

Form 51—5M—7-40—Palace

Russell

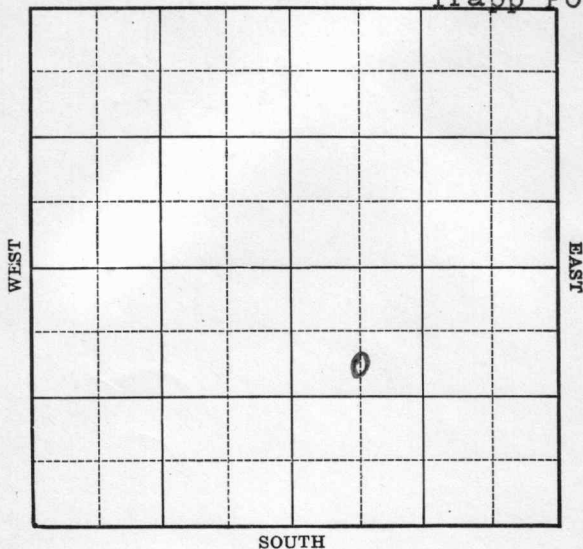
Section 23 Township 15 Range 14-W

Well No. 3 Bender "D"

Company Cities Service Oil

NORTH

Trapp Pool



Sec. 23 Twp. 15 R. 14-W

Well No. #3 Resner "B" Bender "D" Farm

Cities Service Oil Company

(Trapp)

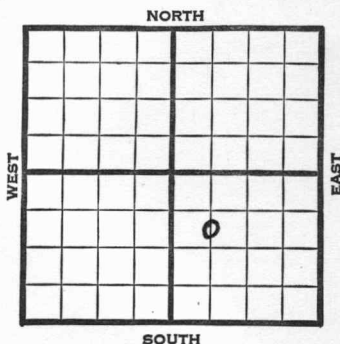
990 Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

660 Ft. from W. Line

Elev. 1903



1941	REPORT
2/26	Location
3/6	8" - 347' Drilg. 950'
3/13	Arb. 3338-40' T.D.
	Run 5".
3/20	T.D. 3350' 5" - 3337'
	2750' oil. 2000 acid.
3/27	T.D. 3353' P.B. to 3350'
4/2	Arb. 3338'
	5" - 3337'
	T.D. 3353'
	P.B. to 3350'
	2000 acid.
	Echometer potential 1558 bbls.
	39. Gravity
	COMPLETED

Map No. 73 Sec. 23 Twp. 15 R. 14W

Well No. 3 Bender "D"

Cities Service Oil

Company

CORRECTION

Contractor

SECTION PLAT

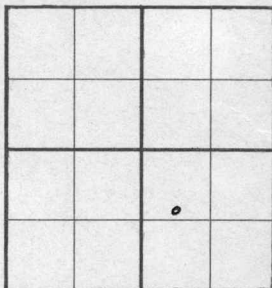
C S L NW SE

990 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

660 Ft. from W. Line



Trapp Pool

Location _____

Rig up _____

Drilling and Remarks:

Reported as

#3 Resner "B"

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 27 1941

19

S. J. LEWIS

Scout

Map No. 73 Sec. 23 Twp. 15 R. 14W

Well No. 3 Resner "B"

Cities Service Oil Company

FIRST REPORT Contractor

SECTION PLAT

C S L NW SE

990 Ft. from N. Line

 Ft. from S. Line

 Ft. from E. Line

660 Ft. from W. Line

TRAPP POOL

Location X

Rig up

Drilling and Remarks:

RECORD

Cased in., ft.

Sand

Gas

Oil

Total Depth

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

FEB 26 1941 19

S. J. LEWIS Scout

Map No. 73 Sec. 23 Twp. 15 R. 14WWell No. 3 Bender "D"

Cities Service Oil

Company

COMPLETED

Contractor

SECTION PLAT

		o	

C S L NW SE

990 Ft. from N. Line

____ Ft. from S. Line

____ Ft. from E. Line

660 Ft. from W. Line

TRAPP POOL

Location _____

Rig up _____

Drilling and Remarks:

*Cu X 3338.**5" C 3338?**P. 33350**2000 cu ft**Echo P. X 1558.**399 42***RECORD**

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 3353**PRODUCTION**

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

APR 2 1941 19S. J. LEWIS Scout