

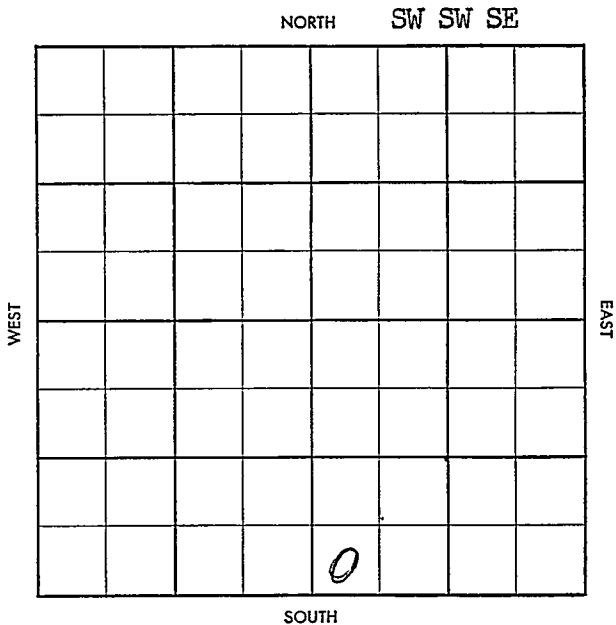
McPherson

KANSAS

SECTION 8 TOWNSHIP 19S RANGE 1W

WELL NO. #1 Johnson

COMPANY Geo. Hess, etal



S-513-B

County McPherson Elev. 15780  
 Sec. 8 Twp. (19) Rge. 1W  
 Company Geo. Hess et al.  
 Farm Name Johnson No. 1

| TOPS           | DEPTH       | LOG | DATUM |
|----------------|-------------|-----|-------|
| Anh.           |             |     |       |
| Tp.            |             |     |       |
| H.             |             |     |       |
| Tr.            |             |     |       |
| Dg.            |             |     |       |
| B.L.           |             |     |       |
| L.             |             |     |       |
| K.C.           |             |     |       |
| B.K.C.         |             |     |       |
| Ce.            |             |     |       |
| C.             |             |     |       |
| M. <u>Chat</u> | <u>2948</u> |     |       |
| M.             |             |     |       |
| K.             |             |     |       |
| Mz.            |             |     |       |
| Mq.            |             |     |       |
| V.             |             |     |       |
| S.             |             |     |       |
| S.             |             |     |       |
| A.             |             |     |       |
| R.             |             |     |       |
| Pf.            |             |     |       |
| G.             |             |     |       |
| T.D.           | <u>2995</u> |     |       |

Loc. in Sec. SW SW SE  
 Geol. \_\_\_\_\_  
 Contr. Mallard  
 Pool Ritz-Canton

COMPLETE  
 FEB 12 '58

Date Comm. 1-18-58  
8" @ 173 drlg. 2300 JAN 29 '58 5 1/2 2978  
wo ct FFR 12 58 LO 2995 # 2030  
30 BW 2948  
P 20 B0 + 30 BW pd

✓

~~McPherson~~  
19

County McPherson Elev. \_\_\_\_\_  
 Sec. 8 Twp. 19 Rge. 1W  
 Company Geo. Hess et al.  
 Farm Name Johnson No. 1

| TOPS   | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh.   |       |     |       |
| Tp.    |       |     |       |
| H.     |       |     |       |
| Tr.    |       |     |       |
| Dg.    |       |     |       |
| B.L.   |       |     |       |
| L.     |       |     |       |
| K.C.   |       |     |       |
| B.K.C. |       |     |       |
| Ce.    |       |     |       |
| C.     |       |     |       |
| M.     |       |     |       |
| M.     |       |     |       |
| K.     |       |     |       |
| Mz.    |       |     |       |
| Mq.    |       |     |       |
| V.     |       |     |       |
| S.     |       |     |       |
| S.     |       |     |       |
| A.     |       |     |       |
| R.     |       |     |       |
| Pf.    |       |     |       |
| G.     |       |     |       |
| T.D.   |       |     |       |

Loc. in Sec. \_\_\_\_\_  
SW SW SE  
 Geol. \_\_\_\_\_  
 Contr. \_\_\_\_\_  
Mallard  
 Pool \_\_\_\_\_  
Ritz-Canton

JUN 22 1958  
**FIRST REPORT**

Date Comm. 1-18-58  
8" @ 173 drlg. 2300

Co

sec.

T.

R.