

Butler

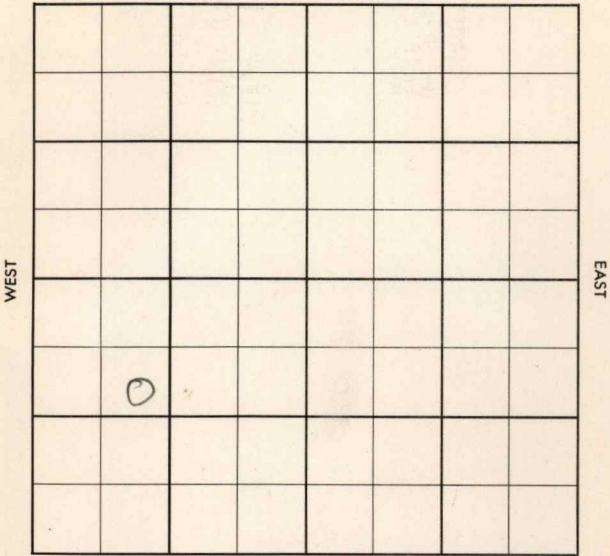
KANSAS

SECTION 17 TOWNSHIP 28 RANGE 4 E

WELL NO. #2 Haskins "A"

COMPANY Carl Hines

NORTH



SOUTH

Butler

KANSAS

SEC. 17	TWP. 28	R. 4E
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WELL NO. #2 Haskins "A" FARM

COMPANY Carl Hines

CONTRACTOR Smitherman

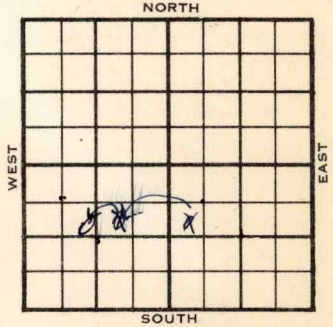
Augusta

\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



~~SW NW SE~~  
SE NW SW

1956	ELEVATION	REPORT
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2-1 Comm. 1-27-56  
8" @ 80  
Drlg. 1000

*See map for well location*

CORRECTION

FORM 513 REV. SUNRAY

County **Butler** EKV **1259 D7**  
 Sec. **17** Twp. **28** Rgn. **4E**  
 Company **Carl Hines**  
 Farm Name **Haskins "A"** No. **2**

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.									
				<b>SE NW SW</b>									
				1400 SL									
				1100 XL									
	2082		1794	Geol.									
				Contr. <b>Switherman</b>									
				Pool <b>Angusta</b>									
	2481		1223	<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>									
	2499												

Date Comm. **1-27-56** FEB 22 1956  
 8" @ 80 orig. 1000 FEB 2 '56 Pipe set

FEB 15 '56 DST 2485-99 30" all  
 130 ACM + 20' MW BHP?  
 5 1/2 2485 / MICT FEB 22 '56 CO  
 2499 P 25 Bord + Tr wtr

200 0 000  
 0.01

County Butler Elev. \_\_\_\_\_  
 Sec. 17 Twp. 28 Rge. 4E  
 Company Carl Hines  
 Farm Name Haskins "A" No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.																					
Anh.				SW NW SE																					
Tp.																									
H.																									
Tr.																									
Dg.																									
Bl.																									
L.				Geol. _____																					
K.C.				Contr. _____																					
B.K.C.				Smitherman																					
Ce.																									
C.				Pool																					
M.																									
M.				Augusta																					
K.																									
Mz.				<table border="1"> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> <tr><td></td><td></td><td></td></tr> </table>																					
Mq.																									
V.																									
S.																									
S.																									
A																									
R.																									
Pe.																									
G.																									
T.D.																									

FIRST REPORT  
 FEB 1 '56

Date Comm. 1-27-56  
8" @ 80 drlg. 1000

Co.  
 Lse.  
 No.  
 Sec.  
 T.  
 R.