

Ellis

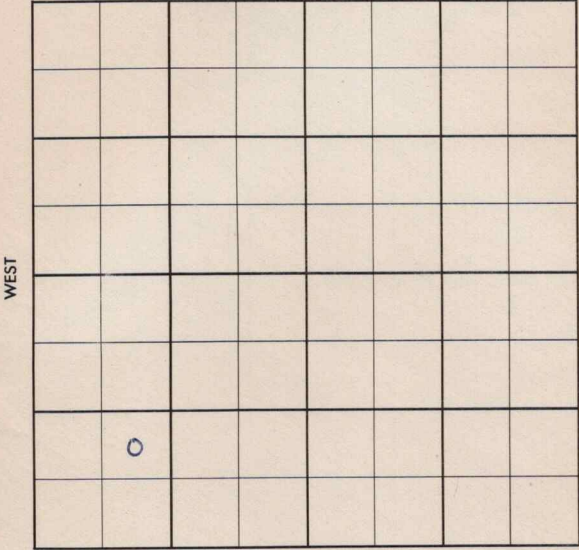
KANSAS

SECTION 29 TOWNSHIP 13 RANGE 16 W

WELL NO. #1 Roth

COMPANY Carl Todd

NORTH



13

WEST

EAST

SOUTH

Ellis

KANSAS

| | | |
|------------|------------|-----------|
| SEC. 29 | TWP. 13 | R. 16W |
|------------|------------|-----------|

WELL NO. #1 Roth FARM

COMPANY Carl Todd

CONTRACTOR Co. Tools

Herzog

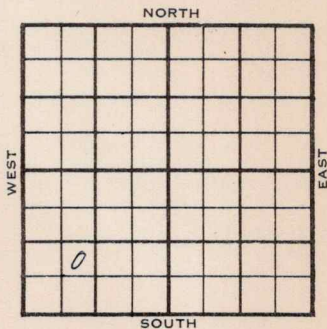
_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line

NE SW SW



| 1956 | ELEVATION | REPORT |
|------|-----------|--------|
| | 1957 | |

1-11

MIR

1-25

Comm. 1-11-56

8 5/8" @ 200/150

DST 3215-30 op 1 hr. rec. 40' msw,

DST 3240-57 op 1 hr. rec. 10' mud,

840#

D & A

Anh. 1085

H. 3177

L. 3223

C. 3464

A. 3551

TD 3553

ABANDONED

County Ellis Elev. _____
 Sec. 29 Twp. 13 Rge. 16W
 Company Carl Todd
 Farm Name Roth No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------|-----|-------|--------------|
| Anh. | | | | NE SW SW |
| Tp. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| B.L. | | | | |
| L. | | | | Geol. _____ |
| K.C. | | | | Contr. _____ |
| B.K.C. | | | | |
| Ce. | | | | Co. tools |
| C. | | | | |
| M. | | | | Pool |
| M. | | | | Herzog |
| K. | | | | |
| Mz. | | | | |
| Ma. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| Pe. | | | | |
| G. | | | | |
| T.D. | | | | |

FIRST REPORT
 JAN 11 '56

Date Comm.

M I R

Co.

Lse.

No.

Sec.

T.

R.

County Ellis Elev. 1957
 Sec. 29 Twp. 13 Rge. 16W
 Company Carl Todd
 Farm Name Roth No. 1

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|--------|-------------|-----|-------------|---|
| Anh. | <u>1085</u> | | | NE SW SW |
| Tr. | | | | |
| H. | <u>3177</u> | | | |
| Dg. | | | | |
| Bl. | | | | |
| L. | <u>3223</u> | | <u>1266</u> | Geol. |
| K.C. | | | | Contr. |
| B.K.C. | | | | Co. tools |
| Ce. | | | | |
| C. | <u>3464</u> | | <u>1507</u> | Pool |
| M. | | | | |
| M. | | | | Herzog |
| K. | | | | |
| Mz. | | | | <div style="border: 1px dashed black; padding: 5px; text-align: center;"> ABANDONED 6 </div> |
| Mq. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A | <u>3551</u> | | <u>1594</u> | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| T.D. | <u>3553</u> | | | |

Date Comm. 1-11-56 JAN 25 1956
8 5/8" @ 200/150 DST 3215-30
open 1 hr. rec. 40' msw DST 3240-57
open 1 hr. rec. 10' mud 840#
 D & A

Co. No. Sec. T. R.