

Butler

KANSAS

19

28

4E

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

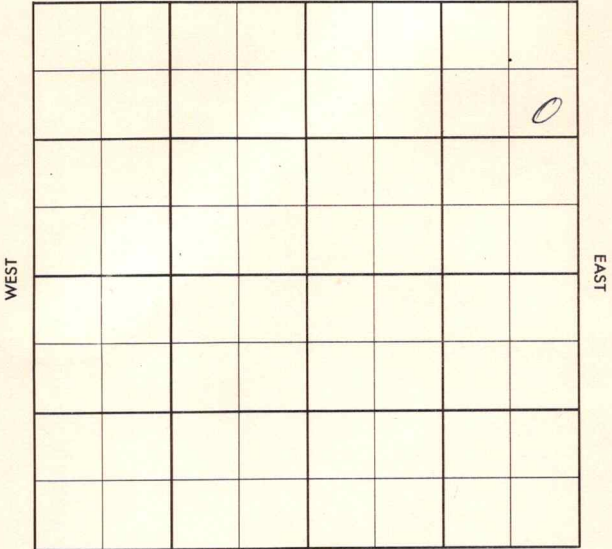
#5 Haskins

WELL NO. \_\_\_\_\_

Carl Hines

COMPANY \_\_\_\_\_

NORTH



SOUTH

County Butler Elev. \_\_\_\_\_  
 Sec. 19 Twp. 28 Rge. 4E  
 Company Carl Hines  
 Farm Name Haskins No. 5

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
Bl.			
L.			
K.C.			
B.K.C.			
Ce.			
C.			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pe.			
G.			
T.D.			

Loc. in Sec. SE NE NE  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
Smitherman Top.  
 Pool \_\_\_\_\_

FIRST REPORT	
SEP 19	56

Date Comm. SEP 26 '56  
 Location \_\_\_\_\_

*SEP 5 5 1956*

*29*

*R.G.*

Co.  
No.  
Sec.  
T.  
R.

County Butler Elev. 1280 1282  
 Sec. 19 Twp. 28 Rgs. 4E  
 Company Carl Hines  
 Farm Name Haskins No. 5

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				SE NE NE
Tp.				
H.				
Tr.				
Dg.				
Bl.				
L.				
K.C.	2044			Geol.
B.K.C.				Contr
Ce.				Smitherman Tool
C.				
M.				Pool
M.				
K.				
Mz.				
Mq.				
V.				
S.				
S.				
A	2478			
R.				
PE.				
G.				
TD.	2483			

NOV 15 '56  
 COMPLETE

Date Comm.

Location SEP 26 '56 ✓

OCT 3 '56

OCT 10 '56 OCT 17 '56

10-9-56 80/0

79 5 1/2 @ 2480

OCT 24 '56

DD 2489

TD Rng T & R.

OCT 31 '56 ✓

NOV 7 '56

~~DD~~ P. 50 B0 in 12 hrs.

NOV 13 '56

P. 15 B0 pd

No. Sec. T. R.