

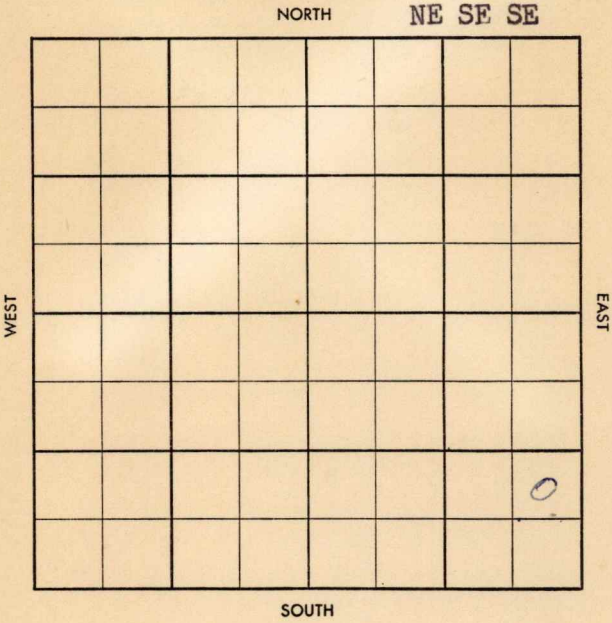
Butler

KANSAS

SECTION 35 TOWNSHIP 28S RANGE 5E

WELL NO. #1 L. Brown

COMPANY Morrison Production



~~Telephone Post~~
~~Change Post~~

County Butler Elev. _____
Sec. 35 Twp. 28 Rge. 5E
Company Morrison Production
Farm Name L. Brown No. 1

| TOPS | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh. | | | |
| Tp. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| B.L. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Mq. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| Pf. | | | |
| G. | | | |
| T.D. | | | |

Loc. in Sec. _____
App NE SE SE
835' fsl x
350' fel SE
Geol. _____
Contr. _____
Glen Drlg.
Pool _____
Fox-Bush

FIRST REPORT
APR 30 1958

Date Comm. 4/25/58
8" @ 112, Drlg. 1620

Co.
Lse.
No.
Sec.
T.
R.

~~Twp~~ ~~Pool~~
~~Co.~~ ~~Facet~~

S-513-B

County Butler Elev. 1343DP 1346RB
 Sec. 35 Twp. 28 Rge. 5E
 Company Morrison Production
 Farm Name L. Brown No. 1

| TOPS | DEPTH | LOG | DATUM |
|--------------------|-------|-----|-------|
| Anh. | | | |
| Tp. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| B.L. | | | |
| L. <u>BTU 2791</u> | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Mq. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| Pf. | | | |
| G. | | | |
| T.D. <u>2807</u> | | | |

Loc. in Sec. App NE SE SE
835' fsl x
350' fel SE
 Geol. _____
 Contr. _____
Glen Drlg.
 Pool _____
Fox-Bush
 COMPLETE
 MAY 28 '58

Date Comm. 4/25/58
8" @ 112, Drlg. 1620 MAY 7 '58 Cnd 2791
-2807 5" 2791 MAY 14 '58 CO
MAY 21 '58 2807 TD frac pop p Ld
MAY 28 '58 P 25130 pd + 15BW

Co.
Lsc.
No.
Sec.
T.
R.