

# KANSAS

Russell

FORM 51 5M 4-41 PETROL

Section 24 Township 15 Range 14-W

Well No. 5 Krug "A"

Company Cities Service Oil

NORTH

Trapp Pool

						0	

WEST

EAST

SOUTH

Sec. 24 Twp. 15 R. 14-W

Well No. #5 Krug "A" Farm \_\_\_\_\_

Cities Service Oil Company \_\_\_\_\_

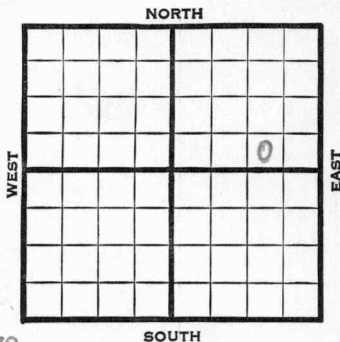
(Trapp)

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



Elev. 1879

1941	REPORT
8/20	Drlg. 350'
8/28	8" - 347' Drlg. 2800'
9/4	Lans. 3073' Arb. <sup>3326</sup> <del>3332-35</del> ' T.D. 5" - <del>3334</del> <sup>3327</sup> ' RUST.
9/11	Arb. 3326' (Corrected) 5" - 3327' T.D. 3342'
	1350' oil 5½ hours. 5000 acid.
9/17	Arb. 3326'
	5" - 3327'
	T.D. 3342'
	500 acid.
	Echometer potential 963 oil plus 72 water. 39. Gravity
	<b>COMPLETED</b>

Map No. 73 Sec. 24 Twp. 15 R. 14W

Well No. 5 Krug "A"

Cities Service Oil Company

**FIRST REPORT**

Contractor

**SECTION PLAT**

SW SE NE

         Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

         Ft. from W. Line


**TRAPP POOL**

Location                                 

Rig up                                 

Drilling and Remarks:

Drlg. 350

**RECORD**

Cased                  in.,                  ft.

Sand                                 

Gas                                 

Oil                                 

Total Depth                                 

**PRODUCTION**

1st 24 hrs. Nat.                                 

1st 24 hrs. after shot                                 

Gas                                  Cu. Ft.

Dry Hole                                 

Abandoned                                 

Date

AUG 20 1941 19

S. J. LEWIS Scout

Map No. \_\_\_\_\_ Sec. 24 Twp. 15 R. 14W

Well No. 5 Krug "A"

Cities Service Oil Company

~~COMPLETED~~ Contractor

SECTION PLAT

SW SE NE

\_\_\_\_\_ Ft. from N. Line

330 Ft. from S. Line

990 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line


TRAPP POOL

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Cur 83326*  
*5" @ 3327*  
*580 acid*  
*Echo 82 8963 oil*  
*772 Water*  
*390 82*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3342

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

SEP 17 1941

19

S. J. LEWIS

Scout