farm Name Berry No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. _____ |
|--------|-------|-----|-------|--------------------|
| Anb.   |       |     |       | NE NE SW           |
| Ip.    |       |     |       |                    |
| H.     |       |     |       |                    |
| Tr.    |       |     |       |                    |
| Dg.    |       |     |       |                    |
| Bl.    |       |     |       |                    |
| L.     |       |     |       | Geol. _____        |
| K.C.   |       |     |       | Contr. _____       |
| B.K.C. |       |     |       |                    |
| Ce.    |       |     |       | Pool <u>KRAUS</u>  |
| C.     |       |     |       | Grouse, West       |
| M.     |       |     |       |                    |
| M.     |       |     |       |                    |
| K.     |       |     |       |                    |
| Mz.    |       |     |       |                    |
| Mo.    |       |     |       |                    |
| V.     |       |     |       |                    |
| S.     |       |     |       |                    |
| S.     |       |     |       |                    |
| A.     |       |     |       |                    |
| R.     |       |     |       |                    |
| Pe.    |       |     |       |                    |
| G.     |       |     |       |                    |
| T.D.   |       |     |       |                    |

FIRST REPORT  
 JUL 25 1956

Date Comm. 7/20/56  
8" 216 w/150 D 2110

*[Handwritten signature/initials across the bottom section]*