



*Woodson*

Map No. *16 Kns* Sec. *23* Twp. *23* R. *13*

Well No. *3* *Bahr*

*atlantic* *put* Company

Contractor

FIRST REPORTS  
COMPLETED

SECTION PLAT

..... Ft. from N. Line

..... Ft. from S. Line

..... Ft. from E. Line

..... Ft. from W. Line

		0	

Location.....

Rig up.....

Drilling and Remarks:

*75 lbs.*

*No sand record*

RECORD

Cased..... in., ..... ft.

Sand.....

Gas.....

Oil.....

Total Depth.....

PRODUCTION

1st 24 hrs. Nat.....

1st 24 hrs. after shot.....

Gas..... Cu. Ft.

Dry Hole.....

Abandoned.....

Date

*7/22/21* 192.....

*Sherwood* Scout