

Butler

KANSAS

35

28S

5E

SECTION \_\_\_\_\_ TOWNSHIP \_\_\_\_\_ RANGE \_\_\_\_\_

#2 L. Brown

WELL NO. \_\_\_\_\_

Morrison Prod.

COMPANY \_\_\_\_\_

NORTH SE NE SE

							0

WEST

EAST

SOUTH

Facet 79

County Butler Elev. \_\_\_\_\_  
 Sec. 35 Twp. 28 Rge. 5E  
 Company Morrison Prod.  
 Farm Name L. Brown No. 2

TOPS	DEPTH	LOG	DATUM	Loc. in Sec.
Anh.				<u>SE NE SE</u>
Tp.				
H.				
Tr.				
Dg.				
B.L.				
L.				
K.C.				Geol. _____
B.K.C.				Contr. _____
Ce.				<u>Glen Drlg.</u>
C.				
M.				Pool _____
M.				<u>Fox-Bush</u>
K.				
Mz.				
Mq.				
V.				
S.				
S.				<b>FIRST REPORT</b>
A.				
R.				
Pf.				<u>JUL 30 '56</u>
G.				
T.D.				

Date Comm. \_\_\_\_\_

Location

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Twp. Pool

Co. Facet

5-513-B

County Butler Elev. 1338 DF 1341 RA  
 Sec. 35 Twp. 28 Rge. 5E  
 Company Morrison Prod.  
 Farm Name L. Brown No. 2

TOPS	DEPTH	LOG	DATUM
Anh.			
Tp.			
H.			
Tr.			
Dg.			
B.L.			
L.			
K.C.			
B.K.C.			
Ce.			
C. <u>Best sd 2780</u>			
M.			
M.			
K.			
Mz.			
Mq.			
V.			
S.			
S.			
A.			
R.			
Pf.			
G.			
T.D.	<u>2798</u>		

Loc. in Sec. SE NE SE  
 Geol. \_\_\_\_\_  
 Contr. Glen Drig.  
 Pool \_\_\_\_\_  
 Fox-Bush

COMPLETE  
 AUG 27 '58

Date Comm. 8-1-58 8"110  
 Location NO 3 '58 62045 AUG 13 '58  
5 1/2 2780 AUG 20 '58 DD 2807 frac  
\$Ld AUG 27 '58 POP P est 25BOP  
Lot Wte.

Co.  
 Sec.  
 No.  
 T.  
 R.