

Cowley

KANSAS

SECTION 10 TOWNSHIP 31 RANGE 4E

WELL NO. #9 Huston

COMPANY McNeish & Gralapp

NORTH

| | | | | | | | |
|--|--|--|--|--|--|---|--|
| | | | | | | | |
| | | | | | | | |
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| | | | | | | | |
| | | | | | | 0 | |
| | | | | | | | |
| | | | | | | | |

WEST

EAST

SOUTH

Cowley

KANSAS

| | | |
|------------|------------|----------|
| SEC. 10 | TWP. 31 | R. 4E |
|------------|------------|----------|

WELL NO. #9 Huston FARM

COMPANY McNeish & Gralapp

CONTRACTOR Watson

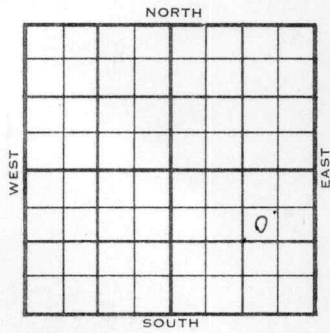
David

_____ Ft. from N. Line

_____ Ft. from S. Line

_____ Ft. from E. Line

_____ Ft. from W. Line



SW NE SE

| | | |
|------|-------------------|--------|
| 1956 | ELEVATION 1277 | REPORT |
|------|-------------------|--------|

4-4
5-2

Loc.
Comm. 4-14-56
8 5/8" @ 80
5 1/2" @ 2962
CO to 2981, frac
F/ 150 bopd,
Comp. 25 bopd.
KC 2366
Oswego 2682
Bart 2961
TD 2984'

COMPLETED

County Cowley Elev. 1277
 Sec. 10 Twp. 31 Rge. 4E
 Company McNeish & Gralapp
 Farm Name Huston No. 9

| TOPS | DEPTH | LOG | DATUM |
|--------|-------|-----|-------|
| Anh. | | | |
| TP. | | | |
| H. | | | |
| Tr. | | | |
| Dg. | | | |
| Bl. | | | |
| L. | | | |
| K.C. | | | |
| B.K.C. | | | |
| Ce. | | | |
| C. | | | |
| M. | | | |
| M. | | | |
| K. | | | |
| Mz. | | | |
| Me. | | | |
| V. | | | |
| S. | | | |
| S. | | | |
| A. | | | |
| R. | | | |
| PE. | | | |
| G. | | | |
| T.D. | | | |

Loc. in Sec. SW NE SE

Geol. _____

Contr. Watson

Pool David

| | | |
|-------|--------|-----|
| | | |
| FIRST | REPORT | |
| APR | 4 | '58 |
| | | 0 |

Date Comm. _____
 Location

Co.

Lse.

No.

Sec.

T.

R.

County Cowley Elev. 1277
 Sec. 10 Twp. 31 Rge. 4E
 Company McNeish & Gralapp
 FarmName Huston No. 9

| TOPS | DEPTH | LOG | DATUM | Loc. in Sec. |
|-----------------------|-------------|-----|-------------|--------------|
| Anh. | | | | SW NE SE |
| Tp. | | | | |
| H. | | | | |
| Tr. | | | | |
| Dg. | | | | |
| B.L. | | | | |
| L. | | | | Geol. |
| K.C. | <u>2366</u> | | <u>1089</u> | Contr. |
| B.K.C. <u>Carvego</u> | <u>2682</u> | | <u>1405</u> | Watson |
| Ce. <u>Bant</u> | <u>2961</u> | | <u>1684</u> | |
| C. | | | | Pool |
| M. | | | | David |
| K. | | | | |
| Mz. | | | | |
| Ma. | | | | |
| V. | | | | |
| S. | | | | |
| S. | | | | |
| A. | | | | |
| R. | | | | |
| PE. | | | | |
| G. | | | | |
| T.D. | <u>2984</u> | | | |

COMPLETE

Date Comm. 4-14-56 MAY 2 1956
8 5/8" @ 80 5 1/2" @ 2962 CO to 2981
 frac F/ 150 bopd Comp. 25 bopd

Co.
Lse.
No.
Sec.
T.
R.