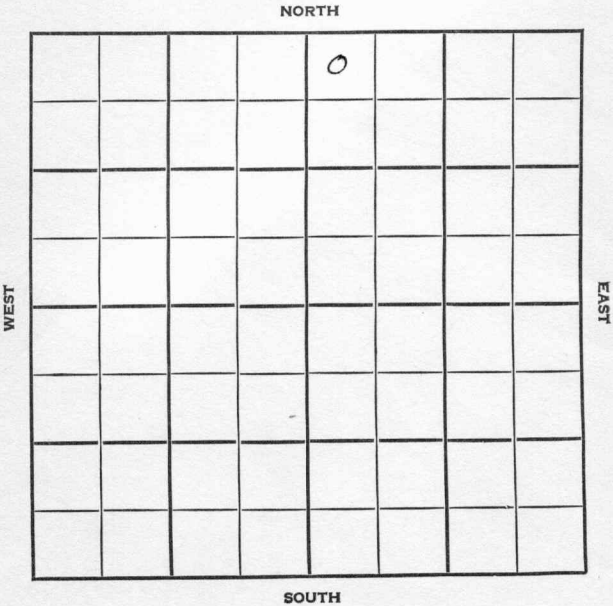


Kiowa County, Kansas

Section 15 Township 28S Range 16W

Well No. #1 Herring

Company Falcon Seaboard & Gulf



WELL NO.

# 1 Herring

FARM

COMPANY

Falcon-Seaboard & Gulf

CONTRACTOR

Co. tools

Wildcat

Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line

NW NW NE

## Sunray MC- Support

A 10x10 grid with 'NORTH' at the top, 'SOUTH' at the bottom, 'WEST' on the left, and 'EAST' on the right. The number '0' is in the top row, third column from the left.

|      |                    |                     |
|------|--------------------|---------------------|
| 1955 | ELEVATION<br>2148' | REPORT<br>TWH5-DC26 |
|------|--------------------|---------------------|

| 8/31 | Location |
|------|----------|
|------|----------|

9-8 " "

9-15 Spud 9-12-55  
9 5/8" @ 396/300

9-22 | D 3650

9-29 Heeb. 4001; Br.Ls. 4156; Lsg. 4172;  
Penn. Congl. 4673; Congl. Cht. 4695 $\frac{1}{2}$ ;  
Kind. Sd. 4711 $\frac{1}{2}$ ;

DST 4674-85 op 40" gas to surf in 1",  
in 15" ga. 3,500,000 cfg. 20" ga.

2,930,000 cfg, 30" ga. 2,930,000 cfg,  
40" ga. 2,930,000 cfg, rec. 1' mud

BHP 1588# 30";

DST 4687-97 op 1 hr. rec. 30' mud,  
BHP 496# 30"

**DST** 4694-4720

10-6 DST 4694-4720, op 1 hr. rec. 15' mud,  
0/30",

Cored 4737-54, rec. 17'

5 1/2" @ 4819

10-13 CO - 32/ 4680-88, 500 A, ga. 5 mcfg,  
shutin

|       |                               |
|-------|-------------------------------|
| 10-20 | Open flow 4,800 mdfgpd, 1420# |
|-------|-------------------------------|

|       |           |
|-------|-----------|
| 10-27 | No report |
|-------|-----------|

DX-78

OVER

1955

11/2

Comm 9-12-55

9 5/8" @ 396 w/300

H 4001

Bl 4156

L 4172

Marm 4673

Cong Ch 4695

M 4693

K 4711

Kh sh 4733

V 4793

4792

DST 4674-85 open 40 min gas to  
surface in 1 min 3,500 mcfg in 15  
min 2,930 mcfg in 20 min, 2,930 mcfg  
in 30 min 2,930 mcfg in 40 min  
Rec 1' mud 1588/30" DST 4687-97 open  
1 hr rec 30' mud 496/30" DST  
4694-4720 open 1 hr rec 15' mud  
0/30" 5 1/2" @ 4819 CO 32/4680-88  
x 500A 5 mcfg  
Comp F 4,800 maffpd

TD4819

COMPLETED

County Kiowa Elev. \_\_\_\_\_  
 Sec. 15 Twp. 28 Rge. 16W  
 Company Falcon-Seaboard & Gulf  
 Farm Name Herring No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec.                                                                                                                   |
|--------|-------|-----|-------|--------------------------------------------------------------------------------------------------------------------------------|
| Anh.   |       |     |       | NW NW NE                                                                                                                       |
| Tr.    |       |     |       |                                                                                                                                |
| Dg.    |       |     |       |                                                                                                                                |
| B.L.   |       |     |       |                                                                                                                                |
| L.     |       |     |       | Geol.                                                                                                                          |
| K.C.   |       |     |       | Contr.                                                                                                                         |
| B.K.C. |       |     |       | Co. tools                                                                                                                      |
| Ce.    |       |     |       | Pool                                                                                                                           |
| C.     |       |     |       | Wildcat                                                                                                                        |
| M.     |       |     |       | <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p>0</p> <p>FIRST REPORT</p> <p>AUG 31 '55</p> </div> |
| M.     |       |     |       |                                                                                                                                |
| K.     |       |     |       |                                                                                                                                |
| Mz.    |       |     |       |                                                                                                                                |
| Me.    |       |     |       |                                                                                                                                |
| V.     |       |     |       |                                                                                                                                |
| S.     |       |     |       |                                                                                                                                |
| S.     |       |     |       |                                                                                                                                |
| A.     |       |     |       |                                                                                                                                |
| R.     |       |     |       | No.                                                                                                                            |
| Pe.    |       |     |       |                                                                                                                                |
| G.     |       |     |       |                                                                                                                                |
| T.D.   |       |     |       |                                                                                                                                |

Date Comm. Sunray Mid-Continent supp  
 Location \_\_\_\_\_

25

Co.

Lse.

No.

T.

R.

County   Kiowa   Elev.   2148   Co.     
 Sec.   15   Twp.   28   Rge.   16W    
 Company   Falcon-Seaboard & Gulf    
 Farm Name   Herring   No.   1  

| TOPS                | DEPTH | LOG  | DATUM | Loc. in Sec.        |
|---------------------|-------|------|-------|---------------------|
| Anh.                |       |      |       | NW NW NE            |
| Tr.                 |       |      |       |                     |
| H.                  | 4001  |      | 1853  |                     |
| Tr.                 |       |      |       |                     |
| Dg.                 |       |      |       |                     |
| B.L.                | 4156  |      | 2018  |                     |
| L.                  | 4172  |      | 2024  |                     |
| K.C. <i>Wasm</i>    | 4173  |      | 2523  | Geol. <u>  </u>     |
| B.K.C. <i>Conch</i> | 4195  |      | 2547  | Contr. <u>  </u>    |
| Ce.                 |       |      |       | Co. tools <u>  </u> |
| C.                  |       |      |       |                     |
| M.                  | 4193  |      | 2546  |                     |
| M.                  |       |      |       | Pool <u>  </u>      |
| K.                  | 4711  |      | 2563  | Wildcat             |
| Mz. <i>Khsh</i>     | 4733  |      |       |                     |
| Me.                 |       |      |       |                     |
| V.                  | 4793  | 4792 | 2644  |                     |
| S.                  |       |      |       |                     |
| S.                  |       |      |       |                     |
| A.                  |       |      |       |                     |
| R.                  |       |      |       |                     |
| Pe.                 |       |      |       |                     |
| G.                  |       |      |       |                     |
| T.D.                | 4819  |      |       |                     |

Date Comm.   9-12-55   NOV 2 1955

  9 5/8" @ 396/300   DST   4674-85   open

  40 min.   gas to surface in 1 min.

  3,500 mcfg in 15 min.   2,930 mcfg in

  20 min.   2,930 mcfg in 30 min.

  2,930 mcfg in 40 min.   Rec. 1' mud

  1588/30"   DST   4687-97   open 1 hr.

  rec. 30' mud     496/30"   DST   4694-4720  

  open 1 hr.   rec. 15' mud   0/30"  

COMPLETE

5 $\frac{1}{2}$ " @ 4819 CO 32/ 4680-88 500 A

5 mcfg Comp. F/ 4,800 mcfgpd

|       |                |
|-------|----------------|
| _____ | Misc.          |
| _____ | Pierce Map     |
| _____ | France Map     |
| _____ | Tracings       |
| _____ | Land Wall Map  |
| _____ | Land Small Map |
| _____ | Scout Cards    |

*mmc*

NOV 1 1 1955