

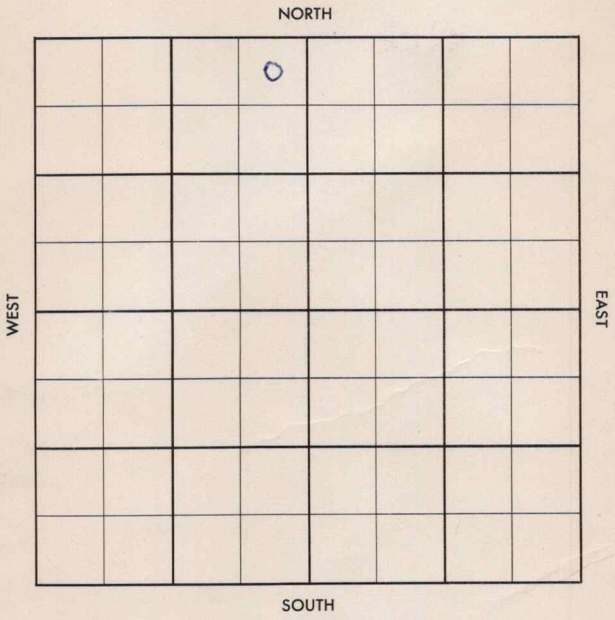
Russell

KANSAS

SECTION 34 TOWNSHIP 13 RANGE 11 W

WELL NO. #1 Julian

COMPANY J\*S-F



Russell

KANSAS

|      |      |     |
|------|------|-----|
| SEC. | TWP. | R.  |
| 34   | 13   | 14W |

WELL NO.

#1 Julian

FARM

COMPANY

Jones, Shelburne &amp; Farmer

CONTRACTOR

Co Tools

Russell Twst

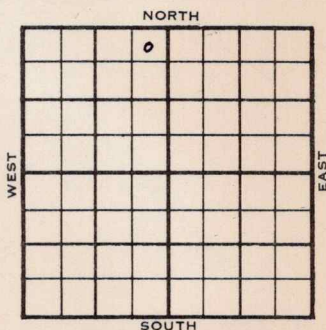
Ft. from N. Line

Ft. from S. Line

Ft. from E. Line

Ft. from W. Line

NE NE NW



|       | ELEVATION                                                     | REPORT |
|-------|---------------------------------------------------------------|--------|
| 1955  | 1849'                                                         |        |
| 11/16 | Loc                                                           |        |
| 12-14 | Comm. 11-20-55                                                |        |
|       | 10" @ 176/150                                                 |        |
|       | DST 2392-2410 <del>##</del> op $\frac{1}{2}$ hr. gas to surf. |        |
|       | in 5 min., 434 mcfg in 10 min., 517 mcfg                      |        |
|       | in 30 min., rec 60' gcm 660/20"                               |        |
|       | DST 3046-67 op $\frac{1}{2}$ hr. rec 10' socm,                |        |
|       | 650/20"                                                       |        |
|       | DST 3301-03 op 25 min. rec 8' mud, 940#                       |        |
|       | 7" @ 3301                                                     |        |
|       | CO to 3303                                                    |        |
|       | B/ 1 goph, 250 A                                              |        |
|       | DD 3304                                                       |        |
|       | S/ 2 boph 4 hrs.                                              |        |
|       | 500 A, sq/ shoe, 500 A                                        |        |
|       | S/ 12 boph 8 hrs.                                             |        |
|       | CO to 3304                                                    |        |
|       | Comp. 25 bopd                                                 |        |
|       | Tarkio 2397                                                   |        |
|       | H. 2954                                                       |        |
|       | Tr. 2971                                                      |        |
|       | L. 3010                                                       |        |
|       | BKC 3215                                                      |        |
|       | Marm 3229                                                     |        |
|       | Gorham 3285                                                   |        |
|       | A 3300                                                        |        |
|       | TD 3303'                                                      |        |

County Russell Elev. \_\_\_\_\_ Co. \_\_\_\_\_  
 Sec. 34 Twp. 13 Rge. 14W  
 Company Jones, Shelburne & Farmer  
 Farm Name Julian No. 1

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tp.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| Bl.    |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| PE.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. \_\_\_\_\_

NE NE NW

Geol. \_\_\_\_\_

Contr. \_\_\_\_\_

Do. tools

Pool \_\_\_\_\_

Russell Twst.

FIRST REPORT

Date Comm. \_\_\_\_\_

Location \_\_\_\_\_

NOV 16 1955

Co.

Lse.

No.

Sec.

T.

R.

X 3

County Russell Elev. 1849  
 Sec. 34 Twp. 13 Rge. 14W  
 Company Jones, Shelburne & Farmer  
 Farm Name Julian No. 1

| TOPS             | DEPTH       | LOG | DATUM        | Loc. in Sec.  |
|------------------|-------------|-----|--------------|---------------|
| Anh.             |             |     |              |               |
| TP <u>Zarkio</u> | <u>2397</u> |     | <u>548</u>   | NE NE NW      |
| H.               | <u>2954</u> |     | <u>110.5</u> | 250' NL       |
| Tr.              | <u>2971</u> |     | <u>112.2</u> | 100' EL       |
| Dg.              |             |     |              |               |
| BL.              |             |     |              |               |
| L.               | <u>3010</u> |     | <u>1161</u>  | Geol.         |
| K.C.             |             |     |              | Contr.        |
| B.K.C.           | <u>3215</u> |     | <u>1366</u>  | Co. tools     |
| Ce. <u>Mam.</u>  | <u>3229</u> |     | <u>1380</u>  |               |
| C. <u>Corham</u> | <u>3285</u> |     | <u>1436</u>  |               |
| M.               |             |     |              | Pool          |
| M.               |             |     |              |               |
| K.               |             |     |              |               |
| Mz.              |             |     |              | Russell Twst. |
| Me.              |             |     |              |               |
| V.               |             |     |              |               |
| S.               |             |     |              |               |
| S.               |             |     |              |               |
| A.               | <u>3300</u> |     | <u>1451</u>  |               |
| R.               |             |     |              |               |
| Pf.              |             |     |              | COMPLETE      |
| G.               |             |     |              |               |
| T.D.             | <u>3303</u> |     |              |               |

Date Comm. 11-20-55 DEC 14 1955  
 10" @ 176/150 DST 2392-2410 open  $\frac{1}{2}$  hr.  
 gas to surface in 5 min. 434 mcfg in  
 10 min. 517 mcfg in 30 min. rec. 60'  
 gcm 660/20" DST 3046-67 open  $\frac{1}{2}$  hr.  
 rec. 10' socm 650/20" DST 301-03  
 open 25 min. rec. 8' mud 940#  
 7" @ 3301 CO to 3303 B/ 1 goph 250 A  
 DD3304 S/ 2 boph 4 hr. 500 A

sq/ shoe 500 A S/ 12 boph 8 hr.  
CO to 3304 Comp. 25 bopd

R. G.

DEC 29 1955

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