

Greenwood

KANSAS

SECTION 31 TOWNSHIP 23 RANGE 13E

WELL NO. #1 Sage

COMPANY Vernon Baker

NORTH

*5/2*  
~~SW~~ SE SE

|  |  |  |  |  |  |           |  |
|--|--|--|--|--|--|-----------|--|
|  |  |  |  |  |  |           |  |
|  |  |  |  |  |  |           |  |
|  |  |  |  |  |  |           |  |
|  |  |  |  |  |  |           |  |
|  |  |  |  |  |  |           |  |
|  |  |  |  |  |  |           |  |
|  |  |  |  |  |  |           |  |
|  |  |  |  |  |  | <i>RO</i> |  |

SOUTH

WEST

EAST

County Greenwood Elev. \_\_\_\_\_  
Sec. 31 Twp. 23 Rge. 13E  
Company Vernon Baker  
Farm Name Sage No. 1

| TOPS   | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh.   |       |     |       | SW SE SE     |
| TP.    |       |     |       | twin to abd. |
| H.     |       |     |       |              |
| Tr.    |       |     |       |              |
| Dg.    |       |     |       |              |
| BL.    |       |     |       |              |
| L.     |       |     |       | Geol.        |
| K.C.   |       |     |       |              |
| B.K.C. |       |     |       | Contr.       |
| Ce.    |       |     |       | Co. Tools    |
| C.     |       |     |       |              |
| M.     |       |     |       | Pool         |
| M.     |       |     |       | Virgil       |
| K.     |       |     |       |              |
| Mz.    |       |     |       |              |
| Me.    |       |     |       |              |
| V.     |       |     |       |              |
| S.     |       |     |       |              |
| S.     |       |     |       |              |
| A.     |       |     |       |              |
| R.     |       |     |       |              |
| Pe.    |       |     |       |              |
| G.     |       |     |       |              |
|        |       |     |       |              |
| T.D.   |       |     |       |              |

Use.

No.

FIRST REPORT  
 MAY 15 57

# CORRECTION

FORM 513 SUNRAY

County Greenwood Elev. \_\_\_\_\_  
 Sec. 31 Twp. 23 Rge. 13E  
 Company Vernon Baker  
 Farm Name Sage No. 1

| TOPS   | DEPTH       | LOG | DATUM | Loc. in Sec.                                                                                                                                    |
|--------|-------------|-----|-------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| Anh.   |             |     |       | <u>SW SE SE</u>                                                                                                                                 |
| TP.    |             |     |       | <u>32</u>                                                                                                                                       |
| H.     |             |     |       | <u>twin to abd.</u>                                                                                                                             |
| Tr.    |             |     |       |                                                                                                                                                 |
| Dg.    |             |     |       |                                                                                                                                                 |
| BL.    |             |     |       |                                                                                                                                                 |
| L.     |             |     |       |                                                                                                                                                 |
| K.C.   |             |     |       | Geol. _____                                                                                                                                     |
| B.K.C. |             |     |       | Contr. _____                                                                                                                                    |
| Ce.    |             |     |       | Co. Tools _____                                                                                                                                 |
| C.     |             |     |       | Pool _____                                                                                                                                      |
| M.     | <u>1610</u> |     |       | <u>Virgil</u>                                                                                                                                   |
| M.     |             |     |       | <div style="border: 1px solid black; padding: 5px; text-align: center;"> <p><b>COMPLETE</b></p> <p><u>JUN 26 '57</u></p> <p><u>0</u></p> </div> |
| K.     |             |     |       |                                                                                                                                                 |
| Mz.    |             |     |       |                                                                                                                                                 |
| Ma.    |             |     |       |                                                                                                                                                 |
| V.     |             |     |       |                                                                                                                                                 |
| S.     |             |     |       |                                                                                                                                                 |
| S.     |             |     |       |                                                                                                                                                 |
| A.     |             |     |       |                                                                                                                                                 |
| R.     |             |     |       |                                                                                                                                                 |
| Pe.    |             |     |       |                                                                                                                                                 |
| G.     |             |     |       |                                                                                                                                                 |
| TD.    | <u>1625</u> |     |       |                                                                                                                                                 |

Date Comm. \_\_\_\_\_

M I M MAY 22 '57 ✓ MAY 29 '57 ✓ JUN 5 '57

5-28-57 10' @ 26 7" @ 1580

1600 JUN 12 '57 S.D. JUN 19 '57 4 JUN 26 '57

4 1/2 1624 CO 1625 FU

1000' oil 12 hrs N Pop

est P. 10 Bopd + wtr.