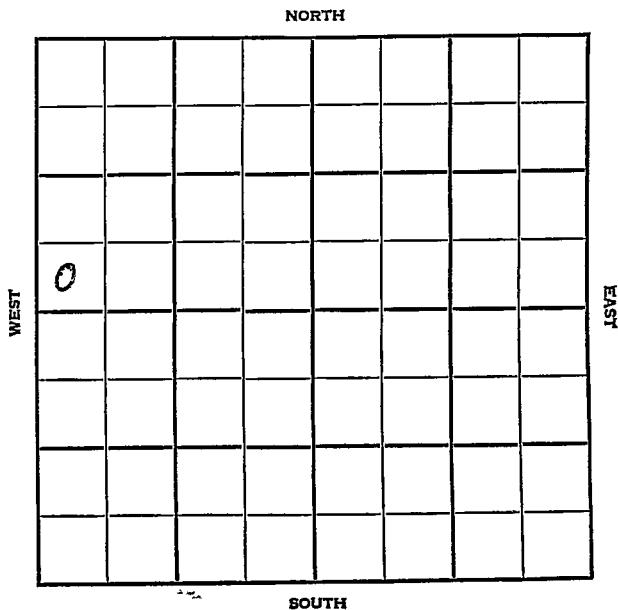


Section 34 Township 30 Range 5 E

Well No. #1 Deichman

Company E. F. Wakefield



Howley

KANSAS

|            |            |          |
|------------|------------|----------|
| SEC.<br>34 | TWP.<br>30 | R.<br>5E |
|------------|------------|----------|

WELL NO. #1 Deichman FARM

COMPANY E.F. Wakefield

CONTRACTOR Co. Tools

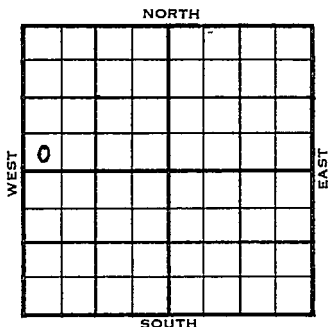
WILDCAT

\_\_\_\_\_ Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

\_\_\_\_\_ Ft. from W. Line



SW SW NW

Texas - DHM

|      |                   |        |
|------|-------------------|--------|
| 1956 | ELEVATION<br>1288 | REPORT |
|------|-------------------|--------|

3-7 MIR

3-21 Comm. 3-8-56  
 8 5/8" @ 100/50  
 DST 2269-90 op 1 hr. rec. 30' mud,  
 610/15"  
 D & A  
 Stall 1885  
 KC 2269  
 Btv1 2887  
 M. li 2945  
 A. 3396  
 TD 3430

**ABANDONED**

County **Cowley** Elev. \_\_\_\_\_  
 Sec. **34** Twp. **6** Rge. **5E**  
 Company **E. F. Wakefield**  
 FarmName **Deichman** No. **1**

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec.     |
|--------|-------|-----|-------|------------------|
| Anb.   |       |     |       | SW SW NW         |
| Tr.    |       |     |       |                  |
| H.     |       |     |       |                  |
| Dg.    |       |     |       |                  |
| Bl.    |       |     |       |                  |
| L.     |       |     |       | Geol. _____      |
| K.C.   |       |     |       | Contr. _____     |
| B.K.C. |       |     |       |                  |
| Ce.    |       |     |       | <b>Co. tools</b> |
| C.     |       |     |       |                  |
| M.     |       |     |       | Pool             |
| M.     |       |     |       | <b>Wildcat</b>   |
| K.     |       |     |       |                  |
| Mz.    |       |     |       |                  |
| Me.    |       |     |       |                  |
| V.     |       |     |       |                  |
| S.     |       |     |       |                  |
| S.     |       |     |       |                  |
| A.     |       |     |       |                  |
| R.     |       |     |       |                  |
| Pe.    |       |     |       |                  |
| G.     |       |     |       |                  |
| T.D.   |       |     |       |                  |

**FIRST REPORT**  
 MAR 7 55

Date Comm. **M I R** Texas - DHM

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

Co.  
 Lse.  
 No.  
 Sec.  
 T.  
 R.

County Cowley Elev. 1288  
 Sec. 31 Twp. 30 Rgs. 5E  
 Company E. F. Wakefield  
 FarmName Deichman No. 1

| TOPS               | DEPTH       | LOG | DATUM       |
|--------------------|-------------|-----|-------------|
| Anh.               |             |     |             |
| Ip. <u>Stall</u>   | <u>1885</u> |     | <u>597</u>  |
| H.                 |             |     |             |
| Tr.                |             |     |             |
| Dg.                |             |     |             |
| Bl.                |             |     |             |
| L.                 |             |     |             |
| K.C.               | <u>2269</u> |     | <u>981</u>  |
| B.K.C. <u>B741</u> | <u>2887</u> |     | <u>1599</u> |
| Ce.                |             |     |             |
| C.                 |             |     |             |
| M. <u>Li</u>       | <u>2945</u> |     | <u>1657</u> |
| M.                 |             |     |             |
| K.                 |             |     |             |
| Mz.                |             |     |             |
| Ma.                |             |     |             |
| V.                 |             |     |             |
| S.                 |             |     |             |
| S.                 |             |     |             |
| A.                 | <u>3396</u> |     | <u>2108</u> |
| R.                 |             |     |             |
| Pe.                |             |     |             |
| G.                 |             |     |             |
| T.D.               | <u>3430</u> |     |             |

Loc. in Sec. SW SW NW  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
 Co. tools \_\_\_\_\_  
 Pool \_\_\_\_\_  
 Wildcat \_\_\_\_\_  
 ABANDONED

Date Comm. 3-8-56 MAR 21 1956  
8 5/8" @ 100/50 DST 2269-90  
open 1 hr. rec. 30' mud 610/15"

D & A

Co.  
Lse.  
No.  
Sec.  
T.  
R.