

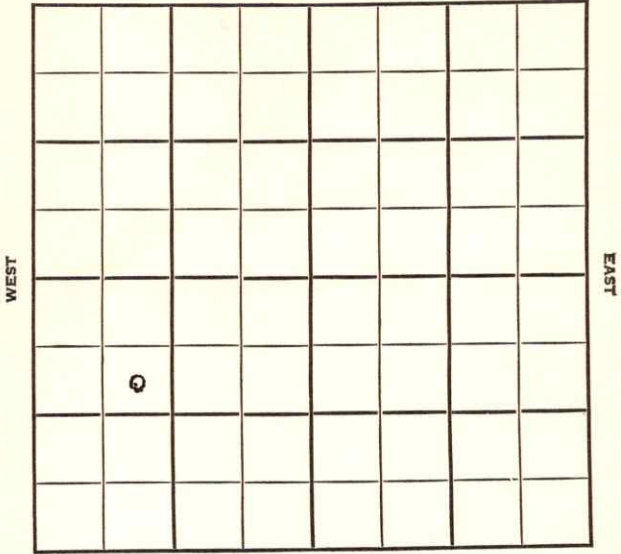
**KANSAS**

Section 21 Township 19 Range 1W

Well No. #1 ~~#5~~ Shaw - "B"

Company T. C. Johnson etal.

NORTH



SOUTH

KANSAS

McPherson

101.  
#11 ✓

Sec. 21 Twp. 19 R. 1W

Well No. #5 Shaw "B" Farm \_\_\_\_\_

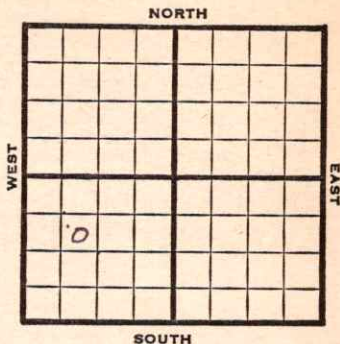
T. C. Johnson et al Company  
Ritz Canton

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line



SE NW SW

1948 Elev. 1582' REPORT

1/21	RUR
1/26	"
2/4	8" @ 158' Drlg. 2025'
2/11	Simpson 3406-07' TD 5" @ 3406' RUST
2/18	"
2/25	"
3/10	"
3/17	"
3/24	"
3/31	TD 3426' 52 shots 3409-21 Pump 4 bbls oil & 60 W in 24 hrs.
4/7	"
4/14	"
4/21	"
4/28	"
5/5	"
5/12	"
5/19	"

OVER

1948

5/26 Simpson 3406'  
TD 3426'

**ABANDONED**

Map No. 43 Sec. 21 Twp. 19 R. 11W

Well No. 1 Shaw "B"

T. C. Johnson et al. Company

**CORRECTION**

Contractor

SE NW SW

SECTION PLAT

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line


*Reported 1/4*

McPherson County

RECORD

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

Reported as

#5 Shaw

*Correct  
Range*

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAR 3 1948 19

S. J. LEWIS Scout

Map No. \_\_\_\_\_ Sec. 21 Twp. 19 R. 1W

Well No. 5 Shaw

T. C. Johnson et al. Company

FIRST REPORT Contractor

SE NW SW

SECTION PLAT

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line


McPherson County

RECORD

Location \_\_\_\_\_

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Rig up \_\_\_\_\_

Sand \_\_\_\_\_

Drilling and Remarks:

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth \_\_\_\_\_

R U R

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

JAN 21 1948

19

S. J. LEWIS

Scout

Map No. 43 Sec. 21 Twp. 19 R. 1W

Well No. 1 Shaw "B"

T. C. Johnson et al. Company

**ABANDONED**

Contractor

*E. 1582*

SE NW SW

SECTION PLAT

990 Ft. from N. Line

\_\_\_\_\_ Ft. from S. Line

\_\_\_\_\_ Ft. from E. Line

990 Ft. from W. Line


McPherson County

Location \_\_\_\_\_

Rig up \_\_\_\_\_

Drilling and Remarks:

*Comp. Sec 3426*

RECORD

Cased \_\_\_\_\_ in., \_\_\_\_\_ ft.

Sand \_\_\_\_\_

Gas \_\_\_\_\_

Oil \_\_\_\_\_

Total Depth 3426

PRODUCTION

1st 24 hrs. Nat. \_\_\_\_\_

1st 24 hrs. after shot \_\_\_\_\_

Gas \_\_\_\_\_ Cu. Ft.

Dry Hole \_\_\_\_\_

Abandoned \_\_\_\_\_

Date

MAY 26 1948

19

S. J. LEWIS Scout