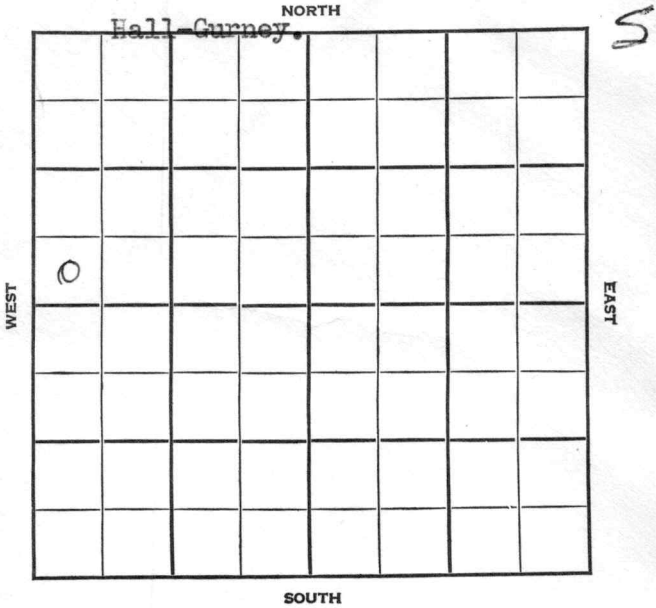


Russell

KANSAS

Section 19 Township 14 Range 14W
Well No. #3 2 Mai
Company Chas. Trapp



KANSAS

Russell

Sec. 19 Twp. 14 R. 14-W ✓

Well No. #3 #2 Mai Farm

Chas. Trapp Company

Hall-Gurney Pool

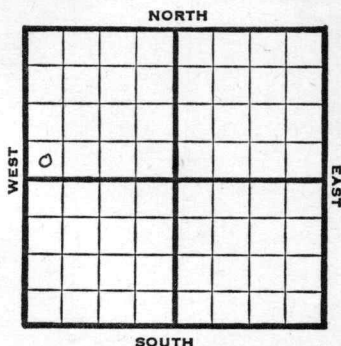
 Ft. from N. Line

330' Ft. from S. Line

 Ft. from E. Line

330' Ft. from W. Line

SW NW



1947 Elev. 1830' REPORT

11/12 Location

11/19 "

11/25 "

12/3 "

12/10 "

12/17 "

12/30 "

1948

1/7 "

1/14 "

1/21 "

1/26 "

2/4 "

2/11 "

2/18 "

2/25 "

3/3 "

3/10 "

3/17 "

3/24 "

3/31 "

OVER

1948

4/7	Location
4/14	"
4/21	"
4/28	"
5/5	"
5/12	"
5/19	"
5/26	"
6/1	"
6/9	"
6/16	12" @ 395' Drlg. 805'
6/23	Drlg 1500'
6/29	Drlg. 2190'
7/8	10" @ 847& 8" @ 2454 Drlg 2555
7/14	Topeka 2713 Drlg 2885'
7/21	Lansing 3007' 6"@ 3010' Drlg 3225'
7/28	Drlg 3275'
8/4	Arbuckle 3267-76' TD 3276' 7" @ 3267'
8/11	1900' oil
8/18	"
8/25	"
9/1	"
9/8	Arb 3248' 7" @ 3267' TD 3276' Pump 8 oil & 18 W Pot. Gr. 40.9°

Map No. _____ Sec. 19 Twp. 14 R. 14W

Well No. 2 Mai

Chas. Trapp Company

FIRST REPORT

Contractor

SW NW

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

_____ Ft. from E. Line

330 Ft. from W. Line

o			

Russell County

Location X

Rig up _____

Drilling and Remarks:

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

NOV 1 2 1947 19

S. J. LEWIS Scout

Map No. 72 Sec. 19 Twp. 14 R. 14W

Well No. 3 Mai

Chas. Trapp Company

CORRECTION Contractor

SW NW

SECTION PLAT

 Ft. from N. Line

330 Ft. from S. Line

 Ft. from E. Line

330 Ft. from W. Line

o			

Russell County

Location

Rig up

Drilling and Remarks:

Reported
#2 Mai

RECORD

Cased in., ft.

Sand

Gas

Oil

Total Depth

PRODUCTION

1st 24 hrs. Nat.

1st 24 hrs. after shot

Gas Cu. Ft.

Dry Hole

Abandoned

Date

FEB 18 1948 19

S. J. LEWIS Scout

Russell County Kansas State

Map No. 72 Sec. 19 Twp. 14 R. 14W

Well No. 3 Mai

Chas. Trapp Company

COMPLETE Contractor

SW NW

E. 1730
SECTION PLAT

 Ft. from N. Line

330 Ft. from S. Line

 Ft. from E. Line

330 Ft. from W. Line

Hall-Gurney Pool

Remarks:

Ar 3248

7" @ 3267

AD 3276.

Pump Trail + 15 W Post

40 2/4.

Date

SEP 8 1948

Scout

S. J. LEWIS