

Antonia

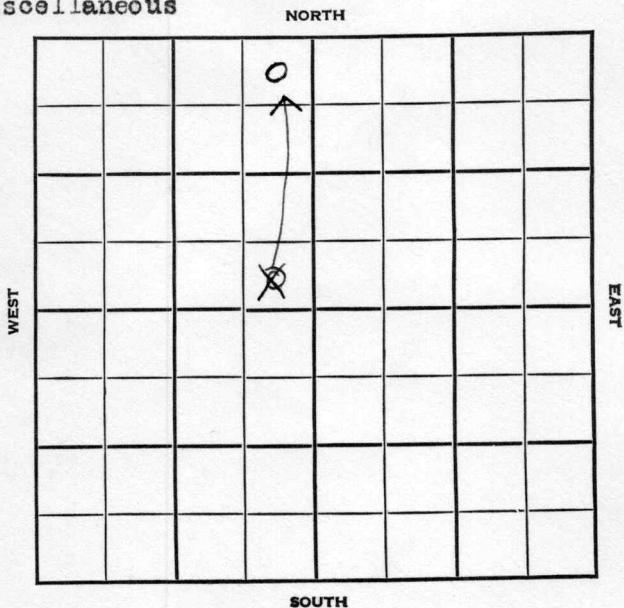
Woodson

Section 35 Township 23 Range 13E

Well No. #1 Berry

Company Olson

Miscellaneous



Woodson

Sec. 35 **KANSAS** Twp. 23 R. 13E

Well No. #1 Berry Farm
Olson Company

Miscellaneous

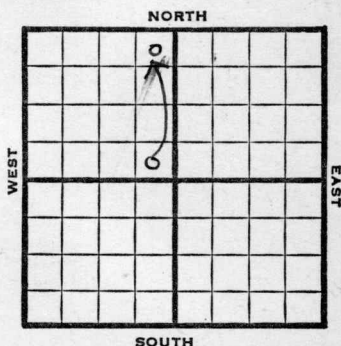
330' Ft. from N. Line

330' Ft. from S. Line

330' Ft. from E. Line

 Ft. from W. Line

N
SE NW



1948	Elev. -	REPORT
2/11	Machine	
2/18	"	
2/25	Drlg. 625'	
3/3	"	
3/10	Mississippi 1790'	
	TD 1801'	
	5" @ 1779'	
	WOO	
3/17	15 Qts. CO	
3/24	"	
3/31	Miss. 1790'	
	5" @ 1779'	
	15 qts	
	Pump 20 Pot.	
	Gr. 380	
	TD 1801'	
	COMPLETED	

Map No. _____ Sec. 35 Twp. 23 R. 13E

Well No. 1 Berry

Olson Company

FIRST REPORT

Contractor

SE NW

SECTION PLAT

_____ Ft. from N. Line

330 Ft. from S. Line

330 Ft. from E. Line

_____ Ft. from W. Line

Woodson County

Location _____

Rig up _____

Drilling and Remarks:

Machine

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

FEB 11 1948

19

Scout

Map No. 17 Sec. 35 Twp. 23 R. 13E

Well No. 1 Berry

Olson

Company

CORRECTION

Contractor

NE NW

SECTION PLAT

		o	

330 Ft. from N. Line

Ft. from S. Line

330 Ft. from E. Line

Ft. from W. Line

Woodson County

Location

Rig up

Drilling and Remarks:

Reported

SE NW

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth _____

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 3 1948 19

S. J. LEWIS Scout

Map No. 17 Sec. 35 Twp. 23 R. 13E

Well No. 1 Berry

Olson Company

COMPLETE

Contractor

NE NW

SECTION PLAT

330 Ft. from N. Line

Ft. from S. Line

330 Ft. from E. Line

Ft. from W. Line

Woodson County

Location

Rig up

Drilling and Remarks:

Mus 1790

5' C 1779

109 ft.

Run 20 ft

38 ft

RECORD

Cased _____ in., _____ ft.

Sand _____

Gas _____

Oil _____

Total Depth 1801

PRODUCTION

1st 24 hrs. Nat. _____

1st 24 hrs. after shot _____

Gas _____ Cu. Ft.

Dry Hole _____

Abandoned _____

Date

MAR 31 1948 19 S. J. LEWIS Scout