

# KANSAS

Form 51-5M-7-39-Palace

Russell

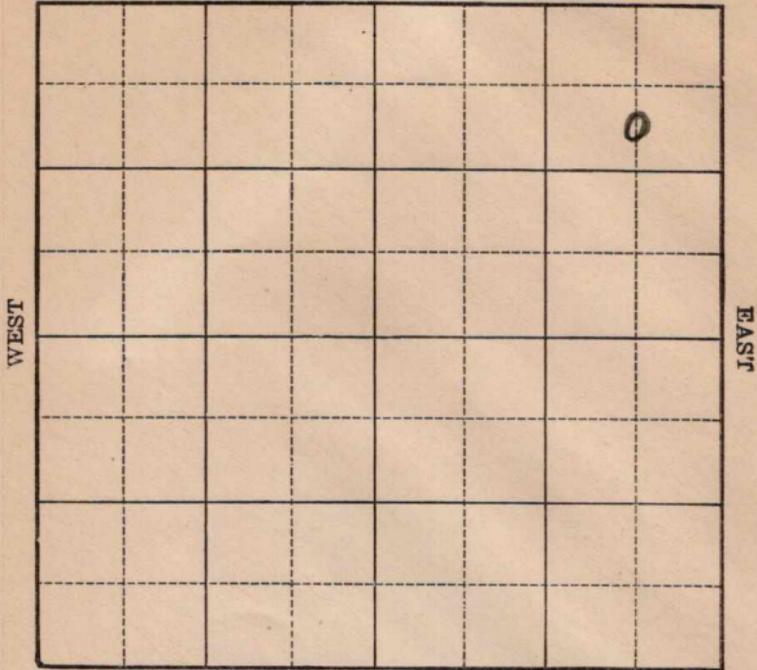
Section 30 Township 13 Range 14-W

Well No. #2 Atherton

Company Spencer & Derby

NORTH

Atherton Pool



SOUTH

Sec. 30 Twp. 13 R. 14-W

Well No. #2 Atherton Farm

Spencer & Derby Company

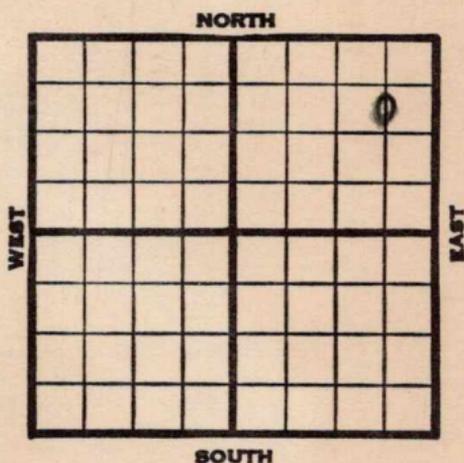
(Atherton)

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

660 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



**Elev. 1862**

1939	REPORT
10/4	Cable. rig.
10/12	Rigging up.
10/19	12" - 410' Drlg. 560'
10/26	10" - 899' Drlg. 1035'
11/2	Drlg. 2015'
11/9	8 1/2" - 2165' 6-5/8" - 2690' Drlg. 2735'
11/16	<b>Lans. 3019' Arb. 3296'</b> 5" - 3295' T.D. 3297' WOC. S. O.
11/23	T.D. 3300' 1800' oil 14 hours.
11/28	<b>Arb. 3298'</b> 5" - 3297' 500 acid. T.D. 3300' Echometer potential 959 bbls.
	<b>COMPLETED</b>

Map No. \_\_\_\_\_ Sec. 30 Twp. 13 R. 14W

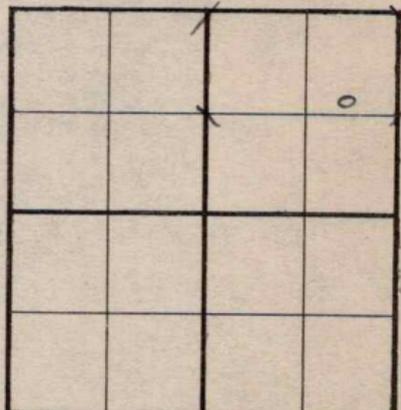
Well No. 2 Atherton  
Spencer & Derby Company

Contractor \_\_\_\_\_

FIRST REPORT

SECTION PLAT

990 C S $\frac{1}{2}$  NE NE  
 \_\_\_\_\_ Ft. from N. Line  
 \_\_\_\_\_ Ft. from S. Line  
660 \_\_\_\_\_ Ft. from E. Line  
 \_\_\_\_\_ Ft. from W. Line



ATHERTON POOL

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

**Cable Rig**

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

OCT 4 1939 19

S. J. LEWIS Scout

Map No. 72 Sec. 30 Twp. 13 R. 14W

Well No. 2 Atherton

Spencer & Derby Company

Contractor

COMPLETED

SECTION PLAT

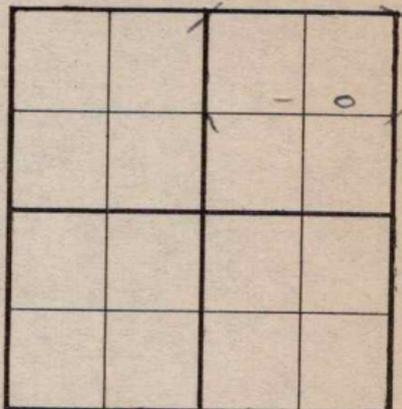
C S<sup>1</sup>/<sub>2</sub> NE NE

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

660 Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



ATHERTON POOL

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*CR 8 3298*  
*5' @ 3297*  
*500 and*  
*Echometer Prod*  
*959*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3300

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

NOV 28 1939 19

S. J. LEWIS Scout