

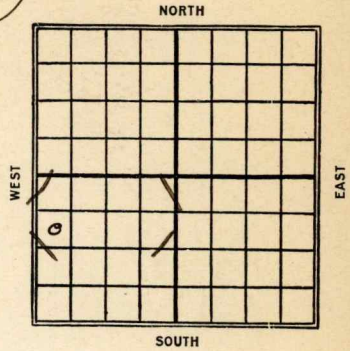
Map No. Town 3 Sec. 3 Twp. 28 R. 6
Well No. 5 Blakeman Farm
Tom C. Johnson Company

990 Ft. from N. Line

..... Ft. from S. Line

..... Ft. from E. Line

330 Ft. from W. Line



1926

Date	REPORT
<u>10/27</u>	<u>Bldg rig</u>
<u>11/11</u>	<u>Spudding</u>
<u>11/17</u>	<u>_____</u>
<u>11/23</u>	<u>Same</u>
<u>12/8</u>	<u>Drlg 900'</u>
<u>12/15</u>	<u>" 1585'</u>
<u>12/22</u>	<u>" 2170</u>
<u>12/30</u>	<u>" 2500</u>
<u>1927</u>	
<u>1/6</u>	<u>Drlg 2800</u>
<u>1/12</u>	<u>Top line 2774</u>
	<u>Show Oil 3052-56</u>
	<u>3071-93 H.F.W.</u>
	<u>S. & A. 3093'</u>

Butler

11 **KANSAS**
Map No. _____ Sec. *3* Twp. *28* R. *6*

Well No. *5* *Blakeman*

Tom. C. Johnson _____ Company

_____ Contractor

FIRST REPORTS

SECTION PLAT

990 _____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

330 _____ Ft. from W. Line

Location _____

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

OCT 27 1926

CHAS. L. SHERWOOD

192

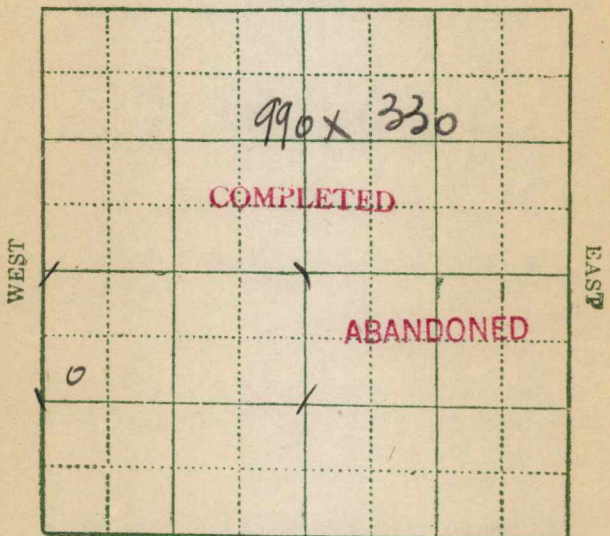
Scout

Butter 6

Map No. **11 KANSAS** Sec. **3** Twp. **28** R. **6**

Well No. **5** **Blakeman** Farm
Tom & Johnson Company

NORTH



SOUTH

Location _____

Rig up _____

Drilling and Remarks:

Tap line 2774
 Show oil 3052-56
 AFW 3071-93
 DQ L

RECORD

Cased _____ in., _____ ft.
 Sand _____
 Gas _____
 Oil _____
 Total Depth **3093**

PRODUCTION

1st 24 hrs. Nat. _____
 1st 24 hrs. after shot _____
 Gas _____ Cu. Ft.
 Dry Hole
 Abandoned

Date **JAN 12 1927**

CHAS. L. SHERWOOD