

KANSAS

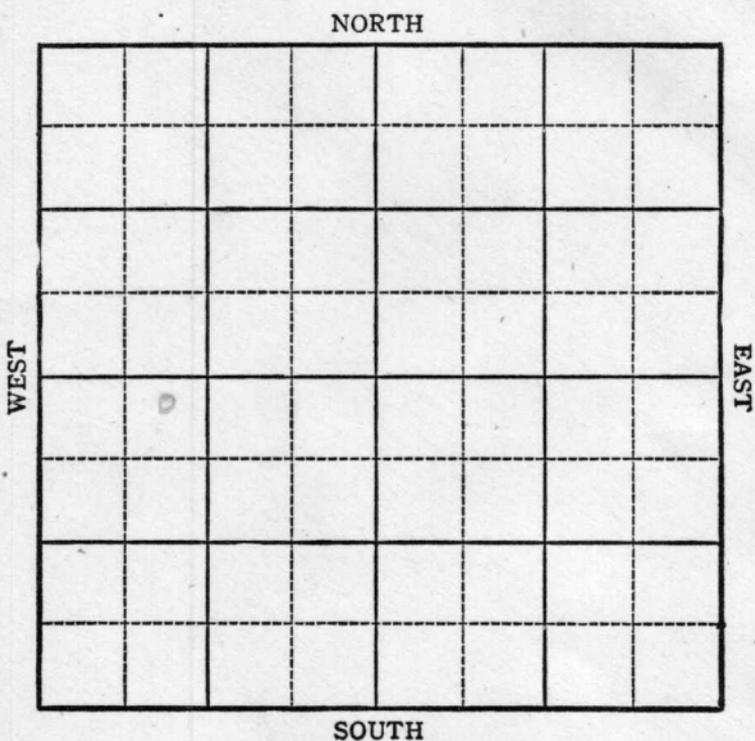
Sumner

FORM 51 5M BR1X

Section 23 Township 32 Range 2E

Well No. #1, Wenrich

Company Carlock et al (Raymond Geor) - KGS
DRL



Sec. 23 Twp. 32 R. 2E

Well No. #1 Weinrich Farm

Raymond Gear et al. Company

Miscellaneous

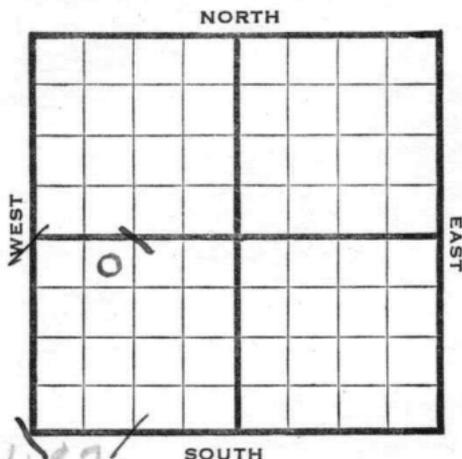
220

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line



NE NW SW Elev. 1187

1944

REPORT

- 5/24 Plug 200 x 990
Material
- 5/31 "
- 6/7 "
- 6/15 Drlg. 950
- 6/21 20" @ 96'
15" @ 429
12" @ 750
Drlg. 1465
- 6/28 Drlg 1665
- 7/12 8" @ 2017
Drlg 2112 4 oil per hour
show Water
- 7/19 8" @ 2132
6" @ 2315
Drlg 2370
- 7/26 Arb 2898 -15TD SO 5" @ 2910 WOC
- 8/9 Arb. 2898.
5" @ 2910
1000 acid.
Pump 240 Pot.
GRV. 38.5.
TD 2932

COMPLETED

KANSAS

Pool Name Miscellaneous

Map No. 1 Sec. 23 Twp. 32 R. 2E

Well No. 1 Weinrich

Raymond Gear etal. Company

FIRST REPORT Contractor

NE NW SW

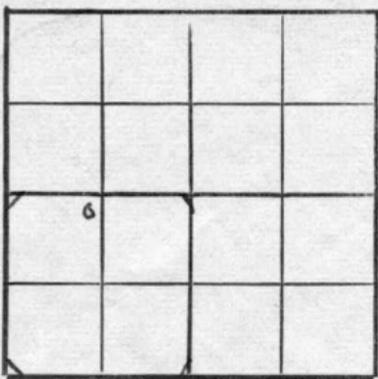
SECTION PLAT

330 Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

990 Ft. from W. Line



Sumner County

RECORD

Location _____

Cased _____ in., _____ ft.

Rig up _____

Sand _____

Drilling and Remarks:

Gas _____

Plug 200x990

Oil _____

Material

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAY 24 1944 19

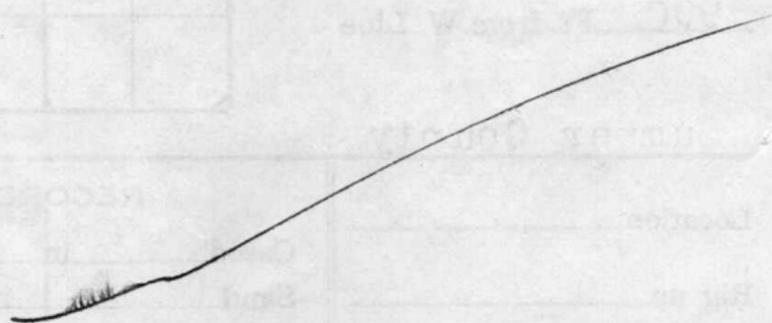
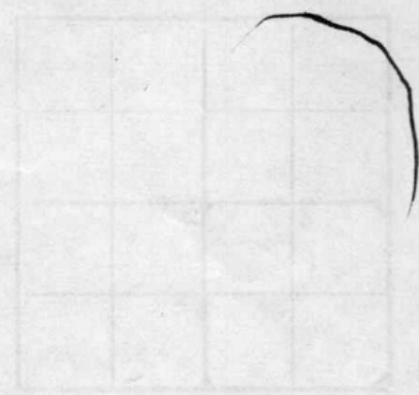
S. J. LEWIS Scout

5/29/44

We show completed well in this same spot - same feet measurements - drilled by Carlock, Rosenthal et al - completed T.D. 3015 for 917 bbls on 12/30/35

Is this an OWDD - What do you mean by "Plug 200 x 900"?!
Check and advise.

Oma



Misc. Small Maps	_____
Cards	<i>Scrub</i>
Tracing	<i>M E L</i>
France Map	<i>M E L</i>
Scarborough Map	_____
Pierce Map	<input checked="" type="checkbox"/>
Geological Dept.	_____
Pierce Plat Book	_____

KANSAS

Pool Name Miscellaneous

Map No. 1 Sec. 23 Twp. 32 R. 2E

Well No. 1 Wenrich

Carlock et al. (Raymond Geon) - KGS ORL Company

CORRECTION

Contractor

NE NW SW

SECTION PLAT

200 Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

990 Ft. from W. Line

This is a drilling well
Sumner County

Location Sumner

RECORD

Cased in., ft.

Sand

Gas

Oil

Total Depth

Rig up

Drilling and Remarks:

Reported*

330 ~~x~~ 990

Cpt. 12-30-35

#1 & 1-A plugged

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

MAY 3 1 1944

19

S. J. LEWIS

Scout

