

Cowley

KANSAS

SECTION 6 TOWNSHIP 30 RANGE 6E

WELL NO. #2 Shawver Atlanta Ranch

COMPANY Stelbar Oil

NORTH

| | | | | | | | |
|---|--|--|--|--|--|--|--|
| | | | | | | | |
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| 0 | | | | | | | |
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| | | | | | | | |
| | | | | | | | |

WEST

EAST

SOUTH

Cowley

KANSAS

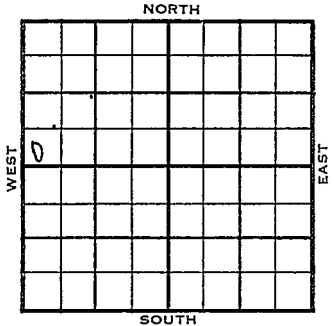
| | | |
|----------|------------|----------|
| SEC 6 | TWP. 30 | R. 6E |
|----------|------------|----------|

WELL NO. #2 ~~Shawver~~ Atlanta Ranch FARM

COMPANY Stelbar Oil

CONTRACTOR Couch

_____ Ft. from N. Line
 _____ Ft. from S. Line
 _____ Ft. from E. Line
 _____ Ft. from W. Line



SW SW NW

| | | |
|------|--------------------|--------|
| 1956 | ELEVATION 1338' | REPORT |
|------|--------------------|--------|

3-28

Location

4-25

Comm. 4-2-56
 8 5/8" @ 116 w/100
 5 1/2" @ 2787
 CO to 2803
 Frac
 F/ 200 bo, 48 hrs.
 Comp. 25 bopd
 KC 2143
 Bart 2786
 TD 2803'

COMPLETED

County Coxley Elev. _____
 Sec. 6 Twp. 30 Rge. 6E
 Company Starbar Oil
 Farm Name Shawver Atlanta Ranch No. 2

| TOPS | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh. | | | |
| Tp. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Mq. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| PE. | | | |
| G. | | | |
| T.D. | | | |

Loc. in Sec. SW SW NW

Geol. _____

Contr. _____

Pool Couch

FIRST REPORT
 MAR 28 '56

Date Comm. _____

Location _____

Co.
Lse.
No.
Sec.
T.
R.

County Cowley Elev. 1338
 Sec. 6 Twp. 30 Rge. 6E
 Company Stelbar Oil
 Farm Name Shawver Atlanta Ranch No. 2

| TOPS | DEPTH | LOG | DATUM |
|--------------------|-------------|-----|-------------|
| Anh. | | | |
| Tp. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | <u>2143</u> | | <u>805</u> |
| B.K.C. <u>Bant</u> | <u>2786</u> | | <u>1448</u> |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Me. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| PE. | | | |
| G. | | | |
| T.D. | <u>2803</u> | | |

Loc. in Sec. SW SW NW

Geol. _____

Contr. _____

Pool _____

Couch

COMPLETE

APR 25 1956

Date Comm. 4-2-56
8 5/8" @ 116/100 5 1/2" @ 2787 C^u to 2803
frac F/ 200 bo 48 hr.
Comp. 25 bopd

Co.

Lse.

No.

Sec.

T.

R.