

Russell

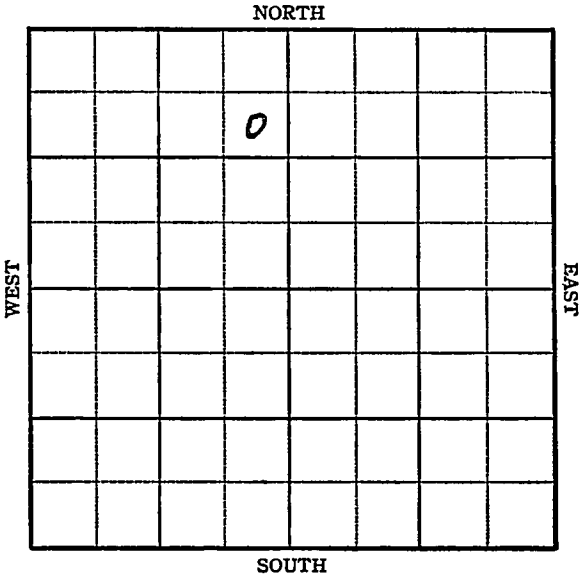
FORM 51 5M PETRO

KANSAS

Section 22 Township 15 Range 14-W

Well No. #2 Dietz

Company Harry Gore



Sec. 22 Twp. 15 R. 14-W

Well No. #2 Dietz Farm

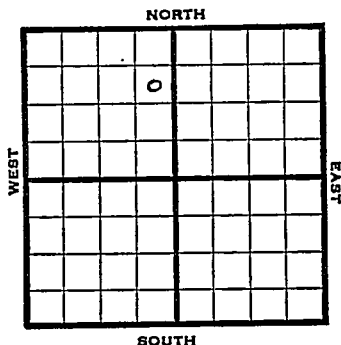
Harry Gore Company

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

330 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



SE NE NW

1945 Elev. 1879' REPORT

12/5 Anhy. 895  
8-5/8" @ 901'  
Drig. 2005'

12/12 Lans 3090'  
Arb. 3226-3231  
TD 3231  
5" @ 3326 RUST

12/20 1200' oil. Run tubing to acidize.

12/29 " " "

1946

1/9 Arb. 3326  
5" @ 3326  
TD 3331'  
Pump 111 Pot.  
Grav. 40.9

COMPLETED

KANSAS Pool Name Trapp

Map No. 11-23 Sec. 22 Twp. 15 R. 14W

Well No. 2 Dietz

Harry Gore Company

FIRST REPORT

Contractor

SE NE NW

SECTION PLAT

990 Ft. from N. Line

         Ft. from S. Line

330 Ft. from E. Line

         Ft. from W. Line

	o		

Russell County

Location                                 

Rig up                                 

Drilling and Remarks:

anh. 895  
8 5/8" - 901  
2005

was an H. H. Blair 1st 24 hrs. Nat. Lease

RECORD

Cased                  in.,                  ft.

Sand                                 

Gas                                 

Oil                                 

Total Depth                                 

PRODUCTION

1st 24 hrs. Nat.                                 

1st 24 hrs. after shot                                 

Gas                                  Cu. Ft.

Dry Hole                                 

Abandoned                                 

Date

DEC 5 1945 19

S. J. LEWIS Scout

KANSAS

Pool Name TrappMap No. 23 Sec. 22 Twp. 15 R. 14WWell No. 2 DietzHarry-Gore

Company

**COMPLETED**

Contractor

SE NE NW

E. 1879  
SECTION PLAT990 Ft. from N. Line       Ft. from S. Line330 Ft. from E. Line       Ft. from W. Line

Russell County

	0		

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

Per. 838265" C 3826Pump 11188409 Gr**RECORD**

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 323/**PRODUCTION**

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

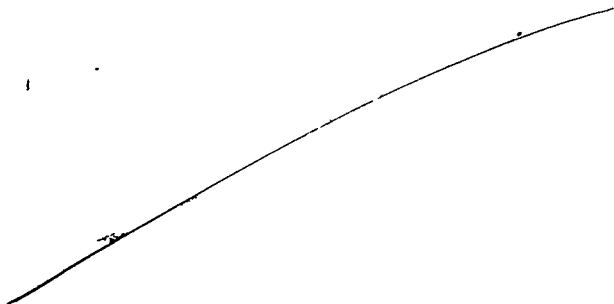
JAN 9 1946

19

S. J. LEWIS

Scout

Is it well No 2  
or No 3



1000 maps	<del>21</del>
Cars	<del>22</del>
Tracing	<del>23</del>
France Map	<del>24</del>
Scarborough Map	<del>25</del>
Pierce Map	<del>26</del>
Geological Dept.	
Pierce Plat Book	